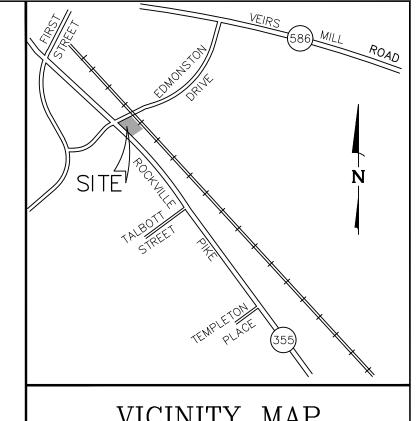
DANSHES CENTER ON THE PIKE

SAINT MARYS P214 PROJECT PLAN PJT2018-00010

Community Planning & Development Services Received 03/08/2023



VICINITY MAP SCALE 1" = 2,000"

4 ST BIKE SPACES

8% or 677 S.F.

Civil Engineers Land Planners Landscape Architects Land Surveyors 9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com Copyright @ 2022 by Macris, Hendricks & Glascock P.A. All Rights Reserved

> **Professional Certification** hereby certify that these documents were prepared of approved by me, and that I am a duly licensed Maryland. Lic. No. 16905 Exp. Date. 04.21.2024

OWNER: J DANSHES, LLC 9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

GMT ARCHITECTS 7735 OLD GEORGETOWN ROAD SUITE 700 BETHESDA, MD, 20814 JEFF WHITMAN, RA 240-333-2067

MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

REVISIONS NO. DESCRIPTION

SUBMIT PROJECT PLAN | 12/13/22

WSSC 217NW06 L. 44329 F. 159

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

ST. MARY'S PARCEL P214

> PROJ. MGR BJD DRAWN BY BJD/KDJ SCALE 1"= 20' 11/09/22

PROJECT PLAN **COVER SHEET**

SHEET NO.

PJ 1.0 PROJECT NO. 2004.115.33

OF

SPOT ELEVATION CONCRETE **ASPHALT BUILDING WALL BUILDING OVERHANG** RETAINING WALL PARKING SPACE QUANTITY LIMITS OF DISTURBANCE WATER LINE (DOMESTIC) FIRE HYDRANT STORM DRAIN STRUCTURE NUMBER OVERHEAD **UTILITY WIRES** NATURAL GAS LINE UNDERGROUND ELECTRIC UNDFRGROUND COMMUNICATIONS FENCING EASEMENT PROPERTY BOUNDARY LIGHT POLE TREE SIGN $\overline{}$

LEGEND

CONTOUR (10')

CONTOUR (2')

CONCEPT PLAN SHEET INDEX COVER SHEET SITE PLAN OPEN SPACE EXHIBIT LANDSCAPE PLAN L9.01 PRELIMINARY FOREST CONSERVATION PLAN PRELIMINARY FOREST CONSERVATION PLAN L9.02 A100 FLOOR PLAN A200 BUILDING ELEVATIONS BUILDING ELEVATIONS FIRE APPARATUS PLAN TRUCK MOVEMENT EXHIBIT (REFUSE)

TRACT AREA: 25,862 S.F. OR 0.59 AC. **ROW DEDICATION** 6,523 S.F. OR 0.15 AC LOT AREA: 19,339 S.F. OR 0.44 AC

ZONING CLASSIFICATION:

PD-CB (CHAMPION BILLIARDS) WITH A DESIGNATED EQUIVALENT ZONE OF MXCD (MIXED USE CORRIDOR DISTRICT) ROCKVILLE NEIGHBORHOOD PLAN MIDDLE/NORTH PIKE-EAST PLANNING AREA (SECT. 25.14.34.b)

PARCEL 214, L-28469 F-567

PROPERTY ADDRESS: 900 ROCKVILLE PIKE 04-02406134 **TAX ACCOUNT No.: RETAIL** PROPOSED USE:

DEVELOPMENT STANDARDS (MXCD-SECT. 25.13.05.b)

PROPOSED TRACT AREA NONE PRESCRIBED 25,862 S.F. or 0.59 AC. **BUILDING SETBACK REQUIREMENTS** ROCKVILLE PIKE **EDMONSTON DRIVE** 0' OR 10' 150' SIDE - MXCD ZONE REAR - WMATA 0' OR 10 **BUILD-TO-LINE REQUIREMENT** (SECT.25.13.05.B)

MAXIMUM BUILDING HEIGHT 26.67'(2) **BUILDING AREA** NONE PRESCRIBED 4,400 S.F. (2)

PARKING SETBACK REQUIREMENTS ROCKVILLE PIKE (SECT. 4.d.2(a) 8'(3) SIDE - MXCD ZONE (SECT. 4.d.2(b)(iv) REAR - WMATA (SECT. 4.d.2(b)(iv) 7' (MIN.)

SITE OPEN SPACE (4)(5) 15.4% or 2,984 S.F. 15.0% or 2,900 S.F PUBLIC USE SPACE (4)(5) 15.0% or 2,900 S.F. 34% or 6,617 S.F.

OFF STREET PARKING AND LOADING RETAIL (4,400 S.F.) (1) 1/200 S.F. = 22 SPACE 25 SPACES HANDICAP ACCESSABLE SPACES 1 (VAN SPACE)

BICYCLE SPACES - LONG TERM (LT), SHORT TERM (ST) RETAIL (4,400 S.F.) (2) ST 2/5K S.F. = 2

LT 2/12K S.F. = 1 1 LT LOCKER SURFACE PARKING FACILITY INTERNAL LANDSCAPING

NOTES:

1. PURSUANT TO SECTION 25.17.08.b.3(a)

PARKING LOT AREA = 8,285 S.F.

2. INFORMATION PROVIDED BY PROJECT ARCHITECT

3. PURSUANT TO SECTION 4.d.2(b)(vi) A REDUCTION OF THE LANDSCAPE STRIP ADJOINING A STREET RIGHT OF WAY IS BEING REQUESTED AS PART OF THIS APPLICATION.

5.0% or 414 S.F.

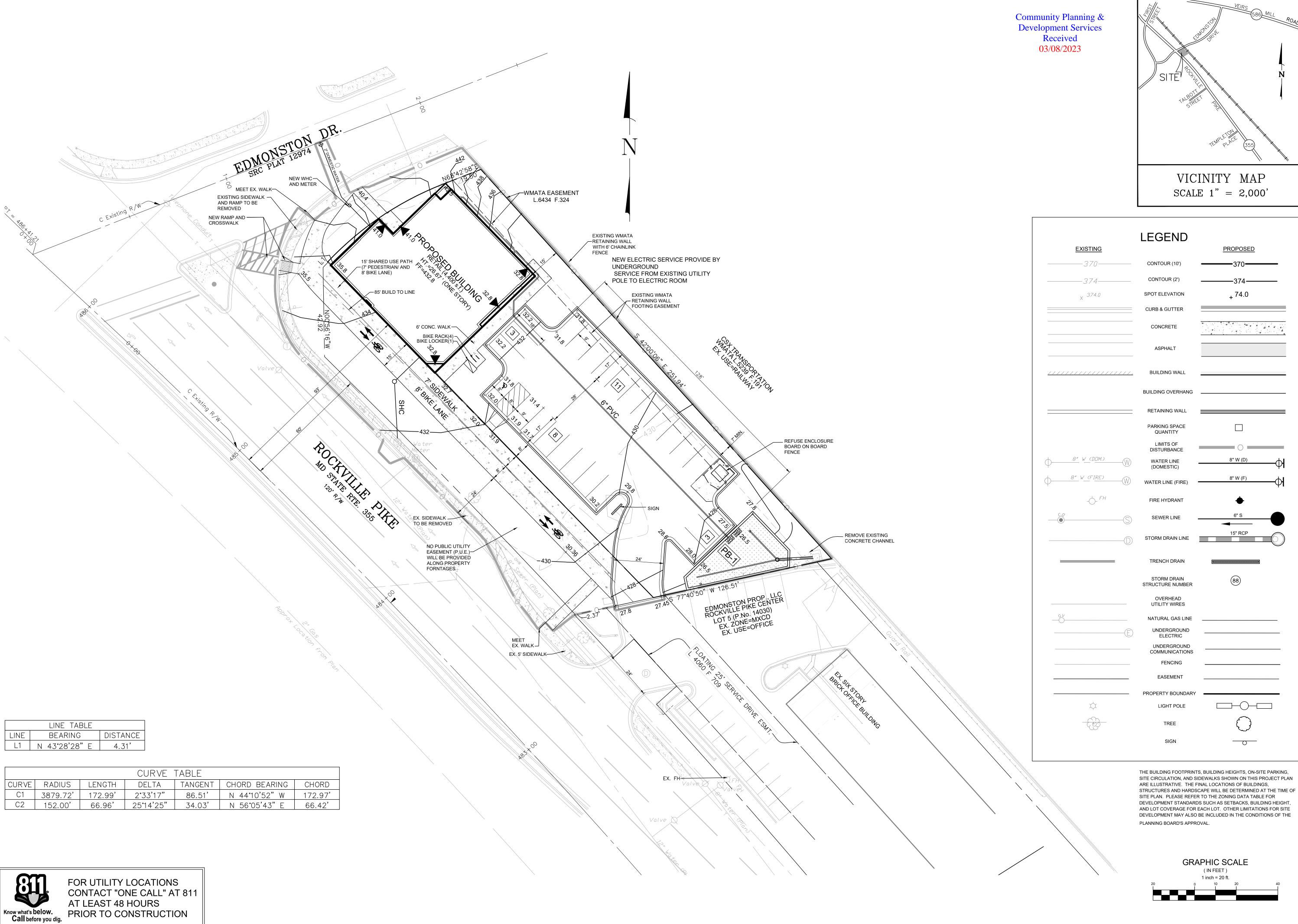
4. PURSUANT TO SECTION 25.13.05.b, SITE WITH LESS THAN 20,000 S.F. AND WITHIN THE ROCKVILLE NEIGHBORHOOD PLAN AREA REQUIRE 15% PUBLIC OPEN SPACE AND 15% OPEN SPACE.

