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Election 2019

SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

Name of Campaign Committee: Vote Pierzchala

Treasurer's Signature: Lesley V Cross **Date:** 12/20/2021

***Candidate's Signature:** Mark Pierzchala **Date:** 12/20/2021

* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.

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REPORTING PERIOD: Annual Report (Each Non-Election Year) **Amended Report:** No

CAMPAIGN FINANCE REPORT TITLE PAGE - November 8, 2021

Name of Campaign Committee: Vote Pierzchala
Name of Candidate: Mark Pierzchala
Name of Treasurer: Lesley Cross

Name as it Appears on Account:
Vote Pierzchala
(Primary Financial Account)

Name of Financial Institution:
Sandy Spring Bank

(Other Accounts)

*** NOTE: All pages of the Campaign Finance Report must by submitted when filing**

DUE DATES

Report Submittal Schedule:

10/7/2019 - Initial Pre-Election Report
All transactions through 09/30/2019
MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

10/30/2019 - Second Pre-Election Report
All transactions through 10/29/2019
MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

01/15/2020 - Initial Post Election Report
All transactions through 12/31/2019
MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.

11/8/20xx - Annual Report (Each Non-Election Year)
MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.
(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov
Status of Report (*please select one*):

- ● for the current due date
- ○ an amendment to a previous report filed on: _____ (Date)
- ○ final and the account has been/will be terminated

*** Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.**

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REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: Vote Pierzchala

☐ **Nothing to report on this schedule for this reporting period.**

(1)	(2)		(3)	(4)	(5)	(6)
SECTION 1: Contributions/Receipts other than Sections 2, 3,or 4						
Date	**Name**	**Address**	**Receipt Type**	**Source**	**Amount**	**For Source OTHER, Enter a Brief Description**
1/4/2021	Team Rockville	5913 Crawford Drive, Rockville, MD 20851	Check	Other Receipts	4,000.00	Loan repayment from Team Rockville to Vote Pierzchala

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Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: Vote Pierzchala

☐ **Nothing to report on this schedule for this reporting period.**

(1)	(2)		(3)	(4)	(5)	(6)

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REPORTING PERIOD: Annual Report (Each Non-Election Year) **Amended Report:** No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: Vote Pierzchala

☐ **Nothing to report on this schedule for this reporting period.**

(1)	(2)		(3)	(4)	(5)	(6)
				Subtotal	$4,000.00	

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REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: Vote Pierzchala

☐ **Nothing to report on this schedule for this reporting period.**

(1)	(2)		(3)	(4)	(5)	(6)
SECTION 2: Loans Received						
Date	**Name**	**Address**	**Receipt Type**	**Source (Loans Received)**	**Amount**	
				Subtotal	0.00	
SECTION 3: Loans Forgiven						
Date	**Name**	**Address**	**Receipt Type (Not Applicable)**	**Source (Loans Forgiven)**	**Amount**	
				Subtotal	$0.00	
SECTION 4: In-Kind Contributions						
Date	**Name**	**Address**	**Receipt Type and Source (In-Kind Contributions)** Enter a Brief Description		**Amount**	
				Subtotal	$0.00	

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REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report: No

SCHEDULE 2: EXPENDITURES

Name of Campaign Committee: Vote Pierzchala

☐ **Nothing to report on this schedule for this reporting period.**

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	To Whom Paid					
SECTION 1: Expenditures						
Date	**Name**	**Address**	**Payment Type (Check #; Fee "F"; Electronic Payment "EP")**	**Category**	**Total Amount**	**Brief Descirption (Category "Other" only)**
8/24/2021	Go Daddy	14455 N Hayden Road, Scottsdale, Arizona 85260	EP	Website/Media & Digital Advertising	239.88	
				Subtotal	$239.88	
SECTION 2: Loan Principal Repayments						
Date	**Name**	**Address**	**Payment Type (Check #; Fee "F"; Electronic Payment "EP")**	**Category (Loan Principal Repayments Only)**	**Total Amount**	
1/4/2021						
				Subtotal	$0.00	

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REPORTING PERIOD: Annual Report (Each Non-Election Year) **Amended Report:** No

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee: Vote Pierzchala

[x] **Nothing to report on this schedule for this reporting period.**

(14)		(15)	(16)	(17)
Name of Creditor	**Address**	**Date of Obligation**	**Balance Due on Obligation**	**Description (REQUIRED)**
		Total	**$0.00**	

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REPORTING PERIOD: Annual Report (Each Non-Election Year) **Amended Report:** No

SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT

Name of Campaign Committee: Vote Pierzchala

[x] **Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	
Line 2	Address of Lender:	
Line 3	Date on which Loan was Received by Campaign:	
Line 4	Original Amount of the Loan:	

Line 5	Loan Principal Repayments in Prior Reporting Periods	0.00
Line 6	Loan Principal Repayments in Current Reporting Period	0.00
Line 7	Total Loan Principal Repayments	**0.00**
Line 8	Loan Forgiveness in Prior Reporting Periods	0.00
Line 9	Loan Forgiveness in Current Reporting Period	0.00
Line 10	Total Loan Forgiveness	**0.00**
Line 11	Loan Balance	**0.00**

Terms of the Loan:

Line 12	Interest Rate:	
Line 13	Schedule for Repayment:	
Line 14	Date on which written consent was provided:	

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REPORTING PERIOD: Annual Report (Each Non-Election Year) **Amended Report:** No

CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee: Vote Pierzchala

BALANCES IN FINANCIAL ACCOUNTS		
1 Balances Forward from Last Report	$565.37	
	+	
2 Total Receipts/Contributions	$4,000.00	
	+	
3 Total Expenditures	$239.88	
	=	
4 Balances in Financial Accounts, Ending	$4,325.49	
LOANS		
5 Balance Forward from Last Report	$24,000.00	
	+	
6 Loans Received	$0.00	
	-	
7 Loan Principal Repayments	$0.00	
	-	
8 Loan Forgiveness	$20,000.00	Forgiven by the Pierzchala/Cross family 12/19/2021
	=	
9 Outstanding Loan Balances, Ending	$4,000.00	
OUTSTANDING UNPAID BILLS		
10 Outstanding Unpaid Bills	$0.00	
IN-KIND CONTRIBUTIONS		
11 In-Kind Contributions (current reporting period only)	$0.00	

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Mark Pierzchala	12/19/2021	Lesley Cross	12/19/2021
CANDIDATE	DATE	TREASURER	DATE