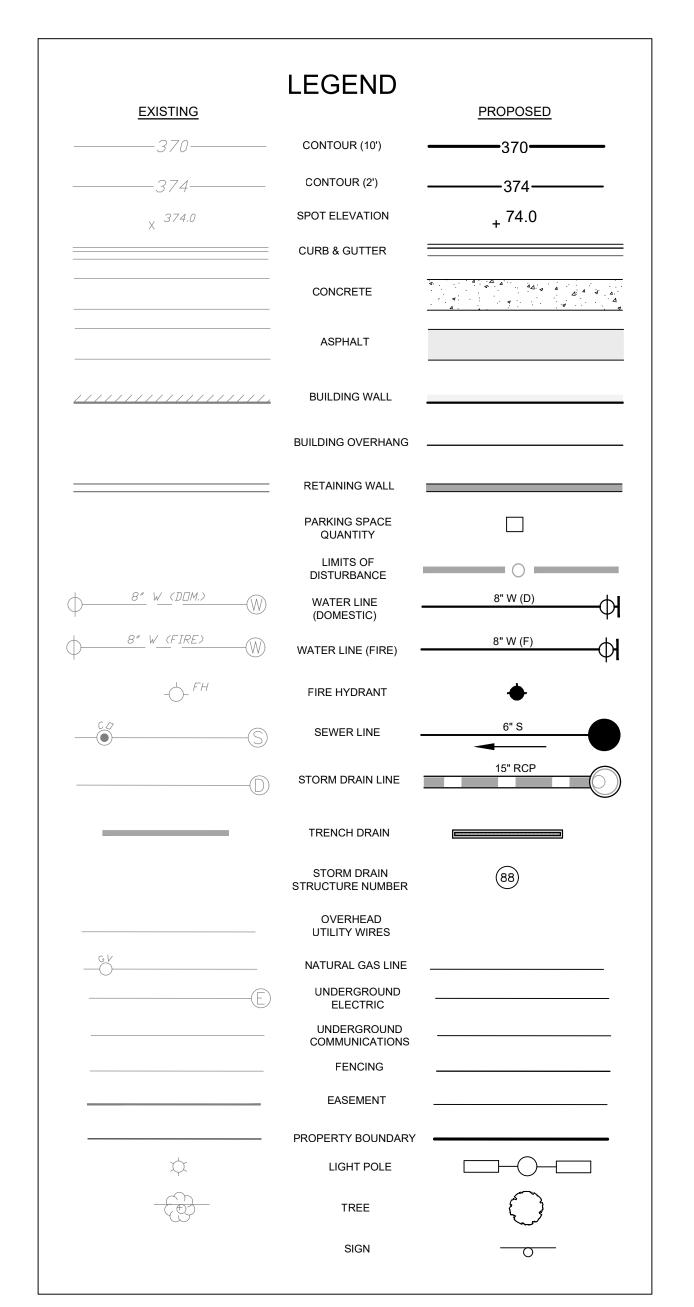
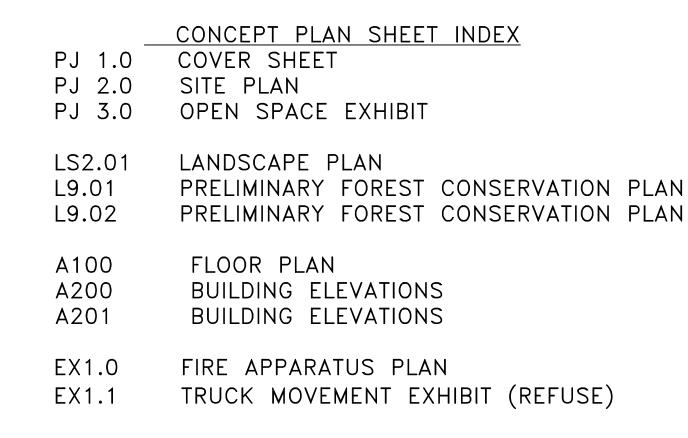
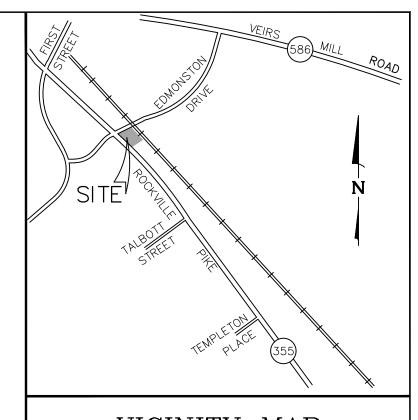
# DANSHES CENTER ON THE PIKE

