

Election 2019



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Certification: I solemnly affirm under the penalties of perjury that the contents of the foregoing report are true to the best of my knowledge and belief.

Name of Campaign Committee: Friends of Kuan Lee

Treasurer's Signature: _____

A handwritten signature in black ink, appearing to be "AS", written over a horizontal line.

Date: 10/5/2019

Candidate's Signature: _____

A handwritten signature in black ink, appearing to be "kuan lee", written over a horizontal line.

Date: 10/5/2019



REPORTING PERIOD: Initial Pre-Election Report (05/01/19 through 09/30/2019) Amended Report: No

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee: Friends of Kuan Lee
Name of Candidate: Kuan Lee
Name of Treasurer: Andrew Brammer

Name as it Appears on Account: Name of Financial Institution:
Friends of Kuan Lee Sandy Spring Bank
(Primary Financial Account)

(Other Accounts)

* NOTE: All pages of the Campaign Finance Report must be submitted when filing

DUE DATES

Report Submittal Schedule:

<p>10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE</p> <p>10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE</p>	<p>01/15/2020 - Initial Post Election Report All transactions through 12/31/2019 MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.</p> <p>11/8/20xx - Annual Report (Each Non-Election Year) MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. (see Sec. 8.81 of the City Code for guidance on the filing of an annual report subsequent to the initial year, including a "final" report)</p>
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Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov

Status of Report (please select one):

for the current due date

An amendment to a previous report filed on:

final and the account has been/will be terminated

(Date)

* Any deadline that falls on a day that City Hall is closed (e.g. weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: Initial Pre-Election Report (05/01/19 through 09/30/2019)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: Friends of Kuan Lee

Nothing to report on this schedule for this reporting period.

(1)	(2)	(3)	(4)	(5)	(6)
SECTION 2: Loans Received					
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount
9/30/2019	Kuan Lee	209 Poplar Springs Rd Rockville MD 20850	Electronic Receipt or Credit Card	Loan from Candidate - Kuan Lee	1,746.92
				Subtotal	1,746.92
SECTION 3: Loans Forgiven					
Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)	Amount
				Subtotal	\$0.00
SECTION 4: In-Kind Contributions					
Date	Name	Address	Receipt Type and Source (In-Kind Contributions)	Amount	Amount
			Enter a Brief Description		
				Subtotal	\$0.00

REPORTING PERIOD:

Initial Pre-Election Report (05/01/19 through 09/30/2019)

Amended Report:

No

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee:

Friends of Kuan Lee

Nothing to report on this schedule for this reporting period.

(14) Name of Creditor	(15) Date of Obligation	(16) Balance Due on Obligation	(17) Description (REQUIRED)
			Loan from the candidate to the campaign to cover current expenses in excess of the donations/receipts
Total		\$0.00	

REPORTING PERIOD:

Initial Pre-Election Report (05/01/19 through 09/30/2019)

Amended Report:

No

SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT

Name of Campaign Committee:

Friends of Kuan Lee

Nothing to report on this schedule for this reporting period.

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1

Name of Lender:

Line 2

Address of Lender:

Line 3

Date on which Loan was Received by Campaign:

Line 4

Original Amount of the Loan:

Line 5

Loan Principal Repayments in Prior Reporting Periods

Line 6

Loan Principal Repayments in Current Reporting Period

Line 7

Total Loan Principal Repayments

Line 8

Loan Forgiveness in Prior Reporting Periods

Line 9

Loan Forgiveness in Current Reporting Period

Line 10

Total Loan Forgiveness

Line 11

Loan Balance

0.00
0.00
0.00
0.00
0.00
0.00
0.00

Terms of the Loan:

Line 12

Interest Rate:

Line 13

Schedule for Repayment:

Line 14

Date on which written consent was provided:

REPORTING PERIOD: Initial Pre-Election Report (05/01/19 through 09/30/2019) **Amended Report:** No

CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee: Friends of Kuan Lee

BALANCES IN FINANCIAL ACCOUNTS	
1 Balances Forward from Last Report	\$0.00
	+
2 Total Receipts/Contributions	\$2,446.92
	+
3 Total Expenditures	\$2,446.92
	=
4 Balances in Financial Accounts, Ending	\$0.00
LOANS	
5 Balance Forward from Last Report	\$0.00
	+
6 Loans Received	\$1,746.92
	-
7 Loan Principal Repayments	\$0.00
	-
8 Loan Forgiveness	\$0.00
	=
9 Outstanding Loan Balances, Ending	\$1,746.92
OUTSTANDING UNPAID BILLS	
10 Outstanding Unpaid Bills	\$0.00
IN-KIND CONTRIBUTIONS	
11 In-Kind Contributions (current reporting period only)	\$0.00

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CANDIDATE _____ DATE _____
 TREASURER _____ DATE _____

