

EXAMPLE OF WEIR STEP POOL SYSTEM



NOTES:  
1. ROCKS/LOGS ARE SYMBOLIC AND DO NOT REPRESENT INDIVIDUAL STONE/LOG SIZE.

MATCHLINE REFER TO SHEET 10

SITE PLAN  
SCALE: 1" = 20'  
1 INCH = 20 FEET

NO.	REVISIONS AFTER PLAN APPROVAL	STAFF INITIAL	DATE

	DESIGNED	ZPJ	APPROVED _____  _____ DIRECTOR OF PUBLIC WORKS
	DRAFTED	ZPJ	
	CHECKED	CMS	
		SMC	

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 Consultants & Designers, Inc.  
*"Integrating Engineering and Environment"*  
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 Hanover, Maryland 21076 Fax: (410) 694-9405  
 Website: www.baylandinc.com  
 BAYLAND JOB NO. 8.27601

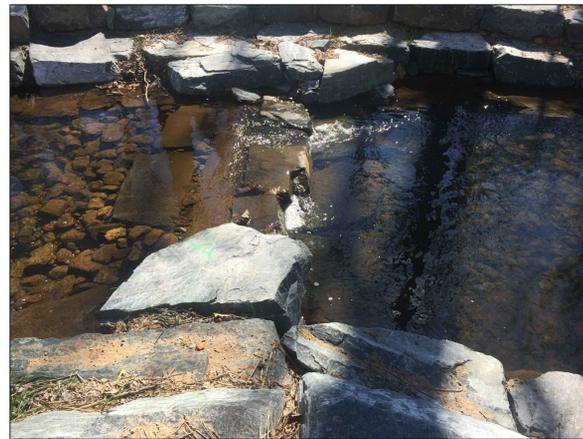
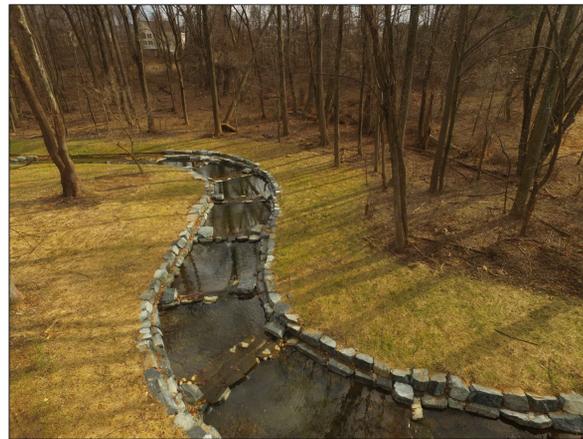
DATE PROJECT STARTED \_\_\_\_\_  
 DATE PROJECT COMPLETED \_\_\_\_\_  
 DATE ACCEPTED BY CITY \_\_\_\_\_  
 CITY INSPECTOR \_\_\_\_\_