5. PURSUANT TO SECTION 25.03.02,, PUBLIC OPEN SPACE MAY CONSIST OF OPEN AREAS RECOMMENDED IN THE MASTER PLAN, INCLUDING ENHANCED PUBLIC WALKWAYS AND OFF-SITE PUBLIC IMPROVEMENTS. THE PROPOSED SHARED USE PATH HAS BEEN INCLUDED IN THE PUBLIC OPEN SPACE CALCULATION. SEE OPEN SPACE EXHIBIT, SHEET PJ3.0

FOR UTILITY LOCATIONS CONTACT "ONE CALL" AT 811 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION Call before you dig.

THE BUILDING FOOTPRINTS, BUILDING HEIGHTS, ON-SITE PARKING, SITE CIRCULATION, AND SIDEWALKS SHOWN ON THIS PRELIMINARY PLAN OF SUBDIVISION ARE ILLUSTRATIVE. THE FINAL LOCATIONS OF BUILDINGS, STRUCTURES AND HARDSCAPE WILL BE DETERMINED AT THE TIME OF SITE PLAN. PLEASE REFER TO THE ZONING DATA TABLE FOR DEVELOPMENT STANDARDS SUCH AS SETBACKS, BUILDING HEIGHT, AND LOT COVERAGE FOR EACH LOT. OTHER LIMITATIONS FOR SITE DEVELOPMENT MAY ALSO BE INCLUDED IN THE

CONDITIONS OF THE PLANNING BOARD'S APPROVAL.



Civil Engineers

Land Planners Landscape Architects Land Surveyors

Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

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9220 Wightman Road, Suite 120

VICINITY MAP SCALE 1" = 2,000'

PROPOSED

Professional Certification hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Professional Engineer under the Laws of the State of Maryland. Lic. No. 16905 Exp. Date. 04.21.2024

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REVISIONS

NO. DESCRIPTION SUBMIT PROJECT PLAN 12/13/22

WSSC 217NW06

L. 44329 F. 159 4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

ST. MARY'S PARCEL P214

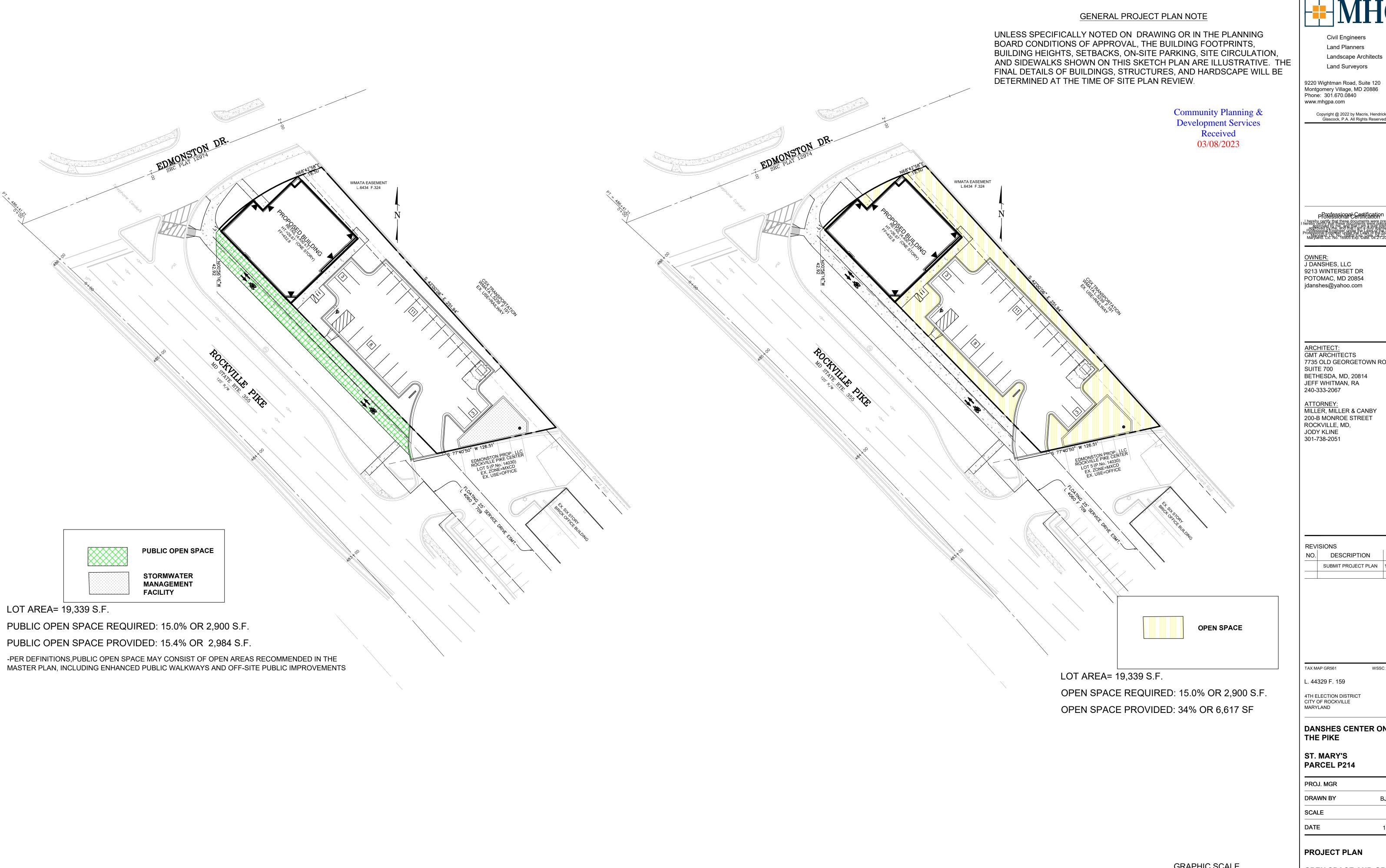
PROJ. MGR	BJD
DRAWN BY	BJD/KDJ
SCALE	1"= 20'
DATE	12/2022

PROJECT PLAN

SITE PLAN

PJ 2.0 PROJECT NO. 2004.115.33

OF SHEET NO.



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SUBMIT PROJECT PLAN 12/14/22

TAX MAP GR561 WSSC 217NW06

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

ST. MARY'S PARCEL P214

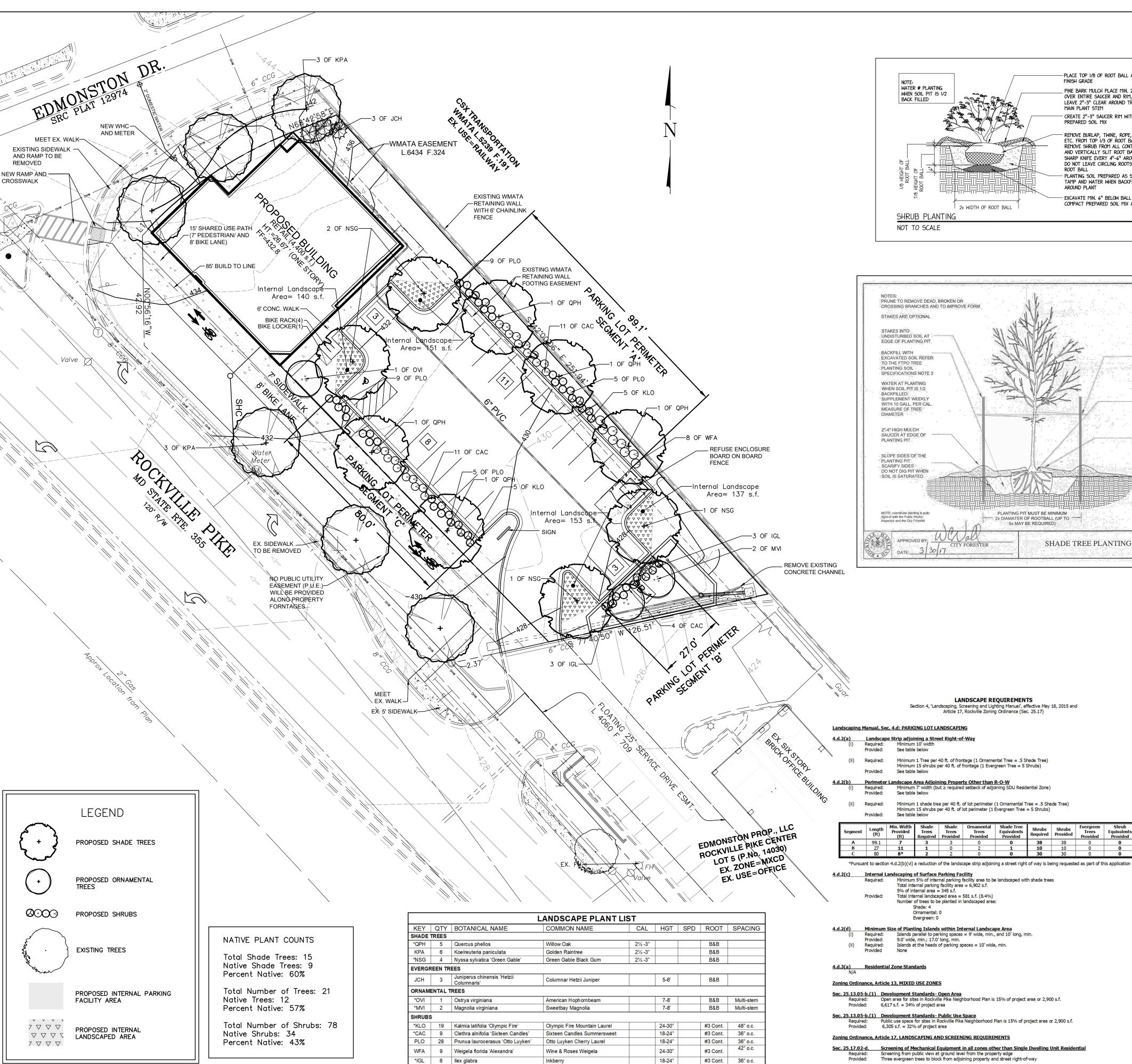
PROJ. MGR DRAWN BY BJD/KDJ SCALE 1"= 20' 12/2022

