



City of Rockville

Department of Planning and Development Services 111 Maryland Avenue, Rockville, Maryland 20850 Phone: 240-314-8200 • Fax: 240-314-8210 • E-mail: pds@rockvillemd.gov • Website: www.rockvillemd.gov Please Print Clearly or Type Property Address information: 5906 Halpine Road Subdivision 0504 Lot(s) Block Zonina R-60 (MXNC Floating) Tax Account(s) 00146900 **Applicant Information:** Please supply name, address, phone number and e-mail Address for each. Applicant Pulte Home Company, LLC, 9302 Lee Highway Suite 1000 Fairfax, VA 22031 David DeMarco david.demarco@pultegroup.com Property Owner Twinbrook Community Church - 5906 Halpine Road, Rockville, MD 20851. Attn: Pastor John Bavles Architect Pulte Home Company, LLC, 9302 Lee Highway Suite 1000 Fairfax, VA 22031 David DeMarco david.demarco@pultegroup.com Engineer VIKA MD, 20251 Century Boulevard Suite 400 Germantown, MD 20874 Mike Goodman goodman@vika.com Attorney Lerch, Early & Brewer, 7600 Wisconsin Ave Suite 700 Bethesda, MD 20814 Patricia Harris paharris@lerchearly.com Project Name: Halpine Road Project Description: The Applicant is proposing the development of 38 two-over-two ownership units (condominiums) on the Property STAFF USE ONLY **Application Intake Application Acceptance** PAM2023-00150 Application # Date Received: OR Pre-Application: _ Reviewed by: __ Date of Checklist Review: Date Accepted: Deemed Complete: Yes x Staff Contact:

Level of review and project impact

This information will be used to determine your project impact, per sec. 25.07.02 of the Zoning Ordinance for Project Plan and Site Plan applications only. For Special Exceptions, it will be used to determine the notification area. (see table below)						
Tract Size 1.51 acres, # Dwelling Units Total 38 Other Square Footage of Non-Residential 0 Percentage of Single-family homes within Residential Area Impact (1/4 mile) <50% Traffic Impact (net new peak hour trips) -45AM/-40PM						
Proposed:						
Retail:	Sq. Footage	Detached Unit:	Parking Spaces: 76			
Office:	Sq. Footage	Duplex:	Handicapped:			
Restaurant:	Sq. Footage	Townhouse:	Bicycle Parking:			
Other:	Sq. Footage	Attached:	# of Long Term:			
		Multi-Family: 38	# of Short Term: 1			
		Live/work:	Estimated LEED or LEED-equivalent			
		MPDU:	points. (As provided on LEED checklist.)			
Existing Site Use (to include	office, industrial	residential, commercial, medical etc.)_				

Estimated Points Total:

To complete the table below, use the information that you provided above to calculate your total points from the chart below.

Points/Elements	1	2	3	4	Points
Tract size - Acres	1 or fewer	1.1 to 2.5	2.6 to 5	5.1 or greater	2
Dwelling Units	5 or fewer	6 to 50	51 to 150	151 or greater	2
Square Footage of Non-Residental Space	5,000 or fewer square feet	5,001 to 25,000 square feet	25,001 to 100,000 square feet	100,001 or greater square feet	1
Residential Area Impact	Up to 10% residential development in a residental zone within 1/4 mile of the project	Up to 50% of area within 1/4 mile of the project area is comprised of single- unit detached residental units	Up to 75% of area within 1/4 mile of the project area is comprised of single- unit detached residential units	Development is within single-unit detached unit area	2
Traffic Impact - Net new peak hour trips	Fewer than 30 trips	30-74 trips	75-149 trips	150 or more trips	1
Points Total* The total of the points determine the level of notification and the approving authority.					8

Example:

If your tract size is 2 acres = 2 pts

If you will have 45 dwelling units = 2 pts

If your square footage of non-residential space is 5,006 square feet = 2 pts

If your residential area impact is within a single unit detached area = 4 pts

If your traffic impact/net new peak hour trips is 32 trips = 2 pts

Projected Impact Total = 12

* Project Impact total points are non-binding until application has been filed. Where no dwelling units, no non-residential square footage or no increase in peak hour trips are proposed, and where there is no single unit residential development within 1/4 mile, no points are assigned to these categories.