## SAINT MARYS P214 PROJECT PLAN PJT2023-00016







VICINITY MAP SCALE 1" = 2,000'

**PROPOSED** 

SITE DATA SUBJECT PROPERTY:

PARCEL 214, L-28469 F-567

TRACT AREA: **ROW DEDICATION** LOT AREA:

25,862 S.F. OR 0.59 AC. 6,523 S.F. OR 0.15 AC 19,339 S.F. OR 0.44 AC

**ZONING CLASSIFICATION:** 

PD-CB (CHAMPION BILLIARDS) WITH A DESIGNATED EQUIVALENT ZONE OF MXCD (MIXED USE CORRIDOR DISTRICT) ROCKVILLE NEIGHBORHOOD PLAN

MIDDLE/NORTH PIKE-EAST PLANNING AREA (SECT. 25.14.34.b)

900 ROCKVILLE PIKE **PROPERTY ADDRESS: TAX ACCOUNT No.:** 04-02406134 PROPOSED USE: RETAIL

**DEVELOPMENT STANDARDS (MXCD-SECT. 25.13.05.b)** 

TRACT AREA NONE PRESCRIBED 25,862 S.F. or 0.59 AC. **BUILDING SETBACK REQUIREMENTS** ROCKVILLE PIKE **EDMONSTON DRIVE** SIDE - MXCD ZONE 0' OR 10' 150' REAR - WMATA 0' OR 10' **BUILD-TO-LINE REQUIREMENT** 85' MAX. (1) 92' (SECT.25.13.05.b)

**MAXIMUM BUILDING HEIGHT** 26.67'(2) (SECT.25.13.05.b.2.b.ii) **BUILDING AREA** NONE PRESCRIBED 4,400 S.F. (2)

PARKING SETBACK REQUIREMENTS ROCKVILLE PIKE (SECT. 4.d.2(a) SIDE - MXCD ZONE (SECT. 4.d.2(b)(iv) 10' REAR - WMATA (SECT. 4.d.2(b)(iv) 4' (3)

SITE OPEN SPACE (4)(5) -Min. 15.0% or 2,900 S.F. 15.4% or 2,984 S.F. PUBLIC USE SPACE (4)(5)-Min. 15.0% or 2,900 S.F. 34% or 6,617 S.F.

**OFF STREET PARKING AND LOADING** PARKING

1/200 S.F. = 22 SPACE 25 SPACES RETAIL (4,400 S.F.) (1) HANDICAP ACCESSIBLE SPACES 1 (VAN SPACE)

LOADING SPACE SEE FOOTNOTE 6

BICYCLE SPACES - LONG TERM (LT), SHORT TERM (ST) RETAIL (4,400 S.F.) (2) ST 2/5K S.F. = 2 4 ST BIKE SPACES <u>LT 2/12K S.F. = 1</u> 1 LT LOCKER

SURFACE PARKING FACILITY **INTERNAL LANDSCAPING** 

PARKING LOT AREA = 8,285 S.F.

5.0% or 414 S.F.

8% or 677 S.F.

NOTES:

1. THE BUILD TO LINE REPRESENTS THE MAXIMUM SETBACK FOR THE SITE. AS PART OF

PURSUANT TO SECTION 4.d.3.(b)(iv) OF THE LANDSCAPE, SCREENING, AND LIGHTING MANUAL THE PERIMETER LANDSCAPE REQUIREMENT MAY BE REDUCED BY THE PLANNING COMMISSION TO ACHIEVE A BETTER DESIGN SOLUTION PER THE PROVISION OF WALLS OR FENCES. SEE LANDSCAPE PLAN (SHEET LS 2.01)

5. PURSUANT TO SECTION 25.03.02, PUBLIC OPEN SPACE MAY CONSIST OF OPEN AREAS RECOMMENDED IN THE MASTER PLAN, INCLUDING ENHANCED PUBLIC WALKWAYS AND OFF-SITE PUBLIC IMPROVEMENTS. THE PROPOSED SHARED USE PATH HAS BEEN INCLUDED IN THE PUBLIC OPEN SPACE CALCULATION. SEE OPEN SPACE EXHIBIT, SHEET PJ3.0

6. PURSUANT TO SECTION 25.16.06.h.1 ANY BUILDING IN ANY MIXED-USE ZONE, ADEQUATE OFF-STREET. SPACE FOR LOADING AND UNLOADING OF GOODS AND MATERIALS MUST BE PROVIDED, TAKING INTO CONSIDERATION THE SIZE OF THE BUILDING AND THE ALLOWED USES. DUE TO THE NOMINAL SIZE OF THE BUILDING (4,400 SF) AND RETAIL USE, NO LOADING SPACES HAVE BEEN PROVIDED.