PROJECT PLAN

SHEET NO.

OPEN SPACE AND GREEN AREA EXHIBIT

PJ 3.0 PROJECT NO. 2004.115.33



-PLACE TOP 1/8 OF ROOT BALL ABOVE FINISH GRADE WATER @ PLANTING WHEN SOIL PIT IS 1/2 OVER ENTIRE SAUCER AND RIM, EXCEPT LEAVE 2"-3" CLEAR AROUND TRUNK OR MAIN PLANT STEM CREATE 2"-3" SAUCER RIM WITH PREPARED SOIL MIX REMOVE BURLAP, TWINE, ROPE, WIRE ETC. FROM TOP 1/3 OF ROOT BALL. REMOVE SHRUB FROM ALL CONTAINERS AND VERTICALLY SLIT ROOT BALL WITH SHARP KNIFE EVERY 4"-6" AROUND BAL DO NOT LEAVE CIRCLING ROOTS AGAINST PLANTING SOIL PREPARED AS SPECIFIED TAMP AND WATER WHEN BACKFILLING EXCAVATE MIN. 6" BELOW BALL AND COMPACT PREPARED SOIL MIX AS BASE 2x WIDTH OF ROOT BALL SHRUB PLANTING NOT TO SCALE

2x DIAMATER OF ROOTBALL (UP TO

SHADE TREE PLANTING DETAIL

5x MAY BE REQUIRED)

LANDSCAPE REQUIREMENTS

Ornamental Trees

Scc. 25.17.02-e. Screening of Trash, Recycling and Waste Oil/Grease Collection Areas enclosures in all zones other than Single Dwelling Unit Residential.

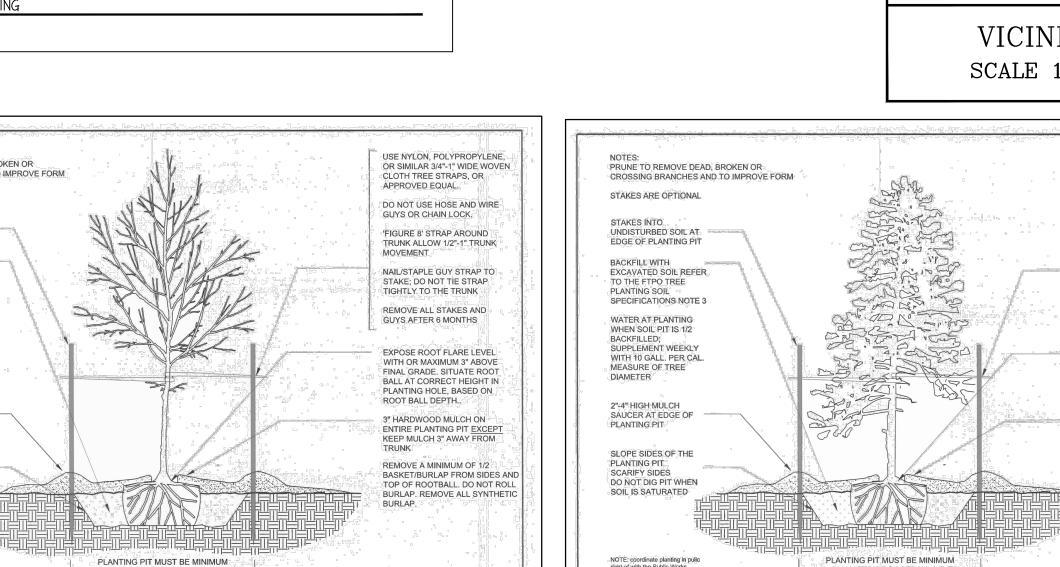
Vegetative or constructed Screening on four sides of the equipment with 80% min. opacity If vegetative, provide 80% opacity within one year

Subject property is zoned MXCD: Utility equipment required to be underground or in an enclosed building

If constructed, materials must be complementary to building architecture Location to minimize visual impact; cluster utility equipment with mechanical and waste disposal equipment

Sec. 25.17.03-b.3 Screening of Utility Equipment in non-residential and non-mixed-use zones

Appropriate screening



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VICINITY MAP SCALE 1" = 2,000'

USE NYLON, POLYPROPYLENE

CLOTH TREE STRAPS, OR

DO NOT USE HOSE AND WIRE

GUYS OR CHAIN LOCK.

FIGURE 8' STRAP AROUND

RUNK ALLOW 1/2"-1" TRUNK

NAIL/STAPLE GUY STRAP TO

STAKE: DO NOT TIE STRAP

TIGHTLY TO THE TRUNK

REMOVE ALL STAKES AND

WITH OR MAXIMUM 3" ABOV

FINAL GRADE. SITUATE ROOT BALL AT CORRECT HEIGHT IN

PLANTING HOLE, BASED ON ROOT BALL DEPTH.

3" HARDWOOD MULCH OF ENTIRE PLANTING PIT EXCEP KEEP MULCH 3" AWAY FROM

REMOVE A MINIMUM OF 1/2

BASKET/BURLAP FROM SIDES

TOP OF ROOTBALL, DO NOT ROL BURLAP, REMOVE ALL SYNTHETI

DETAIL

GUYS AFTER 6 MONTHS

APPROVED EQUAL.

MOVEMENT

OR SIMILAR 3/4"-1" WIDE WOVEN

J DANSHES, LLC 9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

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ATTORNEY: MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

PLANTING NOTES

5x MAY BE REQUIRED)

EVERGREEN TREE PLANTING DETAIL

1. THIS PLAN IS FOR PLANTING PURPOSES ONLY.

CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL PLANT MAINTENANCE, INCLUDING SHRUBS AND GROUNDCOVER, AND SHALL MAINTAIN AREA IN A WEED AND DEBRIS FREE CONDITION, THROUGHOUT THE ONE YEAR GUARANTEE PERIOD.

3. CONTRACTOR SHALL LAY OUT AND CLEARLY STAKE ALL PROPOSED IMPROVEMENTS INCLUDED ON THIS PLAN.

APPROVED BY:

Community Planning & **Development Services**

Received

03/08/2023

CONTRACTOR IS RESPONSIBLE FOR CONTACTING MISS UTILITY PRIOR TO BEGINNING CONSTRUCTION FOR LOCATION OF ALL UTILITY LINES. TREES SHALL BE LOCATED A MINIMUM OF 5 FEET FROM SEWER/WATER CONNECTIONS. CONTRACTOR SHALL BE LIABLE FOR DAMAGE TO ANY AND ALL PUBLIC OR PRIVATE UTILITIES.

QUANTITIES AS SHOWN ON THE PLAN SHALL GOVERN OVER PLANT LIST QUANTITIES. CONTRACTOR TO VERIFY PLANT LIST TOTALS WITH QUANTITIES SHOWN ON PLAN. LANDSCAPE ARCHITECT SHALL BE ALERTED BY CONTRACTOR OF ANY DISCREPANCIES PRIOR TO FINAL BID NEGOTIATION. UNIT PRICES FOR ALL MATERIAL SHALL BE SUPPLIED TO THE OWNER AT

ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE LANDSCAPE ARCHITECT. OWNER SHALL RECEIVE TAG FROM EACH PLANT SPECIES AND A LIST OF PLANT SUPPLIERS. WHERE ANY REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL MEET THE NORMAL REQUIREMENTS FOR THE VARIETY PER THE AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION, PUBLISHED BY AMERICANHORT. PLANTS SHALL BE PRUNED PRIOR TO DELIVERY ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT.

