

REPORTING PERIOD:

Amended Report:

No

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee:

Friends of Kuan Lee

Name of Candidate:

Kuan Lee

Name of Treasurer:

Andrew Brammer

Name as it Appears on Account:

Friends of Kuan Lee

(Primary Financial Account)

Name of Financial Institution:

Sandy Spring Bank

Friends of Kuan Lee

(Other Accounts)

Paypal

* NOTE: All pages of the Campaign Finance Report must be submitted when filing

DUE DATES

Report Submittal Schedule:

10/7/2019 - Initial Pre-Election Report

All transactions through 09/30/2019

MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE**01/15/2020 - Initial Post Election Report**

All transactions through 12/31/2019

MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.**10/30/2019 - Second Pre-Election Report**

All transactions through 10/29/2019

MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE**11/8/20xx - Annual Report (Each Non-Election Year)****MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.**

(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.govStatus of Report (*please select one*): for the current due date final and the account has been/will be terminated an amendment to a previous report filed on:

9/10/20

(Date)

* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

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SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT

Name of Campaign Committee:

Friends of Kuan Lee

Nothing to report on this schedule for this reporting period.

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

| | | |
|--------|--|--|
| Line 1 | Name of Lender: | |
| Line 2 | Address of Lender: | |
| Line 3 | Date on which Loan was Received by Campaign: | |
| Line 4 | Original Amount of the Loan: | |

| | | |
|---------|---|-------------|
| Line 5 | Loan Principal Repayments in Prior Reporting Periods | 0.00 |
| Line 6 | Loan Principal Repayments in Current Reporting Period | <u>0.00</u> |
| Line 7 | Total Loan Principal Repayments | 0.00 |
| Line 8 | Loan Forgiveness in Prior Reporting Periods | 0.00 |
| Line 9 | Loan Forgiveness in Current Reporting Period | <u>0.00</u> |
| Line 10 | Total Loan Forgiveness | 0.00 |
| Line 11 | Loan Balance | 0.00 |

| | |
|--------------------|---|
| Terms of the Loan: | |
| Line 12 | Interest Rate: |
| Line 13 | Schedule for Repayment: |
| Line 14 | Date on which written consent was provided: |

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CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee:

Friends of Kuan Lee

BALANCES IN FINANCIAL ACCOUNTS

| | |
|--|-------------|
| 1 Balances Forward from Last Report | \$0.00 |
| | + |
| 2 Total Receipts/Contributions | \$0.00 |
| | + |
| 3 Total Expenditures | \$6,402.13 |
| | = |
| 4 Balances in Financial Accounts, Ending | -\$6,402.13 |

LOANS

| | |
|-------------------------------------|------------|
| 5 Balance Forward from Last Report | \$6,691.32 |
| | + |
| 6 Loans Received | \$0.00 |
| | - |
| 7 Loan Principal Repayments | \$6,402.13 |
| | - |
| 8 Loan Forgiveness | \$289.19 |
| | = |
| 9 Outstanding Loan Balances, Ending | \$0.00 |

OUTSTANDING UNPAID BILLS

| | |
|-----------------------------|--------|
| 10 Outstanding Unpaid Bills | \$0.00 |
|-----------------------------|--------|

IN-KIND CONTRIBUTIONS

| | |
|---|--------|
| 11 In-Kind Contributions (current reporting period only) | \$0.00 |
|---|--------|

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CANDIDATE

DATE

TREASURER

DATE