THE BUILDING FOOTPRINTS, BUILDING HEIGHTS, ON-SITE PARKING, SITE CIRCULATION, AND SIDEWALKS SHOWN ON THIS PRELIMINARY PLAN OF SUBDIVISION ARE ILLUSTRATIVE. THE FINAL LOCATIONS OF BUILDINGS. STRUCTURES AND HARDSCAPE WILL BE DETERMINED AT THE TIME OF SITE PLAN. PLEASE REFER TO THE ZONING DATA TABLE FOR DEVELOPMENT STANDARDS SUCH AS SETBACKS, BUILDING HEIGHT, AND LOT COVERAGE FOR EACH LOT. OTHER LIMITATIONS FOR SITE DEVELOPMENT MAY ALSO BE INCLUDED IN THE

CONDITIONS OF THE PLANNING BOARD'S APPROVAL.

PDP-2006-00011, THE MAYOR AND COUNCIL GRANTED AN EXCEPTION TO REDUCE THE BUILD-TO LINE TO 85' FROM THE CENTERLINE OF THE OF THE STREET TO THE BUILDING FOR LOTS THAT ARE NARROWER THAN 300 FEET ALONG ROCKVILLE PIKE. AS PART OF THE SITE DEVELOPMENT PLAN, A REDUCTION OF THE 85' MAXIMUM SETBACK. INFORMATION PROVIDED BY PROJECT ARCHITECT

4. PURSUANT TO SECTION 25.13.05.b, SITE WITH LESS THAN 20,000 S.F. AND WITHIN THE ROCKVILLE NEIGHBORHOOD PLAN AREA REQUIRE 15% PUBLIC OPEN SPACE AND 15% OPEN SPACE.

FOR UTILITY LOCATIONS CONTACT "ONE CALL" AT 811 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION Call before you dig.

Community Planning & Development Services Received

May 31, 2023

Land Planners Landscape Architects Land Surveyors 9220 Wightman Road, Suite 120

Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

Civil Engineers

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**Professional Certification** hereby certify that these documents were prepared of approved by me, and that I am a duly licensed