CONTRACTOR IS RESPONSIBLE FOR SOIL TESTING AND PREPARATION AS OUTLINED IN THE CURRENT EDITION OF THE LANDSCAPE SPECIFICATION GUIDELINES OF THE LANDSCAPE CONTRACTORS ASSOCIATION OF MD-DC-VA (LCA). PREPARATION SHALL INCLUDE, BUT NOT NECESSARILY BE LIMITED TO, THE ADDITION OF SOIL AMENDMENTS, FERTILIZERS AND SUPPLEMENTAL TOPSOIL AS INDICATED BY TESTING; AND SUBGRADE, FINAL GRADE AND FINISH GRADE SOIL PREPARATION.

8. WHERE TREES ARE PLANTED IN ROWS, THEY SHALL BE UNIFORM IN SIZE AND SHAPE.

SIZES SPECIFIED IN THE PLANT LIST ARE MINIMUM SIZES TO WHICH THE PLANTS ARE TO BE JUDGED. FAILURE TO MEET MINIMUM SIZE ON ANY PLANT WILL RESULT IN REJECTION OF

10. ALL PLANTS SHALL BE FRESHLY DUG, SOUND, HEALTHY, VIGOROUS, WELL BRANCHED, FREE OF DISEASE, INSECT EGGS, AND LARVAE, AND SHALL HAVE ADEQUATE ROOT SYSTEMS. L ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS WHICH ARE GOOD QUALITY AND ARE IN A HEALTHY GROWING CONDITION.

12. GROUPS OF SHRUBS SHALL BE PLACED IN A CONTINUOUS MULCH BED WITH SMOOTH CONTINUOUS LINES. ALL MULCHED BED EDGES SHALL BE CURVILINEAR IN SHAPE FOLLOWING THE CONTOUR OF THE PLANT MASS UNLESS OTHERWISE NOTED. TREES LOCATED WITHIN FOUR FEET OF SHRUB BEDS SHALL SHARE SAME MULCH BED. 13. NO EXISTING TREES SHALL BE REMOVED WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER EXCEPT WHERE NOTED ON PLANS. NO GRUBBING SHALL OCCUR WITHIN EXISTING TREE

TREES SHALL BE LOCATED A MINIMUM OF 3 FEET FROM WALLS AND WALKS WITHIN THE PROJECT. IF CONFLICTS ARISE BETWEEN ACTUAL SIZE OF AREA AND PLANS, CONTRACTOR SHALL CONTACT LANDSCAPE ARCHITECT FOR RESOLUTION. FAILURE TO MAKE SUCH CONFLICTS KNOWN TO THE OWNER OR LANDSCAPE ARCHITECT WILL RESULT IN CONTRACTOR'S LIABILITY

LARGE GROWING PLANTS ARE NOT TO BE PLANTED IN FRONT OF WINDOWS, UNDER BUILDING OVERHANGS, OR IN DRAINAGE SWALES. SHRUBS PLANTED NEAR HVAC UNITS TO BE LOCATED SO THAT SHRUBS AT MATURITY WILL MAINTAIN I-FOOT AIRSPACE BETWEEN UNIT AND PLAN. CONTRACTOR TO SLIGHTLY ADJUST PLANT LOCATIONS IN THE FIELD AS NECESSARY TO BE CLEAR OF DRAINAGE SWALES AND UTILITIES. FINISHED PLANTING BEDS SHALL BE

17. TREE STAKING SHALL BE DONE PER DETAILS. CONTRACTOR SHALL ENSURE THAT TREES REMAIN VERTICAL AND UPRIGHT FOR THE DURATION OF THE GUARANTEE PERIOD.

18. ALL TREE PITS, SHRUB BEDS AND PREPARED PLANTING BEDS ARE TO BE COMPLETELY EXCAVATED IN ACCORDANCE WITH THE PLANTING DETAILS.

19. MULCH IS TO BE DOUBLE SHREDDED HARDWOOD BARK FOR TREES AND SHRUBS.

GRADED SO AS TO NOT IMPEDE DRAINAGE AWAY FROM BUILDINGS.

20. CROWN OF ROOT FLARE SHALL BE EVEN WITH GRADE OR MAXIMUM 3" HIGHER (AFTER SETTLING) THAN ADJACENT SOIL.

21. TAGS AND TWINE ARE TO BE REMOVED AND BURLAP IS TO BE ROLLED BACK ONE-HALF ON ALL B#B PLANT MATERIAL. BASKET IS TO BE CUT HALFWAY DOWN THE ROOTBALL.

22. SHRUBS SHALL BE TRIANGULARLY SPACED AT SPACING SHOWN ON PLANTING PLANS WHERE MASSING IS INDICATED. 23. SHADE TREES: HEIGHT SHALL BE MEASURED FROM THE CROWN OF THE ROOT FLARE TO THE TOP OF MATURE GROWTH. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING

24. SUBSTITUTIONS OF PLANT MATERIAL ARE NOT ALLOWED. SUBSTITUTIONS MAY RESULT IN LIABILITY TO THE CONTRACTOR.

EQUALLY AROUND THE CROWN FROM THE CENTER OF THE TRUNK. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. SINGLE TRUNK TREES SHALL BE FREE OF "V" CROTCHES THAT COULD BE POINTS OF WEAK LIMB STRUCTURE OR DISEASE INFESTATION.

SHRUBS: HEIGHT SHALL BE MEASURED FROM THE GROUND TO THE AVERAGE HEIGHT OF THE TOP OF THE PLANT. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING

EQUALLY AROUND THE SHRUB MASS. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH.

25. ALL CONTRACTORS SHALL BE REQUIRED TO COMPLETELY REMOVE ALL TRASH, DEBRIS AND EXCESS MATERIALS FROM THE WORK AREA AND THE PROPERTY (ESPECIALLY AT ALL

CURB, GUTTERS AND SIDEWALKS) DAILY DURING INSTALLATION.

26. DEAD PLANTS ARE TO BE REMOVED FROM THE JOB BY THE CONTRACTOR ON A MONTHLY BASIS. CONTRACTOR SHALL MAINTAIN AN UPDATED, COMPREHENSIVE LIST OF ALL DEAD MATERIALS REMOVED AND PRESENT A COPY OF THE LIST TO THE OWNER AT THE END OF EVERY MONTH DURING THE CONTRACT PERIOD.

27. CONTRACTOR SHALL BE RESPONSIBLE TO REGRADE, HYDRO-SEED, STRAW MULCH, AND TACK ALL LAWN AREAS DISTURBED AS THE RESULT OF HIS WORK. 28. THE OWNER IS REQUIRED TO WARRANTY THE TREES COUNTED FOR AFFORESTATION/REFORESTION FOR FIVE YEARS TO THE CITY OF ROCKVILLE. THE WARRANTY PERIOD SHALL BEGIN ONLY UPON COMPLETION OF A SATISFACTORY PLANTING INSPECTION BY THE CITY FORESTER. CONTRACTOR SHALL GUARANTEE TO OWNER ALL LANDSCAPE IMPROVEMENTS, INCLUDING

SEEDING, FOR ONE FULL YEAR AS REQUIRED BY THE SPECIFICATIONS. CONTRACTOR MUST CONTACT THE OWNER AND CITY FORESTER AT LEAST 10 WORKING DAYS IN ADVANCE TO SCHEDULE ACCEPTANCE INSPECTION(S). CONTRACTOR MUST REPLACE ALL DEAD OR UNACCEPTABLE PLANTS DURING THE FOLLOWING RECOMMENDED PLANTING SEASON. 29. THE SPECIFICATIONS FOR ALL WORK INCLUDED IN THIS CONTRACT SHALL BE FROM THE LANDSCAPE SPECIFICATION GUIDELINES BY THE LANDSCAPE CONTRACTORS ASSOCIATION MD-DC-VA (LCA), CURRENT EDITION,

UNLESS OTHERWISE NOTED ON THESE PLANS. 30. ANY PLANTING WHICH IS SHOWN ADJACENT TO CONDENSOR UNITS SHALL BE PLANTED AS REQUIRED TO SCREEN THE UNITS. SHOULD THE CONDENSOR UNITS BE INSTALLED IN

LOCATIONS DIFFERENT FROM THOSE SHOWN ON THE PLAN IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO INSTALL THE MATERIALS AROUND THE CONDENSORS AND TO ADJUST OTHER

_. 44329 F. 159 4TH ELECTION DISTRICT

DANSHES CENTER ON

WSSC 217NW06

DESCRIPTION

CITY OF ROCKVILLE MARYLAND

ST. MARY'S PARCEL P214

THE PIKE

PROJ. MGR DRAWN BY FCJ SCALE 1"= 20' 12/2022

LANDSCAPE PLAN

PROJECT NO. 2004.115.33 1 of 1 SHEET NO.

31. FOR INFORMATION REGARDING APPROPRIATE PLANTING PERIODS FOR DIFFERENT SPECIES, SEE THE LATEST EDITION OF THE LANDSCAPE SPECIFICATION GUIDELINES FROM THE LANDSCAPE CONTRACTORS ASSOCIATION OF MD-DC-VA PART 1-EXTERIOR LANDSCAPE INSTALLATION, SECTION 1.12 (A-G) AT WWW.LCAMDDCVA.ORG.

