



**Board of Supervisors of Elections  
Minutes  
Diamondback Conference Room  
Friday, November 1, 2019 6:00 PM**

**Boardmembers Present:** Chair Lois Neuman, Graham Johnson, Stephen Weiner, Robert Kurnick

**Boardmember Absent:** Sofya Orlosky

**Staff:** Senior Assistant City Attorney Jodi Schulz, City Clerk/Director of Council Operations Sara Taylor Ferrell, and Election Specialist Judy Penny

**Convene and Welcome**

Chair Neuman convened the meeting at 6:00 p.m. and welcomed all those present.

**Review Second Pre-Initial Campaign Finance Reports**

**Bridget Donnell Newton**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

**Virginia D. Onley**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

**Monique Ashton**

**Motion:** to submit an amended second Pre-Initial Campaign Finance Report to clarify the negative balance of \$4,321.62 on line 4 of the Summary sheet; expenditure on October 29, should be categorized as a transfer to another treasure rather than campaign materials.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

**Cynthia Cotte Griffiths**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

**Beryl Feinberg**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

**Richard Gottfried**

**Motion:** to submit an amended second Pre-Initial Campaign Finance Report to exclude the loan from Schedule 3.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

**James Hedrick**

**Motion:** to submit an amended second Pre-Initial Campaign Finance Report to reflect \$1,000 loan should be reported in Schedule 1, Section 2.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

**Kuan Lee**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

**Charles Littlefield**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

### **Donald Masters**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Kurnick, seconded by Boardmember Weiner, and approved unanimously.

### **Brigitta Mullican**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

### **David Myles**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

### **Matthew Perkins**

**Motion:** to submit an amended second Pre-Initial Campaign Finance Report to reflect only the expenditures and contributions during the reporting period; bring closing balance forward from line 4 of the Pre-Initial Campaign Finance Report; include country for contributions made from locations outside the United States.

Moved by Boardmember Kurnick, seconded by Boardmember Johnson, and approved unanimously.

### **Mark Pierzchala**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted; note city and state for contributions.

Moved by Boardmember Weiner, seconded by Boardmember Johnson, and approved unanimously.

### **Suzan Pitman**

**Motion:** to submit an amended second Pre-Initial Campaign Finance Report to reflect only the expenditures and contributions during the reporting period; bring the closing balance forward from line 4 of the Pre-Initial Campaign Finance Report; bring the loan balance forward from line 9 to line 5 on the Summary sheet.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

## **Rockville Forward**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted.

Moved by Boardmember Johnson, seconded by Boardmember Weiner, and approved unanimously.

## **Team Rockville**

**Motion:** to accept the second Pre-Initial Campaign Finance Report as submitted pending Schedule 5 for the additional two loans of \$7,000 and \$3,500.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick, and approved unanimously.

## **Action Committee for Transit Inc.**

**Motion:** to not consider the report since it did not meet the definition of a Campaign Committee and was not required because the expenditures did not exceed \$500 as per Section 8-1 Rockville City Code definition of campaign committee.

Moved by Boardmember Kurnick, seconded by Boardmember Johnson, and approved unanimously.

## **Election Update**

There were no Election updates.

## **Future Meetings**

Monday, Nov. 4, 2019- Canvass -Montgomery County BOE (2:30 p.m.) Tentative  
Tuesday, Nov. 5, 2019 – Election Day (6:30 a.m.)  
Thursday, Nov. 7, 2019 – Provisional Canvass – (10:00 a.m. – 2:00 p.m.)

## **Adjournment**

There being no further business, the meeting adjourned at 8:00p.m.

**Motion:** to adjourn.

Moved by Boardmember Johnson, seconded by Boardmember Kurnick and approved unanimously.