

**Draft Agenda**  
**Rockville Environment Commission**  
**Tuesday, September 11, 2018**

7:00 pm - 9:00 pm  
Rockville City Hall – Mayor and Council chambers

<b>7:00</b>	<b>1. Convene</b> <b>2. Agenda Review</b> <b>3. Approval of Meeting Minutes</b>	<i>Chair John Becker</i>
<b>7:05</b>	<b>4. Community Forum</b>	<i>Guests</i>
<b>7:15</b>	<b>5. Forest and Tree Protection Ordinance</b> - Presentation on proposed ordinance changes - Questions and discussion	<i>Tim Chesnutt, Director of Recreation and Parks</i> <i>Ricky Barker, Director of Community Planning and Development Services</i>
<b>8:00</b>	<b>6. Committee Reports</b> - Watersheds - Climate Action - Energy	<i>Fedon Vayanis</i> <i>Lea Rosenbohm</i> <i>Clark Reed</i>
<b>8:30</b>	<b>7. Mayors' Monarch Pledge</b> - Review revised resolution	<i>Alicia Hosmer</i>
<b>8:40</b>	<b>8. Chair Report</b> - Updates and other items	<i>Chair John Becker</i>
<b>8:50</b>	<b>9. Environmental Management Division (EMD) Report</b> Fall events: - Rocktoberfest- Watershed booth (October 6) - Stream clean-ups (October 27) - MML conference and Sustainable Maryland Certification (October) - Presentation on Rockville's NPDES MS4 Permit and Stormwater (October 15) - Brewshed Event (November 7)	<i>Erica Shingara, EMD</i>
<b>8:55</b>	<b>10. Old/New Business</b>	<i>All</i>
<b>9:00</b>	<b>11. Adjourn</b>	<i>Chair John Becker</i>

### General information

- The next regular meeting of the Commission is tentatively scheduled for **7:00 pm on Thursday, October 4, 2018 at Black-Eyed Susan Conference Room**, Rockville City Hall, 111 Maryland Avenue, Rockville Maryland. The public is invited to attend.
- For past and upcoming meeting agendas, meeting minutes, or additional information, see the Commission's website at: **[www.rockvillemd.gov/boardscommissions/ec](http://www.rockvillemd.gov/boardscommissions/ec)**
- Any individuals with disabilities who would require assistance to attend this meeting, or who have questions about accessibility may contact the ADA Coordinator at 240-314-8100 or TDD 240-314-8137.