FOR UTILITY LOCATIONS

PRIOR TO CONSTRUCTION

AT LEAST 48 HOURS

Know what's **below**.

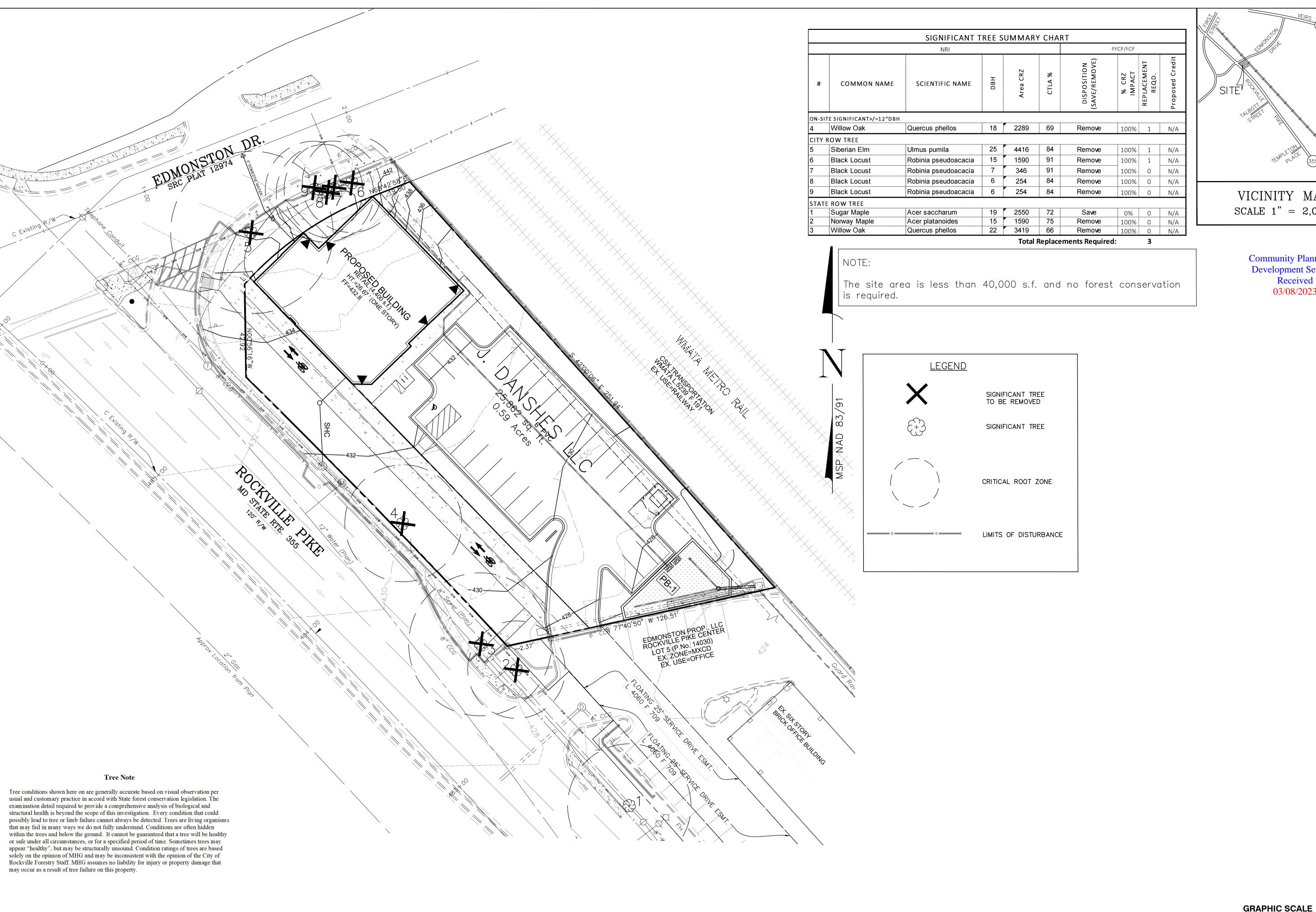
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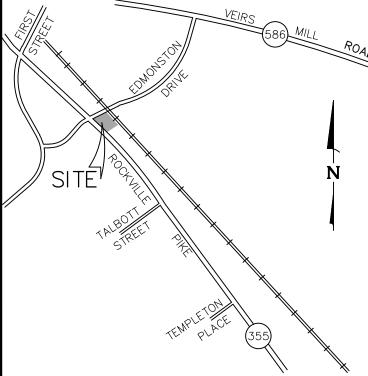
CONTACT "ONE CALL" AT 811

General Planting Notes —— Quality Assurance

1. All plant material shall be in accordance with the American Standard for Nursery Stock Latest Edition, published by AmericanHort.

2. All plants shall be wholesome, healthy, vigorous, free from plant diseases, insect pests and their eggs, and shall have healthy, normal top and root systems. Plants shall be nursery—grown stock and freshly dug.





VICINITY MAP SCALE 1" = 2,000"

> Community Planning & Development Services Received 03/08/2023



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Land Surveyors 9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

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RANK C. JOHNSON

12/15/2022 MD DEPT. OF NATURAL RESOURCES
COMAR 08.19.06.01

Qualified Professional Certification I hereby certify that the information shown hereon is correct and that this plan has been prepared in accordance with the requirements of the existing state

and county forest conservation legislation.

<u>OWNER:</u> J DANSHES, LLC 9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

ARCHITECT:
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THE PIKE

DANSHES CENTER ON

ST. MARY'S PARCEL P214

PROJ. MGR	BJD
DRAWN BY	FCJ
SCALE	1"= 20'
DATE	12/2022

PRELIMINARY FOREST CONSERVATION PLAN

L9.01

PROJECT NO. 2004.115.33 1 of 2 SHEET NO.

0.59 AC

Development Services Received 03/08/2023

1 Replacement

2 Replacement

TOTAL: 3 Replacement

B&B

B&B

7-8' B&B Multi-stem
7-8' B&B Multi-stem

5-6' B&B

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REVISIONS

DESCRIPTION

TAX MAP GR561

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4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

ST. MARY'S PARCEL P214

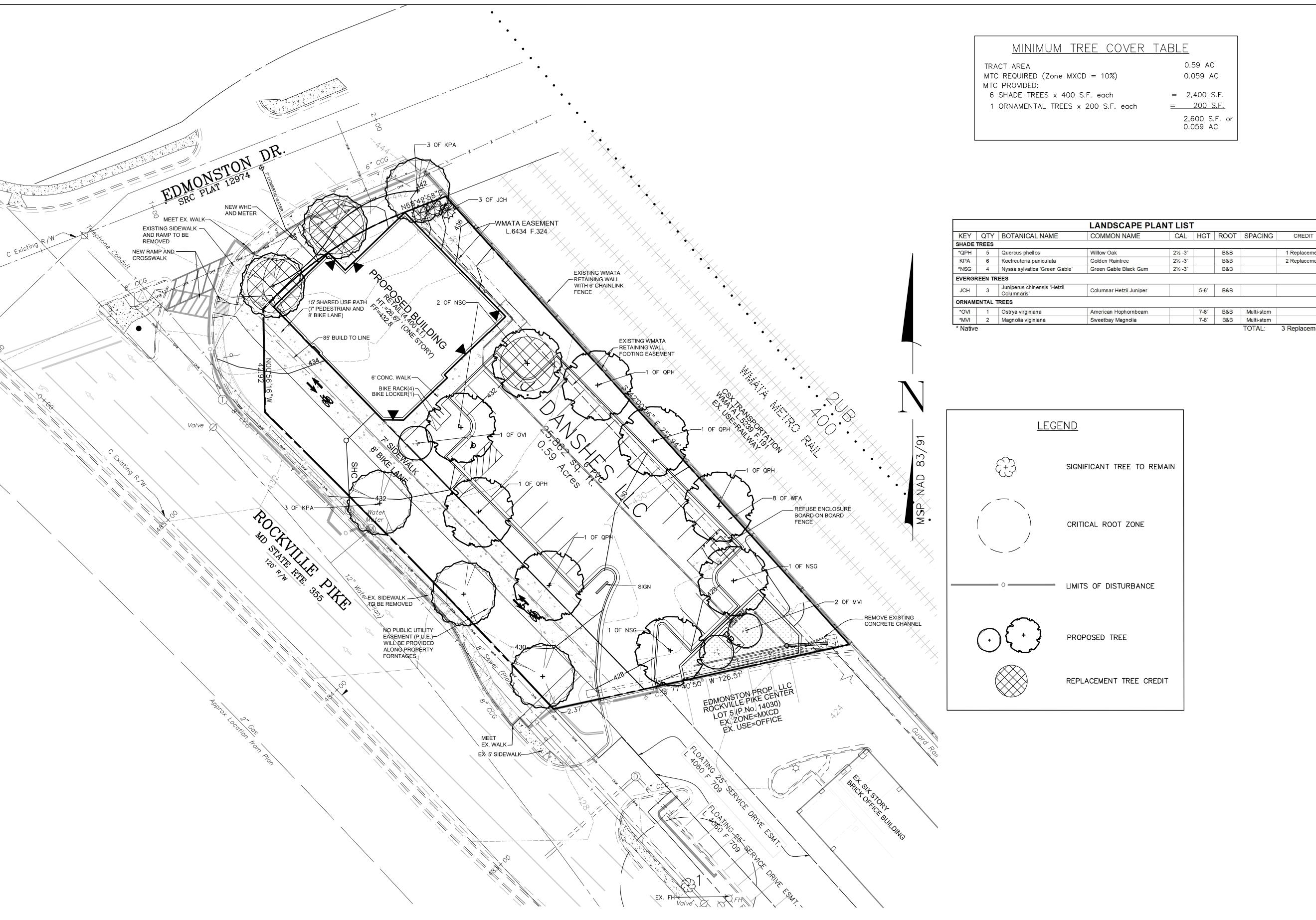
PROJ. MGR	BJD
DRAWN BY	FCJ
SCALE	1"= 20'
DATE	12/2022