Estimated Application Type: (please c	hack hav that annlies)							
Project Plan (16 pts or more)	neek box that applies							
Project Plan Amendment	Project Plan Amendment							
Site Plan Level 1 (6 or fewer pts)	Site Plan Level 1 (6 or fewer pts)							
Site Plan Level 2 (7-15 pts)	Site Plan Level 2 (7-15 pts)							
Site Plan Amendment Major (notifica	Site Plan Amendment Major (notification radius is 750 or 1,250 feet, depending on original approving authority)							
Site Plan Amendment Minor (notification not required)								
Special Exception (Notification Radius-750, 1250, 1500 feet - circle one)								
Special Exception Modification-Majo	Special Exception Modification-Major (Notification Radius-750, 1250, 1500 feet - circle one)							
Special Exception Modification-Mind	or (Notification Radius-750 feet)							
Other								
	Previous Approvals: (if any)							
Application Number	Date	Action Taken						
A letter of authorization from the owner of the least and understand all procedures for filing Please sign and date	nake this application, that the applicat	on is filed by anyone other than the owner. ion is complete and correct and that I have						

PRE-APPLICATION SUBMITTAL REQUIREMENTS: (Submit and check what is applicable to your project type).

Please complete this checklist and include it as part of the application packet submittal. Each item on the checklist must be included in the application packet. If items are missing, the application cannot be accepted and will be returned.

Level 1	Site Plan Application Submittal Requirements
	Completed application
	Application Filing Fee
	A preliminary site plan (Plan sheet size: maximum 24" x 36", Scale 1"=30"). Include adjoining/abutting properties within 100-feet, showing all existing and proposed site improvements. (12 copies and 1 CD with PDF Version)
	Project description and scope of work narrative (12 copies)
	Transportation Scoping Intake Form (12 copies) with fee via separate check
	Pre-Application Stormwater Management Concept package with fee via separate check. 2 copies of the package are required unless submitted directly to the Department of Public Works
	NRI/FSD per Forest and Tree Preservation Ordinance (FTPO) with fee via separate check
Projec	t Plan or Site Plan: (Level 2) Application Submittal Requirements
✓	Completed application
1	Application Filing Fee
\checkmark	A preliminary site plan. Prepared by surveyor or engineer. (Plan sheet size: maximum 24" x 36", Scale 1"=30'). Include adjoining/abutting properties within 100-feet, showing all existing and proposed site improvements. (12 copies) and 1 CD with PDF Version
\checkmark	Project description and scope of work narrative (12 copies)
√	Transportation Scoping Intake Form (12 copies) with fee via separate check
\checkmark	Pre-Application Stormwater Managment concept package with fee via separate check. 2 copies of the package are required unless submitted directly to the Department of Public Works. Not required for project plan-PAM submittal
√	NRI/FSD per FTPO as submitted to Forestry with fee via separate check
Specia	I Exception Pre-Application Submittal Requirements:
	Completed application
	Application Filing Fee
	A preliminary site plan prepared (plan sheet size: maximum 24" x 36", Scale 1"=30'). Include adjoining/abutting properties within 100-feet, showing all existing and proposed site improvements. (12 copies and one CD with PDF)
	Project description and scope of work narrative (12 copies)
	Transportation Scoping Intake Form (12 copies) with fee via separate check
	NRI/FSD per FTPO (12 copies) with fee via separate check
	Pre-Application Stormwater Management Concept package with fee via separate check. 2 copies of the package are required unless submitted directly to the Department of Public Works
Pre-An	nlication Meeting Date:

All meetings are held on Thursday. A date and time of the meeting will be assigned once workload and project lead times are considered, generally is three weeks after PAM has been accepted for processing.