Maryland. Lic. No. 16905 Exp. Date. 04.21.2024

J DANSHES, LLC 9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

GTM ARCHITECTS 7735 OLD GEORGETOWN ROAD SUITE 700 BETHESDA, MD, 20814 JEFF WHITMAN, RA 240-333-2067

MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

**REVISIONS** NO. DESCRIPTION SUBMIT PROJECT PLAN | 12/13/22 ADDRESS DRC

CMMENTS

WSSC 217NW06

L. 44329 F. 159 4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON THE PIKE

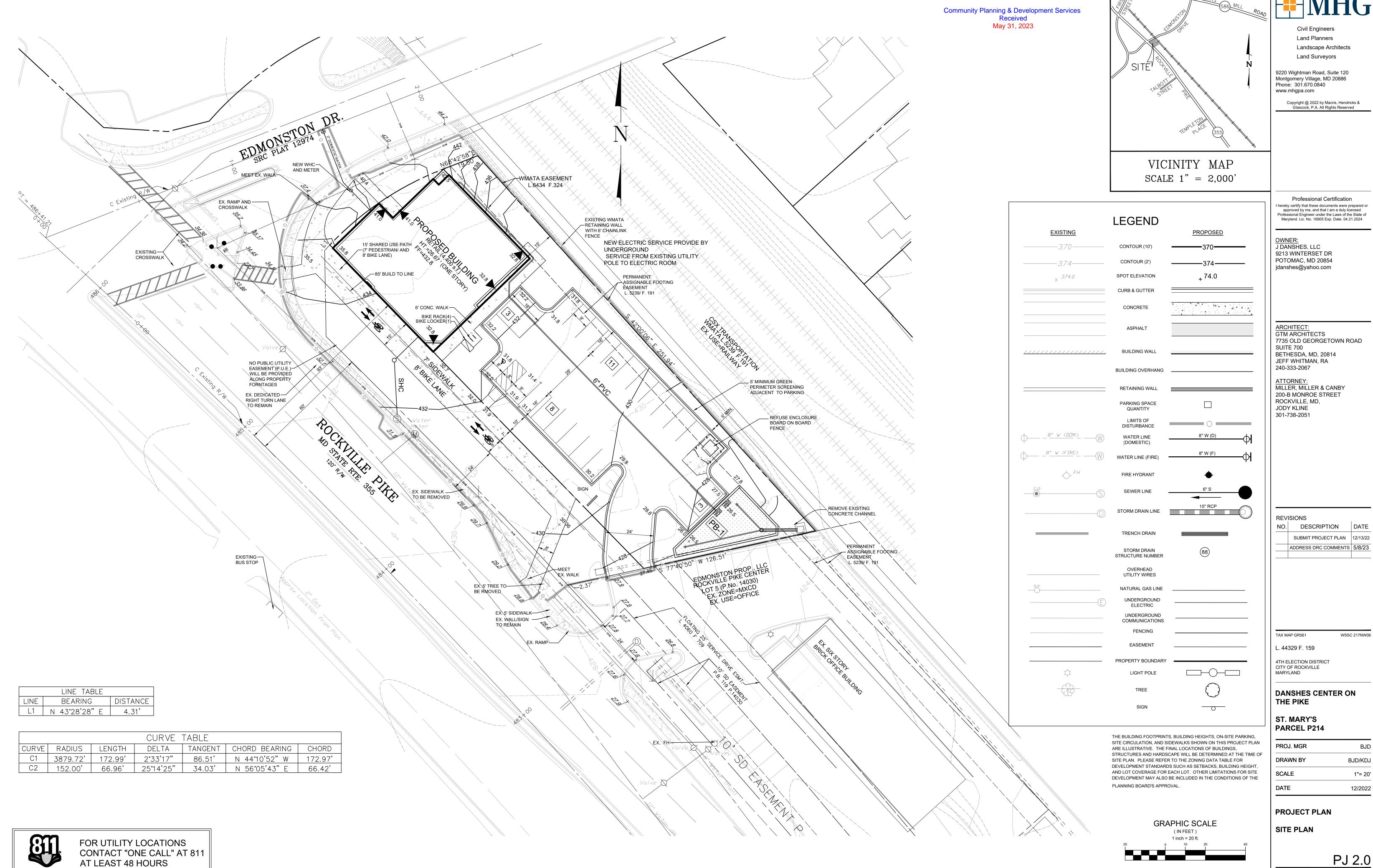
ST. MARY'S PARCEL P214

PROJ. MGR BJD **DRAWN BY** BJD/KDJ SCALE 1"= 20' DATE 11/09/22

PROJECT PLAN **COVER SHEET** 

> PJ 1.0 2004.115.33

PROJECT NO. SHEET NO. OF



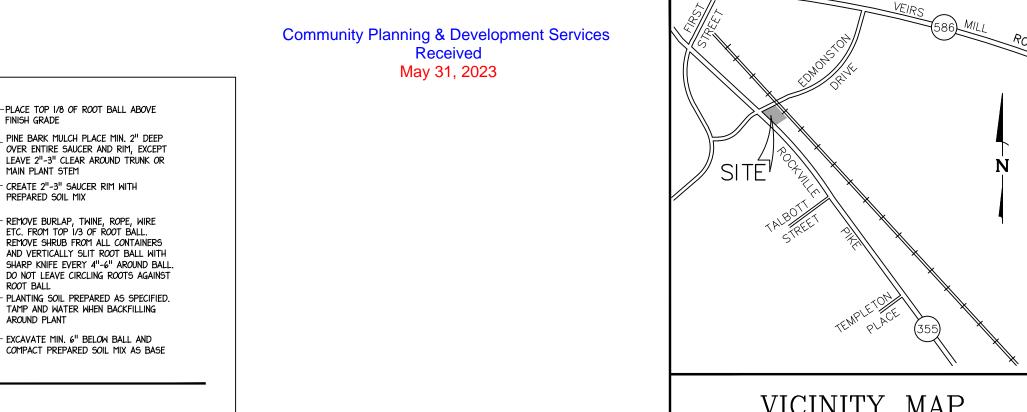
Know what's below.
Call before you dig.

PRIOR TO CONSTRUCTION

BJD BJD/KDJ 1"= 20' 12/2022

PJ 2.0 PROJECT NO. 2004.115.33 OF

SHEET NO.