PRELIMINARY FOREST CONSERVATION PLAN

> L9.02 2004.115.33

WSSC 217NW06

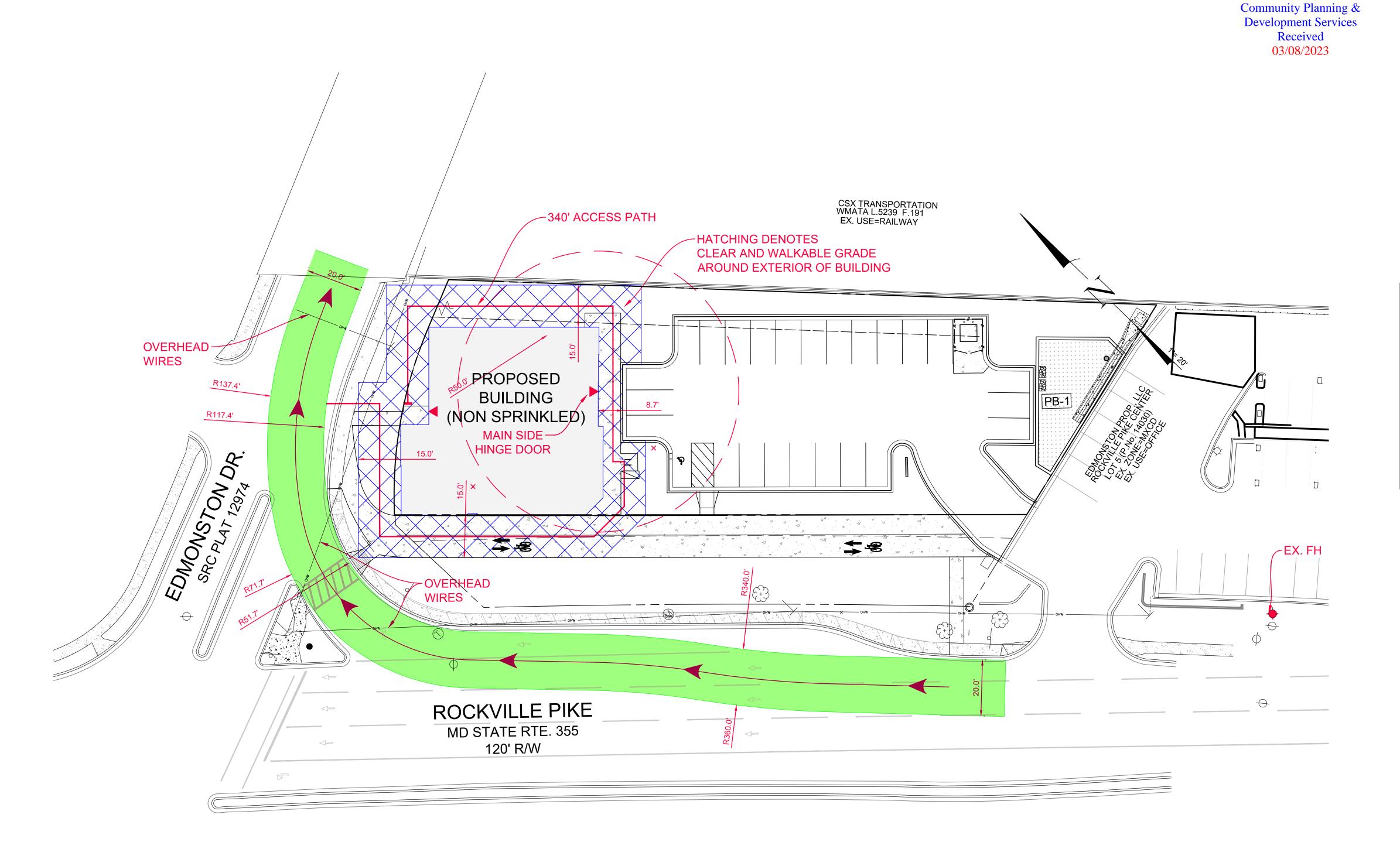
PROJECT NO. SHEET NO. 2 OF 2

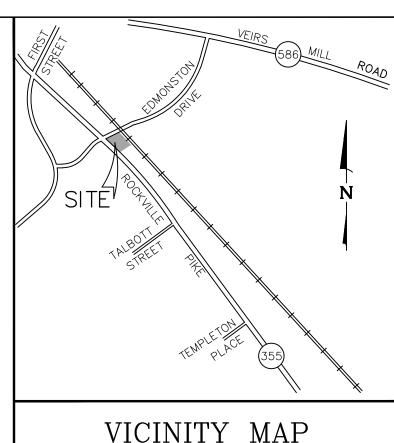


Know what's below. Call before you dig.

FOR UTILITY LOCATIONS CONTACT "ONE CALL" AT 811 **AT LEAST 48 HOURS** PRIOR TO CONSTRUCTION

GRAPHIC SCALE





VICINITY MAP SCALE 1" = 2,000'

LEGEND OWNER: J DANSHES, LLC 9213 WINTERSET DR FIRE DEPARTMENT ACCESS PATH POTOMAC, MD 20854 jdanshes@yahoo.com 15' CLEAR AND WALKABLE GRADE AROUND BUILDING MAIN EXTERIOR DOORS

FIRE ACCESS PATH

ARCHITECT: GMT ARCHITECTS 7735 OLD GEORGETOWN ROAD

> BETHESDA, MD, 20814 JEFF WHITMAN, RA

SUITE 700

Civil Engineers

Land Planners

Land Surveyors

9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

Landscape Architects

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Professional Certification

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Professional Engineer under the Laws of the State of Maryland. Lic. No. 16905 Exp. Date. 04.21.2024

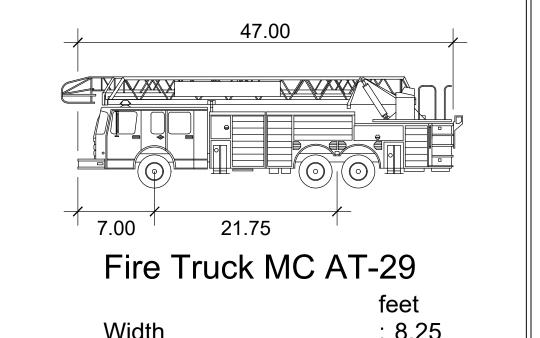
240-333-2067 ATTORNEY: MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

REVISIONS NO. DESCRIPTION SUBMIT PROJECT PLAN 12/13/22

GRAPHIC SCALE (IN FEET) 1 inch = 20 ft.

HEIGHT & AREA ANALYSIS SPRINKERED MULTI-STORY = SM	CONSTRUCTION TYPE IIB	
GROUND FLOOR BUILDING AREA LIMITATION PER STORY (SM) - MERCANTILE USE GROUP M (IBC 2015 TABLE 506.2)	X SF ACTUAK 37,500 SF MAX PERMITTED	
ALLOWABLE NUMBER OF STORIES ABOVE GRADE PLANE - MERCANTILE USE GROUP M PER IBC 2015 TABLE 504.4	3 STORIES MAX PERMITTED	
ALLOWABLE NUMBER OF STORIES ABOVE GRADE PLANE - BUSINESS USE GROUP B PER IBC 2015 TABLE 504.4	4 STORIES MAX PERMITTED	
ACTUAL NUMBER OF STORIES (ABOVE GRADE PLANE)	2 STORY	
ALLOWABLE H.T ABOVE GRADE PLANE PER IBC 2015 TABLE 504.3-MERCANTILE USE GROUP M OR BUSINESS USE GROUP B	75 FEET	
ACTUAL H.T ABOVE GRADE PLANE PER IBC 2015 TABLE 504.3	27′	
REQUIRED SEPARATION OF B/M/S-1 OCCUPANCIES PER 2015 IBC TABLE 508.4	NO SEPARATION REQUIRED	
REQUIRED SEPARATION OF BUSINESS & MERCANTILE OCCUPANCIES PER 2015 NFPA 101 TABLE 6.1.14.4.1(b)		
WHEREAS THE 2015 NFPA 101 REQUIREMENTS FOR THE SEPARATION OF MULTIPLE BUSINESS & MERCANTILE OCCUPANCIES IS MORE RESTRICTIVE, A 2 HOUR FIRE RESISTANCE-RATED HORIZONTAL ASSEMBLY IS REQUIRED		