AS BUILT COMPLETED \_\_\_\_\_ DATE \_\_\_\_\_  
 \_\_\_\_\_ CHIEF, CONSTRUCTION MANAGEMENT

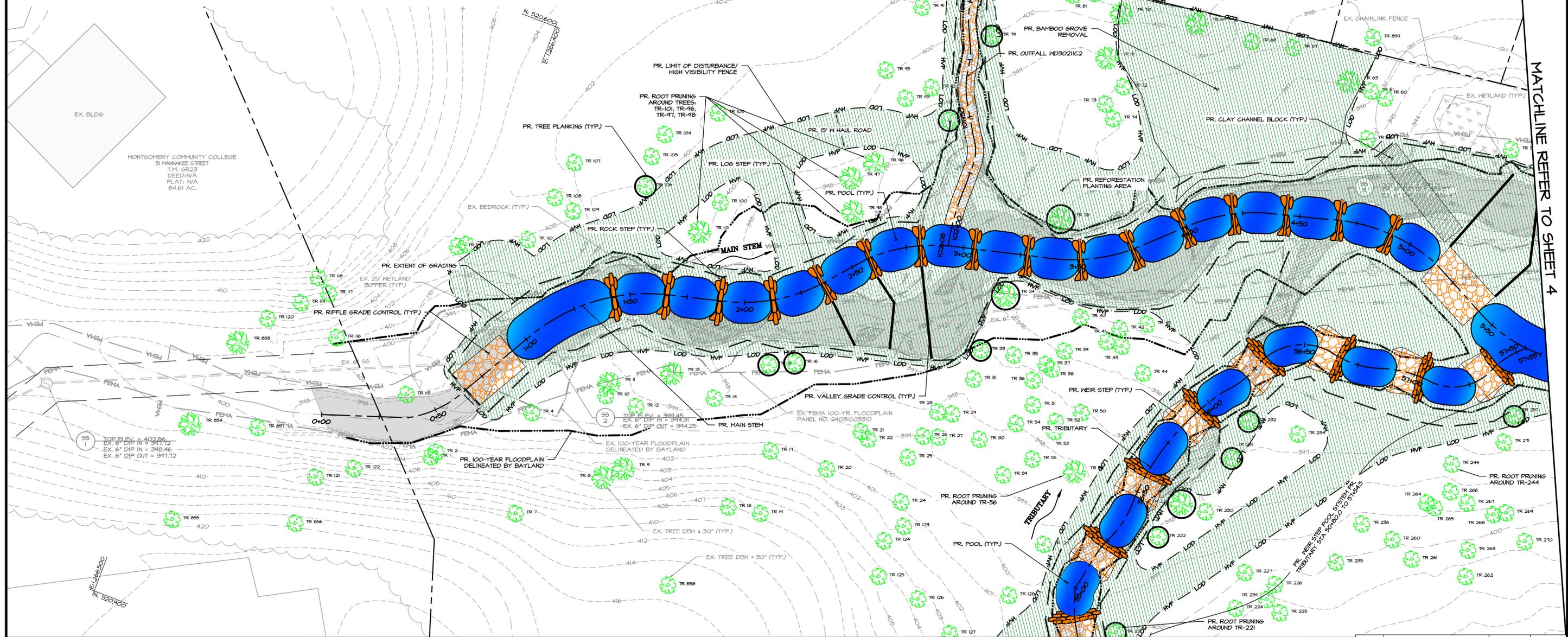
ANDERSON PARK/PLYMOUTH WOODS HOA STREAM  
 RESTORATION  
 COMMUNITY MEETING GRAPHIC

DATE:	SCALE:	SHEET	FILE #
2/22/19	1" = 20'	NO. 2	
		OF XX	

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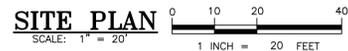


EXAMPLE OF STEP POOL SYSTEM



MATCHLINE REFER TO SHEET 2

NOTES:  
1. ROCKS/LOGS ARE SYMBOLIC AND DO NOT REPRESENT INDIVIDUAL STONE/LOG SIZE.



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CHECKED	CMS		
	SMC		
		DIRECTOR OF PUBLIC WORKS	

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DATE PROJECT STARTED \_\_\_\_\_  
DATE PROJECT COMPLETED \_\_\_\_\_  
DATE ACCEPTED BY CITY \_\_\_\_\_  
CITY INSPECTOR \_\_\_\_\_

