



Charter Review Commission

Agenda

Tuesday, June 28, 2022

7:00 - 10:30 p.m.

WebEx Conference Call

Note: Community may join the audio conference by dialing 1-408-418-9388

Meeting Number (access code): 2633 345 8168

Meeting Password: CRC62822

- I. Welcome**
- II. Approval of Minutes**
 - a. June 7, 2022**
 - b. June 21, 2022**
- III. Approval of Appendix Items [5minutes]:**
 - a. Appendix C (vote to admit)**
- IV. Issue N - Any Additional Provisions on Topics Raised by the Vote by Mail Election, for Example, Ballot Harvesting (Commissioner Valeri)**
 - i. Discussion [10 Minutes]**
 - ii. Vote**
- V. Admission of Report Sections of Issues J through M:**
 - b. Issue A – Expanding the Size of the Council (Commissioner Powell)**
 - i. Discussion [10 Minutes]**
 - ii. Vote Admit to the Record**

- c. **Issue B** – Expanding the Size of the Council (Commissioner Becker)
 - i. Discussion [10 Minutes]
 - ii. Vote Admit to the Record
- d. **Issue C** – Staggered Terms of Council Members (Commissioner Valeri)
 - i. Discussion [10 Minutes]
 - ii. Vote Admit to the Record
- e. **Issue D** – Representative Districts and the Boundaries for Districts (Commissioner Valeri)
 - i. Discussion [10 Minutes]
 - ii. Vote Admit to the Record
- f. **Issue E** – Resign to Run (Chair Owen)
 - i. Discussion [5 Minutes]
 - ii. Vote Admit to the Record
- g. **Issue F** – The Process for Filling a Vacancy in the Office of Mayor and Vacancy in the Office of Council Member (Chair Owen)
 - i. Discussion [10 Minutes]
 - ii. Vote Admit to the Record
- h. **Issue I** – Alternative methods of advertising an election. (Commissioner Shaw)
 - i. Discussion [10 Minutes]
 - ii. Vote Admit to the Record
- i. **Issue O** – Provisions that may Increase Voter Turnout. (Commissioner Shaw)
 - i. Discussion and vote to admit to the record [30 Minutes]
 - 1. Part 1 - Timing of Municipal Elections
 - 2. Part 2 - Non-US Citizen Voting
 - 3. Part 3 - Voting by 16 and 17 year olds
- j. **Issue P** – Alternative methods of advertising an election. (Commissioner Hodges)
 - i. Discussion [10 Minutes]
 - ii. Vote Admit to the Record

VI. Old and New Business

VII. Adjournment