CODE ANALYSIS	NEW BUILDING	
BUILDING CODE	2015 INTERNATIONAL BUILDING CODE	
CONSTRUCTION TYPE	IIB	
USE GROUP	B/M - MIXED USE (NON SEPARATED)	
NUMBER OF STORIES	1	
HEIGHT	27′	
FULLY SUPPRESSED	ND	
FIRE ALARM	ND	
HIGH RISE	ND	
COVERED MALL	ND	
FLOOR AREA (SF) TOTAL "IBC" BUILDING AREA(ONE STORY)	4,400SF	



Fire Truck MC AT-29	
	feet
Width	: 8.25
Track	: 8.25
Lock to Lock Time	: 6.0
Steering Angle	: 40.0

L. 44329 F. 159

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

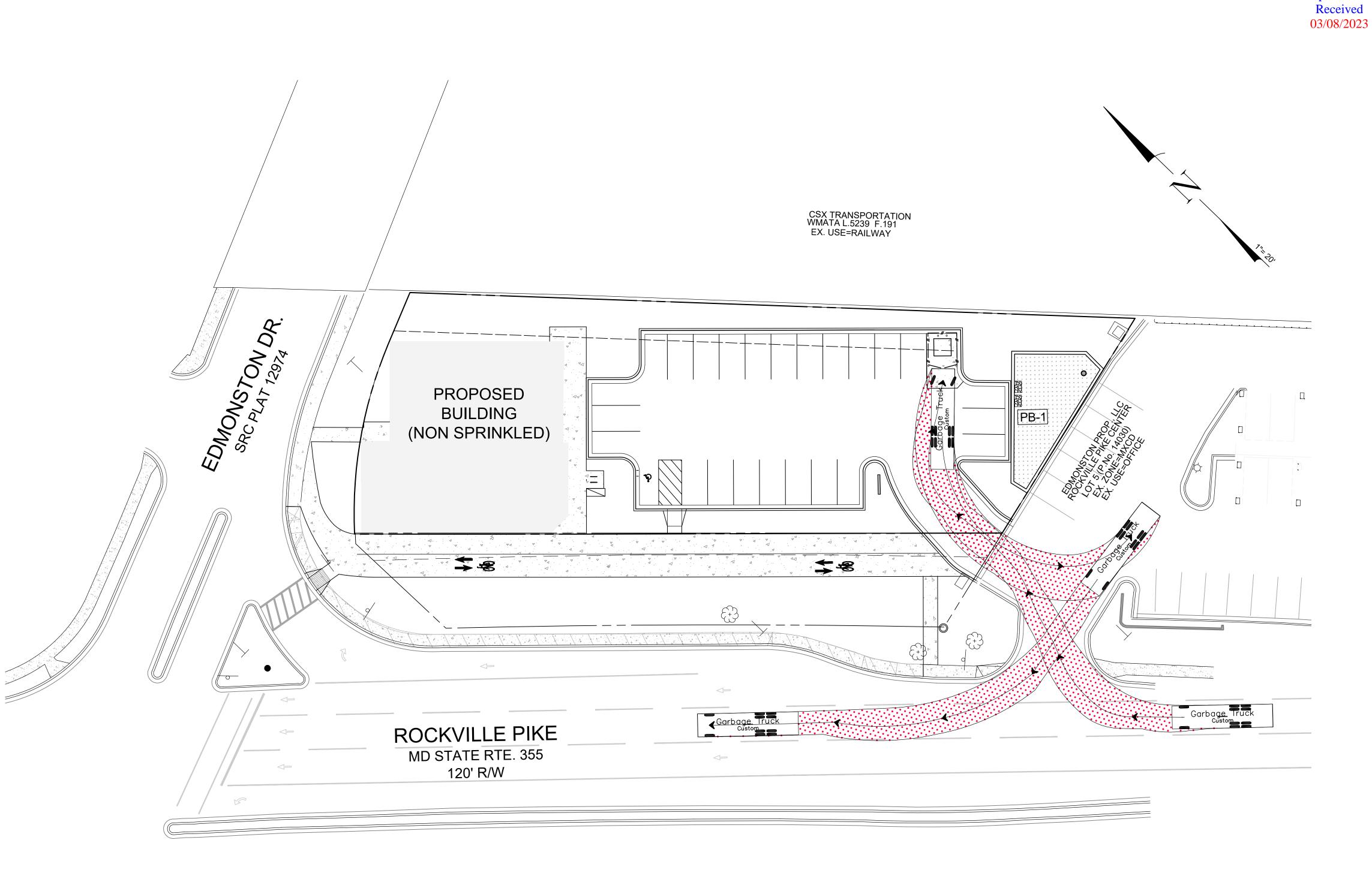
ST. MARY'S PARCEL P214

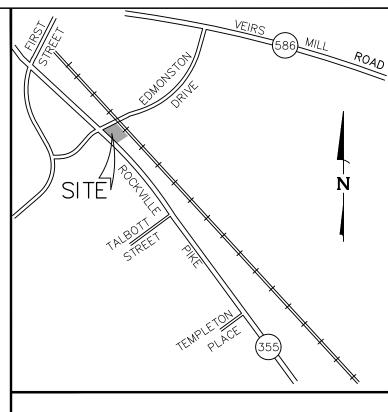
PROJ. MGR	BJD
DRAWN BY	JDP
SCALE	1"= 20'
DATE	12/2022

PROJECT PLAN

FIRE APPARATUS ACCESS PLAN

EX 1.0 PROJECT NO. 2004.115.33 SHEET NO. 1 of 1





Community Planning & Development Services

VICINITY MAP SCALE 1" = 2,000'

GARBAGE TRUCK

TURNING STUDY

35.00

19,50

Garbage Truck

Width : 8.00
Track : 8.00
Lock to Lock Time 6.0
Steering Angle : 46.0

feet

Civil Engineers

Civil Engineers
Land Planners
Landscape Architects
Land Surveyors

9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

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ROCKVILLE, MD,
JODY KLINE
301-738-2051

REVISIONS		
NO.	DESCRIPTION	DATE
	SUBMIT PROJECT PLAN	12/13/22

TAX MAP GR561 WSSC 217NW0

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4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

ST. MARY'S PARCEL P214

PROJ. MGR	BJD
DRAWN BY	JDP
SCALE	1"= 20'
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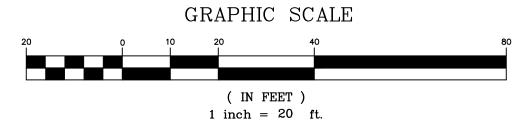
PROJECT PLAN

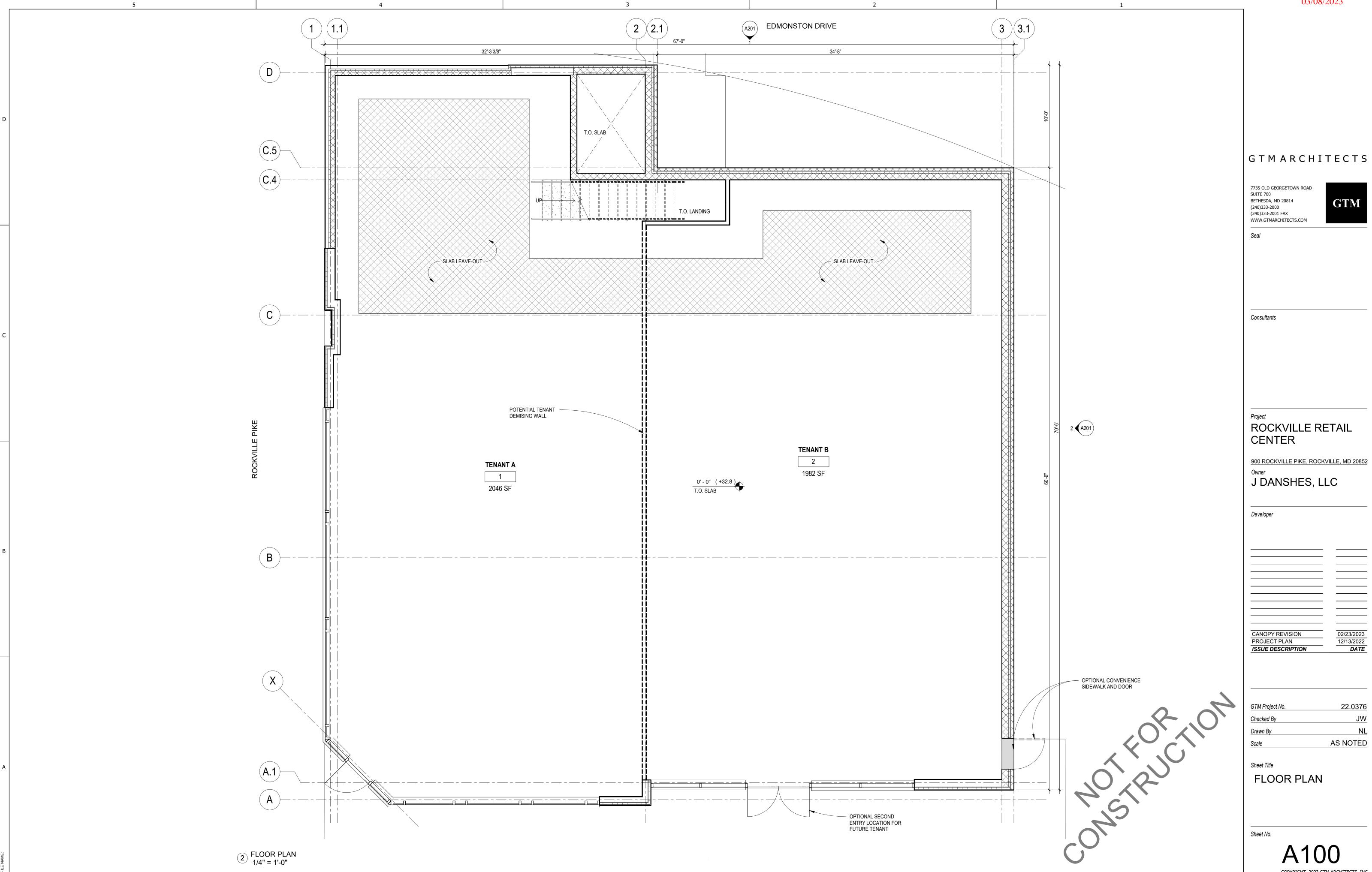
TRUCK MOVEMENT EXHIBIT (REFUSE)