Civil Engineers Land Planners

Landscape Architects Land Surveyors

9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

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VICINITY MAP SCALE 1" = 2,000'

USE NYLON POLYPROPYLENE PRUNE TO REMOVE DEAD, BROKEN OR OR SIMILAR 3/4"-1" WIDE WOVEN CLOTH TREE STRAPS, OR APPROVED EQUAL. STAKES ARE OPTIONAL DO NOT USE HOSE AND WIRE GUYS OR CHAIN LOCK. FIGURE 8' STRAP AROUND RUNK ALLOW 1/2"-1" TRUNK MOVEMENT BACKFILL WITH EXCAVATED SOIL REFER TO THE FTPO TREE NAIL/STAPLE GUY STRAP TO STAKE: DO NOT TIE STRAP PLANTING SOIL TIGHTLY TO THE TRUNK REMOVE ALL STAKES AND WATER AT PLANTING GUYS AFTER 6 MONTHS WHEN SOIL PIT IS 1/2 BACKFILLED; SUPPLEMENT WEEKLY WITH 10 GALL. PER CAL. WITH OR MAXIMUM 3" ABOV MEASURE OF TREE FINAL GRADE. SITUATE ROOT BALL AT CORRECT HEIGHT IN PLANTING HOLE, BASED ON ROOT BALL DEPTH. AUCER AT EDGE OF 3" HARDWOOD MULCH OF ENTIRE PLANTING PIT EXCEP KEEP MULCH 3" AWAY FROM SLOPE SIDES OF THE PLANTING PIT REMOVE A MINIMUM OF 1/2 BASKET/BURLAP FROM SIDES TOP OF ROOTBALL, DO NOT ROL BURLAP, REMOVE ALL SYNTHETI SOIL IS SATURATED PLANTING PIT MUST BE MINIMUM 5x MAY BE REQUIRED) DETAIL EVERGREEN TREE PLANTING DETAIL

J DANSHES, LLC 9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

GTM ARCHITECTS 7735 OLD GEORGETOWN ROAD SUITE 700 BETHESDA, MD, 20814 JEFF WHITMAN, RA 240-333-2067

ATTORNEY: MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

PLANTING NOTES

1. THIS PLAN IS FOR PLANTING PURPOSES ONLY.

-PLACE TOP 1/8 OF ROOT BALL ABOVE

CREATE 2"-3" SAUCER RIM WITH

REMOVE BURLAP, TWINE, ROPE, WIRE ETC. FROM TOP 1/3 OF ROOT BALL.

REMOVE SHRUB FROM ALL CONTAINERS

TAMP AND WATER WHEN BACKFILLING

EXCAVATE MIN. 6" BELOW BALL AND

SHADE TREE PLANTING DETAIL

JSE NYLON, POLYPROPYLEN

DO NOT USE HOSE AND WIRE

TRUNK ALLOW 1/2"-1" TRUNK

NAIL/STAPLE GUY STRAP TO

TIGHTLY TO THE TRUNK

REMOVE ALL STAKES AND

EXPOSE ROOT FLARE LEVE WITH OR MAXIMUM 3" ABOVE

FINAL GRADE, SITUATE ROOT PLANTING HOLE, BASED ON

3" HARDWOOD MULCH ON

KEEP MULCH 3" AWAY FROM

REMOVE A MINIMUM OF 1/2

BASKET/BURLAP FROM SIDES A

TOP OF ROOTBALL. DO NOT ROLL BURLAP. REMOVE ALL SYNTHETIC

CLOTH TREE STRAPS, OR

GUYS OR CHAIN LOCK.

APPROVED EQUAL.

OR SIMILAR 3/4"-1" WIDE WOVEN

PREPARED SOIL MIX

PINE BARK MULCH PLACE MIN. 2" DEEP

FINISH GRADE

CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL PLANT MAINTENANCE, INCLUDING SHRUBS AND GROUNDCOVER, AND SHALL MAINTAIN AREA IN A WEED AND DEBRIS FREE CONDITION, THROUGHOUT THE ONE YEAR GUARANTEE PERIOD.

3. CONTRACTOR SHALL LAY OUT AND CLEARLY STAKE ALL PROPOSED IMPROVEMENTS INCLUDED ON THIS PLAN.

CONTRACTOR IS RESPONSIBLE FOR CONTACTING MISS UTILITY PRIOR TO BEGINNING CONSTRUCTION FOR LOCATION OF ALL UTILITY LINES. TREES SHALL BE LOCATED A MINIMUM OF 5 FEET FROM SEWER/WATER CONNECTIONS. CONTRACTOR SHALL BE LIABLE FOR DAMAGE TO ANY AND ALL PUBLIC OR PRIVATE UTILITIES.

