

# Election 2019



## SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

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Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

**Name of Campaign Committee:** Vote Pierzchala

**Treasurer's Signature:** Lesley V Cross **Date:** 11/10/2021

**\*Candidate's Signature:** Mark Pierzchala **Date:** 11/10/2021

\* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



REPORTING PERIOD:

Annual Report (Each Non-Election Year)

Amended Report:

No

CAMPAIGN FINANCE REPORT TITLE PAGE - November 8, 2021

Name of Campaign Committee: Vote Pierzchala  
 Name of Candidate: Mark Pierzchala  
 Name of Treasurer: Lesley Cross

Name as it Appears on Account: Vote Pierzchala Name of Financial Institution: Sandy Spring Bank  
 (Primary Financial Account)

(Other Accounts)

\* NOTE: All pages of the Campaign Finance Report must be submitted when filing

DUE DATES

Report Submittal Schedule:

<p><b>10/7/2019 - Initial Pre-Election Report</b>          All transactions through 09/30/2019  <b>MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE</b></p>	<p><b>01/15/2020 - Initial Post Election Report</b>          All transactions through 12/31/2019  <b>MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.</b></p>
<p><b>10/30/2019 - Second Pre-Election Report</b>          All transactions through 10/29/2019  <b>MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE</b></p>	<p><b>11/8/20xx - Annual Report (Each Non-Election Year)</b>  <b>MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.</b>          (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)</p>

Reports can be electronically filed to: [campaignfinancereport@rockvillemd.gov](mailto:campaignfinancereport@rockvillemd.gov)

Status of Report (please select one):

- for the current due date
- an amendment to a previous report filed on: \_\_\_\_\_ (Date)
- final and the account has been/will be terminated

\* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.















**REPORTING PERIOD:**

Annual Report (Each Non-Election Year)

**Amended Report:**

No

**SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT**

**Name of Campaign Committee:**

Vote Pierzchala

Nothing to report on this schedule for this reporting period.

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	
Line 2	Address of Lender:	
Line 3	Date on which Loan was Received by Campaign:	
Line 4	Original Amount of the Loan:	

Line 5	Loan Principal Repayments in Prior Reporting Periods	0.00
Line 6	Loan Principal Repayments in Current Reporting Period	0.00
Line 7	Total Loan Principal Repayments	0.00
Line 8	Loan Forgiveness in Prior Reporting Periods	0.00
Line 9	Loan Forgiveness in Current Reporting Period	0.00
Line 10	Total Loan Forgiveness	0.00
Line 11	Loan Balance	0.00

Terms of the Loan:

Line 12	Interest Rate:	
Line 13	Schedule for Repayment:	
Line 14	Date on which written consent was provided:	

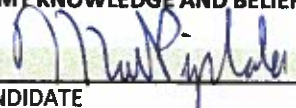
REPORTING PERIOD: Annual Report (Each Non-Election Year) Amended Report: No

**CAMPAIGN FINANCE REPORT SUMMARY SHEET**

Name of Campaign Committee: Vote Pierzchala

<b>BALANCES IN FINANCIAL ACCOUNTS</b>	
1 Balances Forward from Last Report	\$565.37
	+
2 Total Receipts/Contributions	\$4,000.00
	+
3 Total Expenditures	\$239.88
	=
4 Balances in Financial Accounts, Ending	\$4,325.49
<b>LOANS</b>	
5 Balance Forward from Last Report	\$0.00
	+
6 Loans Received	\$0.00
	-
7 Loan Principal Repayments	\$0.00
	-
8 Loan Forgiveness	\$0.00
	=
9 Outstanding Loan Balances, Ending	\$0.00
<b>OUTSTANDING UNPAID BILLS</b>	
10 Outstanding Unpaid Bills	\$0.00
<b>IN-KIND CONTRIBUTIONS</b>	
11 In-Kind Contributions (current reporting period only)	\$0.00

**CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

 11/8/2021  
 CANDIDATE DATE

 11/8/2021  
 TREASURER DATE