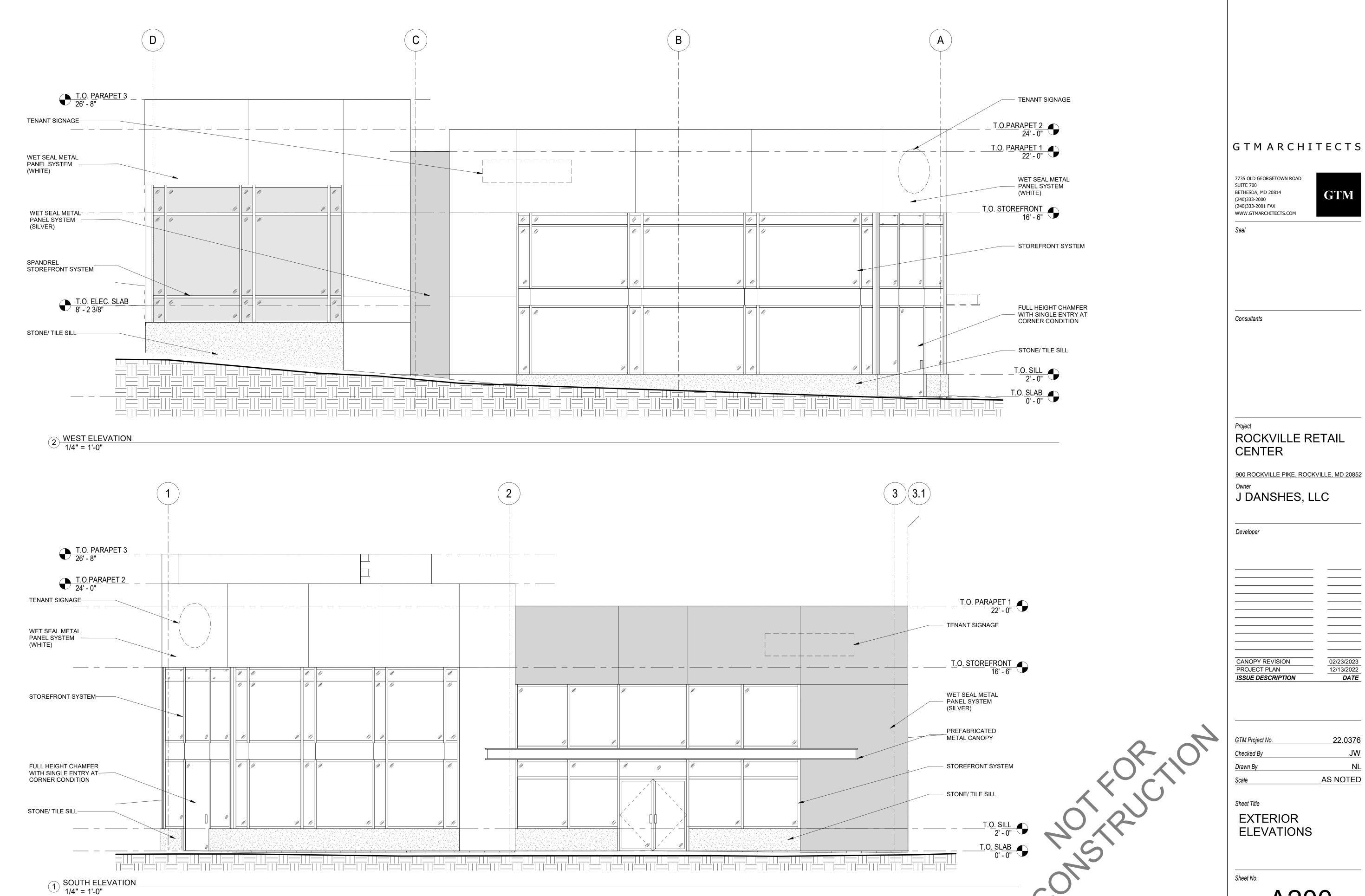
EX 1.1

PROJECT NO. 2004.115.33
SHEET NO. 1 OF 1

REFUSE TRUCK TURNING STUDY

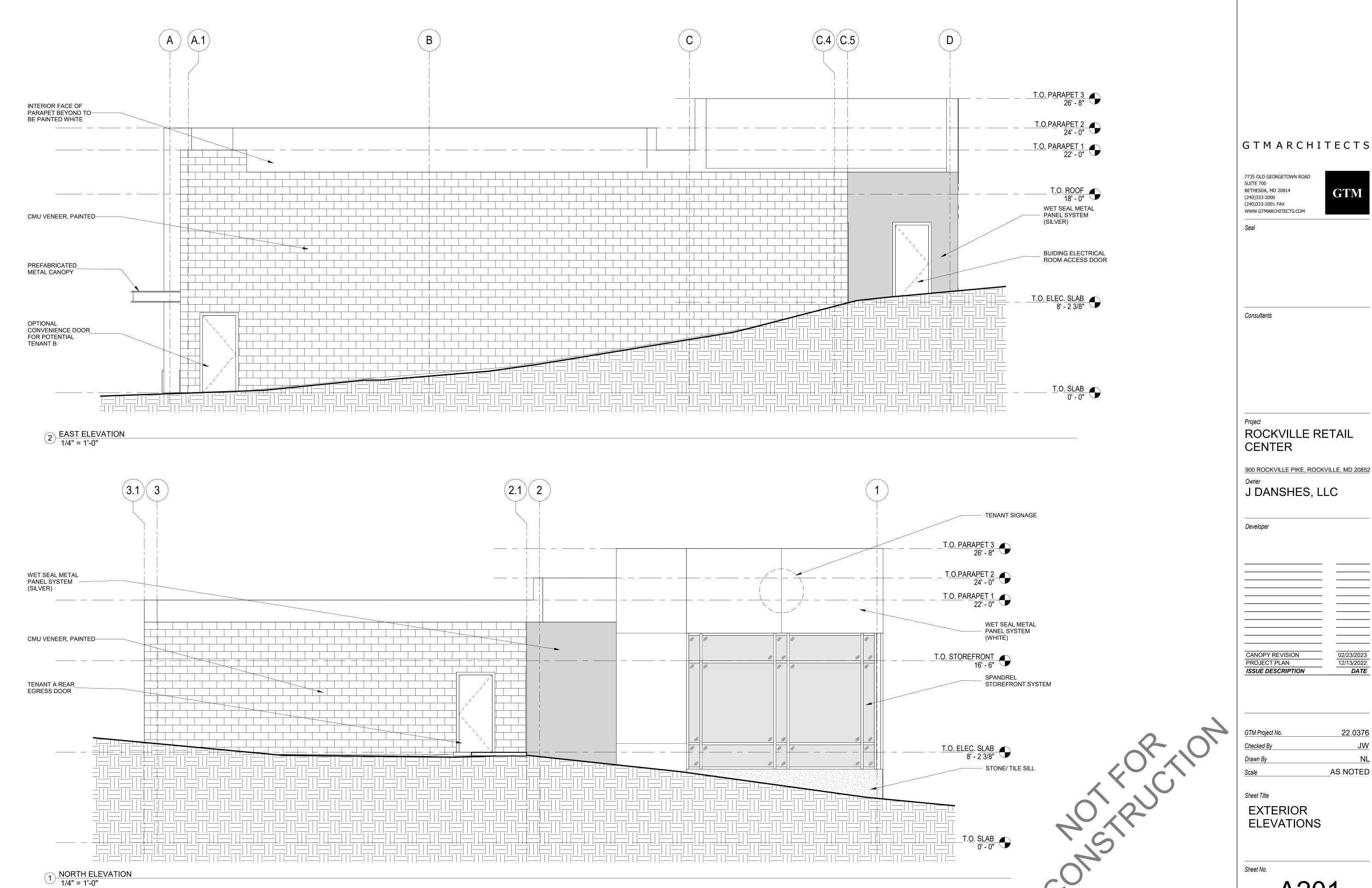






02/23/2023 12/13/2022 **DATE**

22.0376 AS NOTED



02/23/2023 12/13/2022

22.0376 AS NOTED