QUANTITIES AS SHOWN ON THE PLAN SHALL GOVERN OVER PLANT LIST QUANTITIES. CONTRACTOR TO VERIFY PLANT LIST TOTALS WITH QUANTITIES SHOWN ON PLAN. LANDSCAPE ARCHITECT SHALL BE ALERTED BY CONTRACTOR OF ANY DISCREPANCIES PRIOR TO FINAL BID NEGOTIATION. UNIT PRICES FOR ALL MATERIAL SHALL BE SUPPLIED TO THE OWNER AT

ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE LANDSCAPE ARCHITECT. OWNER SHALL RECEIVE TAG FROM EACH PLANT SPECIES AND A LIST OF PLANT SUPPLIERS. WHERE ANY REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL MEET THE NORMAL REQUIREMENTS FOR THE VARIETY PER THE AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION, PUBLISHED BY AMERICANHORT.

CONTRACTOR IS RESPONSIBLE FOR SOIL TESTING AND PREPARATION AS OUTLINED IN THE CURRENT EDITION OF THE LANDSCAPE SPECIFICATION GUIDELINES OF THE LANDSCAPE CONTRACTORS ASSOCIATION OF MD-DC-VA (LCA). PREPARATION SHALL INCLUDE, BUT NOT NECESSARILY BE LIMITED TO, THE ADDITION OF SOIL AMENDMENTS, FERTILIZERS AND SUPPLEMENTAL TOPSOIL AS INDICATED BY TESTING; AND SUBGRADE, FINAL GRADE AND FINISH GRADE SOIL PREPARATION.

8. WHERE TREES ARE PLANTED IN ROWS, THEY SHALL BE UNIFORM IN SIZE AND SHAPE.

SIZES SPECIFIED IN THE PLANT LIST ARE MINIMUM SIZES TO WHICH THE PLANTS ARE TO BE JUDGED. FAILURE TO MEET MINIMUM SIZE ON ANY PLANT WILL RESULT IN REJECTION OF

L ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS WHICH ARE GOOD QUALITY AND ARE IN A HEALTHY GROWING CONDITION. 12. GROUPS OF SHRUBS SHALL BE PLACED IN A CONTINUOUS MULCH BED WITH SMOOTH CONTINUOUS LINES. ALL MULCHED BED EDGES SHALL BE CURVILINEAR IN SHAPE FOLLOWING THE

10. ALL PLANTS SHALL BE FRESHLY DUG, SOUND, HEALTHY, VIGOROUS, WELL BRANCHED, FREE OF DISEASE, INSECT EGGS, AND LARVAE, AND SHALL HAVE ADEQUATE ROOT SYSTEMS.

CONTOUR OF THE PLANT MASS UNLESS OTHERWISE NOTED. TREES LOCATED WITHIN FOUR FEET OF SHRUB BEDS SHALL SHARE SAME MULCH BED. 13. NO EXISTING TREES SHALL BE REMOVED WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER EXCEPT WHERE NOTED ON PLANS. NO GRUBBING SHALL OCCUR WITHIN EXISTING TREE

SHALL CONTACT LANDSCAPE ARCHITECT FOR RESOLUTION. FAILURE TO MAKE SUCH CONFLICTS KNOWN TO THE OWNER OR LANDSCAPE ARCHITECT WILL RESULT IN CONTRACTOR'S LIABILITY LARGE GROWING PLANTS ARE NOT TO BE PLANTED IN FRONT OF WINDOWS, UNDER BUILDING OVERHANGS, OR IN DRAINAGE SWALES. SHRUBS PLANTED NEAR HVAC UNITS TO BE

TREES SHALL BE LOCATED A MINIMUM OF 3 FEET FROM WALLS AND WALKS WITHIN THE PROJECT. IF CONFLICTS ARISE BETWEEN ACTUAL SIZE OF AREA AND PLANS, CONTRACTOR

LOCATED SO THAT SHRUBS AT MATURITY WILL MAINTAIN I-FOOT AIRSPACE BETWEEN UNIT AND PLAN. CONTRACTOR TO SLIGHTLY ADJUST PLANT LOCATIONS IN THE FIELD AS NECESSARY TO BE CLEAR OF DRAINAGE SWALES AND UTILITIES. FINISHED PLANTING BEDS SHALL BE GRADED SO AS TO NOT IMPEDE DRAINAGE AWAY FROM BUILDINGS.