AS BUILT COMPLETED \_\_\_\_\_ DATE \_\_\_\_\_  
CHIEF, CONSTRUCTION MANAGEMENT

ANDERSON PARK/PLYMOUTH WOODS HOA STREAM RESTORATION COMMUNITY MEETING GRAPHIC

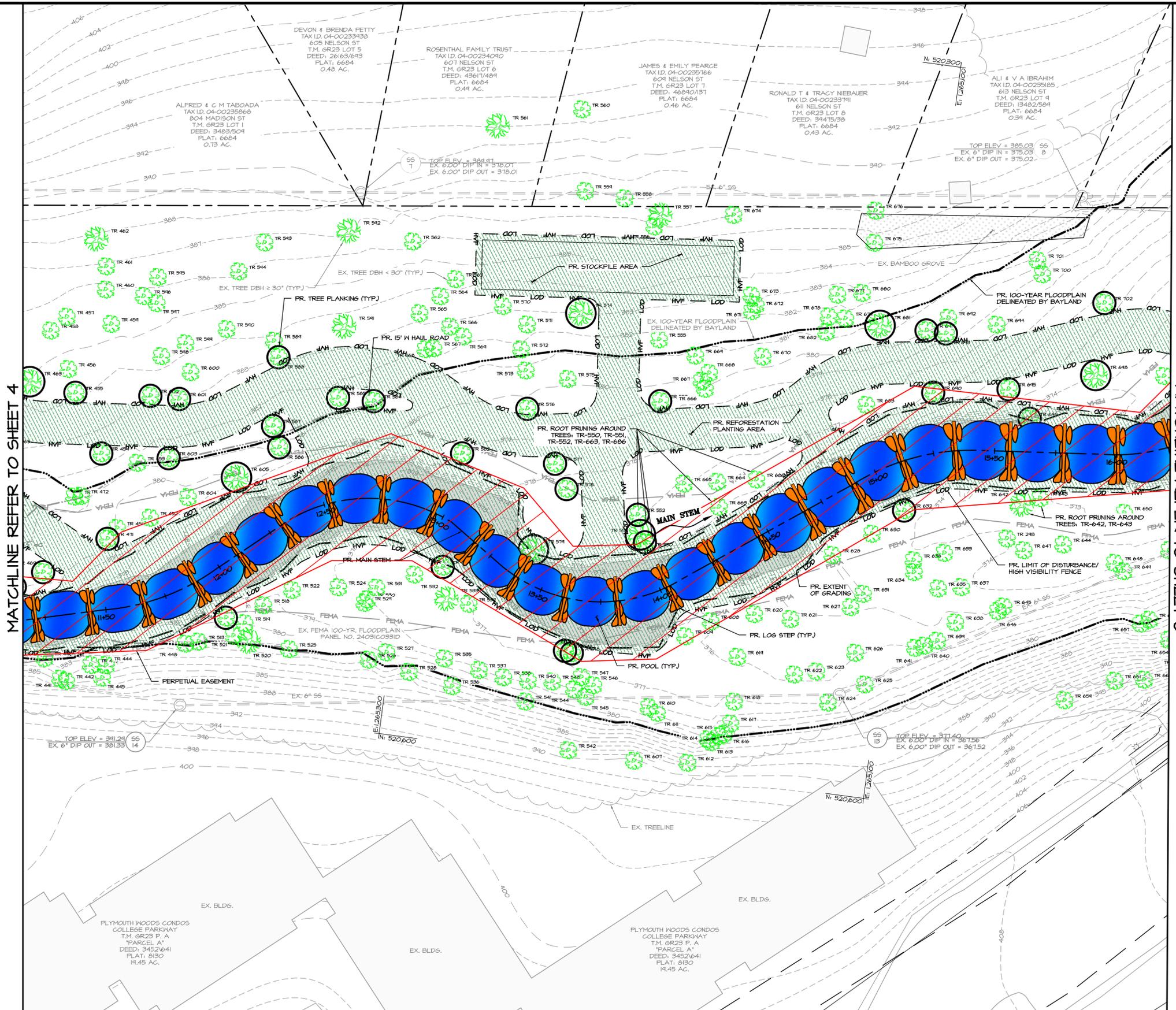
NO.	REVISIONS AFTER PLAN APPROVAL	STAFF INITIAL	DATE

DATE:	SCALE:	SHEET	FILE #
2/22/19	1" = 20'	NO. 3	
		OF XX	

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MATCHLINE REFER TO SHEET 4

MATCHLINE REFER TO SHEET 6

NOTES:  
1. ROCKS/LOGS ARE SYMBOLIC AND DO NOT REPRESENT INDIVIDUAL STONE/LOG SIZE.

**SITE PLAN**  
SCALE: 1" = 20'  
1 INCH = 20 FEET

NO.	REVISIONS AFTER PLAN APPROVAL	STAFF INITIAL	DATE



DESIGNED: ZPJ  
DRAFTED: ZPJ  
CHECKED: CMS  
SMC

APPROVED: \_\_\_\_\_  
DIRECTOR OF PUBLIC WORKS

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DATE PROJECT STARTED: \_\_\_\_\_  
DATE PROJECT COMPLETED: \_\_\_\_\_  
DATE ACCEPTED BY CITY: \_\_\_\_\_  
CITY INSPECTOR: \_\_\_\_\_

AS BUILT COMPLETED: \_\_\_\_\_ DATE: \_\_\_\_\_  
CHIEF, CONSTRUCTION MANAGEMENT

**ANDERSON PARK/PLYMOUTH WOODS HOA STREAM RESTORATION COMMUNITY MEETING GRAPHIC**

DATE: 2/22/19  
SCALE: 1" = 20'  
SHEET NO. 5 OF XX  
FILE #

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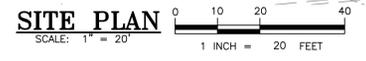
**EXAMPLE OF RIFFLE GRADE CONTROL**



**EXAMPLE OF POOL**



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NO.	REVISIONS AFTER PLAN APPROVAL	STAFF INITIAL	DATE

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	CHECKED	CMS		
		SMC		

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DATE PROJECT COMPLETED \_\_\_\_\_  
DATE ACCEPTED BY CITY \_\_\_\_\_  
CITY INSPECTOR \_\_\_\_\_

AS BUILT COMPLETED \_\_\_\_\_ DATE \_\_\_\_\_  
CHIEF, CONSTRUCTION MANAGEMENT

**ANDERSON PARK/PLYMOUTH WOODS HOA STREAM RESTORATION COMMUNITY MEETING GRAPHIC**

DATE:	SCALE:	SHEET	FILE #
2/22/19	1" = 20'	NO. 6	
		OF XX	

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