- 17. TREE STAKING SHALL BE DONE PER DETAILS. CONTRACTOR SHALL ENSURE THAT TREES REMAIN VERTICAL AND UPRIGHT FOR THE DURATION OF THE GUARANTEE PERIOD.
- 18. ALL TREE PITS, SHRUB BEDS AND PREPARED PLANTING BEDS ARE TO BE COMPLETELY EXCAVATED IN ACCORDANCE WITH THE PLANTING DETAILS.
- 19. MULCH IS TO BE DOUBLE SHREDDED HARDWOOD BARK FOR TREES AND SHRUBS.

MD-DC-VA PART 1-EXTERIOR LANDSCAPE INSTALLATION, SECTION 1.12 (A-G) AT WWW.LCAMDDCVA.ORG.

- 20. CROWN OF ROOT FLARE SHALL BE EVEN WITH GRADE OR MAXIMUM 3" HIGHER (AFTER SETTLING) THAN ADJACENT SOIL.
- 21. TAGS AND TWINE ARE TO BE REMOVED AND BURLAP IS TO BE ROLLED BACK ONE-HALF ON ALL B#B PLANT MATERIAL. BASKET IS TO BE CUT HALFWAY DOWN THE ROOTBALL.
- 22. SHRUBS SHALL BE TRIANGULARLY SPACED AT SPACING SHOWN ON PLANTING PLANS WHERE MASSING IS INDICATED. 23. SHADE TREES: HEIGHT SHALL BE MEASURED FROM THE CROWN OF THE ROOT FLARE TO THE TOP OF MATURE GROWTH. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING
- EQUALLY AROUND THE CROWN FROM THE CENTER OF THE TRUNK. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. SINGLE TRUNK TREES SHALL BE FREE OF "V" CROTCHES THAT COULD BE POINTS OF WEAK LIMB STRUCTURE OR DISEASE INFESTATION.
- SHRUBS: HEIGHT SHALL BE MEASURED FROM THE GROUND TO THE AVERAGE HEIGHT OF THE TOP OF THE PLANT. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING
- EQUALLY AROUND THE SHRUB MASS. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. 24. SUBSTITUTIONS OF PLANT MATERIAL ARE NOT ALLOWED. SUBSTITUTIONS MAY RESULT IN LIABILITY TO THE CONTRACTOR.
- 25. ALL CONTRACTORS SHALL BE REQUIRED TO COMPLETELY REMOVE ALL TRASH, DEBRIS AND EXCESS MATERIALS FROM THE WORK AREA AND THE PROPERTY (ESPECIALLY AT ALL CURB, GUTTERS AND SIDEWALKS) DAILY DURING INSTALLATION.

26. DEAD PLANTS ARE TO BE REMOVED FROM THE JOB BY THE CONTRACTOR ON A MONTHLY BASIS. CONTRACTOR SHALL MAINTAIN AN UPDATED, COMPREHENSIVE LIST OF ALL DEAD MATERIALS REMOVED AND PRESENT A COPY OF THE LIST TO THE OWNER AT THE END OF EVERY MONTH DURING THE CONTRACT PERIOD. 27. CONTRACTOR SHALL BE RESPONSIBLE TO REGRADE, HYDRO-SEED, STRAW MULCH, AND TACK ALL LAWN AREAS DISTURBED AS THE RESULT OF HIS WORK.

28. THE OWNER IS REQUIRED TO WARRANTY THE TREES COUNTED FOR AFFORESTATION/REFORESTION FOR FIVE YEARS TO THE CITY OF ROCKVILLE. THE WARRANTY PERIOD SHALL BEGIN ONLY UPON COMPLETION OF A SATISFACTORY PLANTING INSPECTION BY THE CITY FORESTER. CONTRACTOR SHALL GUARANTEE TO OWNER ALL LANDSCAPE IMPROVEMENTS, INCLUDING SEEDING, FOR ONE FULL YEAR AS REQUIRED BY THE SPECIFICATIONS. CONTRACTOR MUST CONTACT THE OWNER AND CITY FORESTER AT LEAST 10 WORKING DAYS IN ADVANCE TO SCHEDULE ACCEPTANCE INSPECTION(S). CONTRACTOR MUST REPLACE ALL DEAD OR UNACCEPTABLE PLANTS DURING THE FOLLOWING RECOMMENDED PLANTING SEASON.

29. THE SPECIFICATIONS FOR ALL WORK INCLUDED IN THIS CONTRACT SHALL BE FROM THE LANDSCAPE SPECIFICATION GUIDELINES BY THE LANDSCAPE CONTRACTORS ASSOCIATION MD-DC-VA (LCA), CURRENT EDITION, UNLESS OTHERWISE NOTED ON THESE PLANS.

30. ANY PLANTING WHICH IS SHOWN ADJACENT TO CONDENSOR UNITS SHALL BE PLANTED AS REQUIRED TO SCREEN THE UNITS. SHOULD THE CONDENSOR UNITS BE INSTALLED IN LOCATIONS DIFFERENT FROM THOSE SHOWN ON THE PLAN IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO INSTALL THE MATERIALS AROUND THE CONDENSORS AND TO ADJUST OTHER 31. FOR INFORMATION REGARDING APPROPRIATE PLANTING PERIODS FOR DIFFERENT SPECIES, SEE THE LATEST EDITION OF THE LANDSCAPE SPECIFICATION GUIDELINES FROM THE LANDSCAPE CONTRACTORS ASSOCIATION OF

WSSC 217NW06 \_. 44329 F. 159

DESCRIPTION

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON

ST. MARY'S PARCEL P214

PROJECT NO.

SHEET NO.

THE PIKE

PROJ. MGR	BJD
DRAWN BY	FCJ
SCALE	1"= 20'
DATE	05.12.2023

LANDSCAPE PLAN

2004.115.33 1 of 1

FOR UTILITY LOCATIONS **CONTACT "ONE CALL" AT 811** PRIOR TO CONSTRUCTION

1. All plant material shall be in accordance with the American Standard for

Nursery Stock Latest Edition, published by AmericanHort.

2. All plants shall be wholesome, healthy, vigorous, free from plant diseases, insect pests and their eggs, and shall have healthy, normal top and root

Section 4, 'Landscaping, Screening and Lighting Manual', effective May 18, 2015 and Article 17, Rockville Zoning Ordinance (Sec. 25.17)

LANDSCAPE REQUIREMENTS

PLANTING PIT MUST BE MINIMUM

5x MAY BE REQUIRED)

X DIAMATER OF ROOTBALL (UP TO

Minimum 1 Tree per 40 ft. of frontage (1 Ornamental Tree = .5 Shade Tree) Minimum 15 shrubs per 40 ft. of frontage (1 Evergreen Tree = 5 Shrubs)

WATER @ PLANTING

WHEN SOIL PIT IS 1/2

SHRUB PLANTING NOT TO SCALE

2x WIDTH OF ROOT BALL

See table below Perimeter Landscape Area Adjoining Property Other than R-O-W

Required: Minimum 7' width (but ≥ required setback of adjoining SDU Residential Zone) Provided: See table below

Minimum 1 shade tree per 40 ft. of lot perimeter (1 Ornamental Tree = .5 Shade Tree) Minimum 15 shrubs per 40 ft. of lot perimeter (1 Evergreen Tree = 5 Shrubs) See table below

Ain. Width Shade Shade Provided Trees Trees Trees Provided

\*Pursuant to section 4.d.2(b)(iv) a reduction of the landscape strip is being requested as part of this application. Existing fence in place in conjunction with

Internal Landscaping of Surface Parking Facility Minimum 5% of internal parking facility area to be landscaped with shade trees

Total internal parking facility area = 6,802 s.f. 5% of internal area = 340 s.f. Total internal landscaped area = 482 s.f. (7%) Number of trees to be planted in landscaped area:

Minimum Size of Planting Islands within Internal Landscape Area Islands parallel to parking spaces = 9' wide, min., and 10' long, min. Provided: 9.0' wide, min.; 17.0' long, min. Islands at the heads of parking spaces = 10' wide, min.

Evergreen: 0

Fenced trash enclosure

Sec. 25.13.05-b.(1) Development Standards- Open Area

Required: Open area for sites in Rockville Pike Neighborhood Plan is 15% of project area or 2,900 s.f.

Sec. 25.13.05-b.(1) Development Standards - Public Use Space

Required: Public use space for sites in Rockville Pike Neighborhood Plan is 15% of project area or 2,900 s.f.

Provided: 6,617 s.f. = 34% of project area

Zoning Ordinance, Article 17, LANDSCAPING AND SCREENING REQUIREMENTS Sec. 25.17.02-d. Screening of Mechanical Equipment in all zones other than Single Dwelling Unit Residential

Provided: Three evergreen trees to block from adjoining property and street right-of-way Sec. 25.17.02-e. Screening of Trash, Recycling and Waste Oil/Grease Collection Areas enclosures in all zones other than Single Dwelling Unit Residential.

Required: a. Vegetative or constructed Screening on four sides of the equipment with 80% min. opacity If vegetative, provide 80% opacity within one year If constructed, materials must be complementary to building architecture

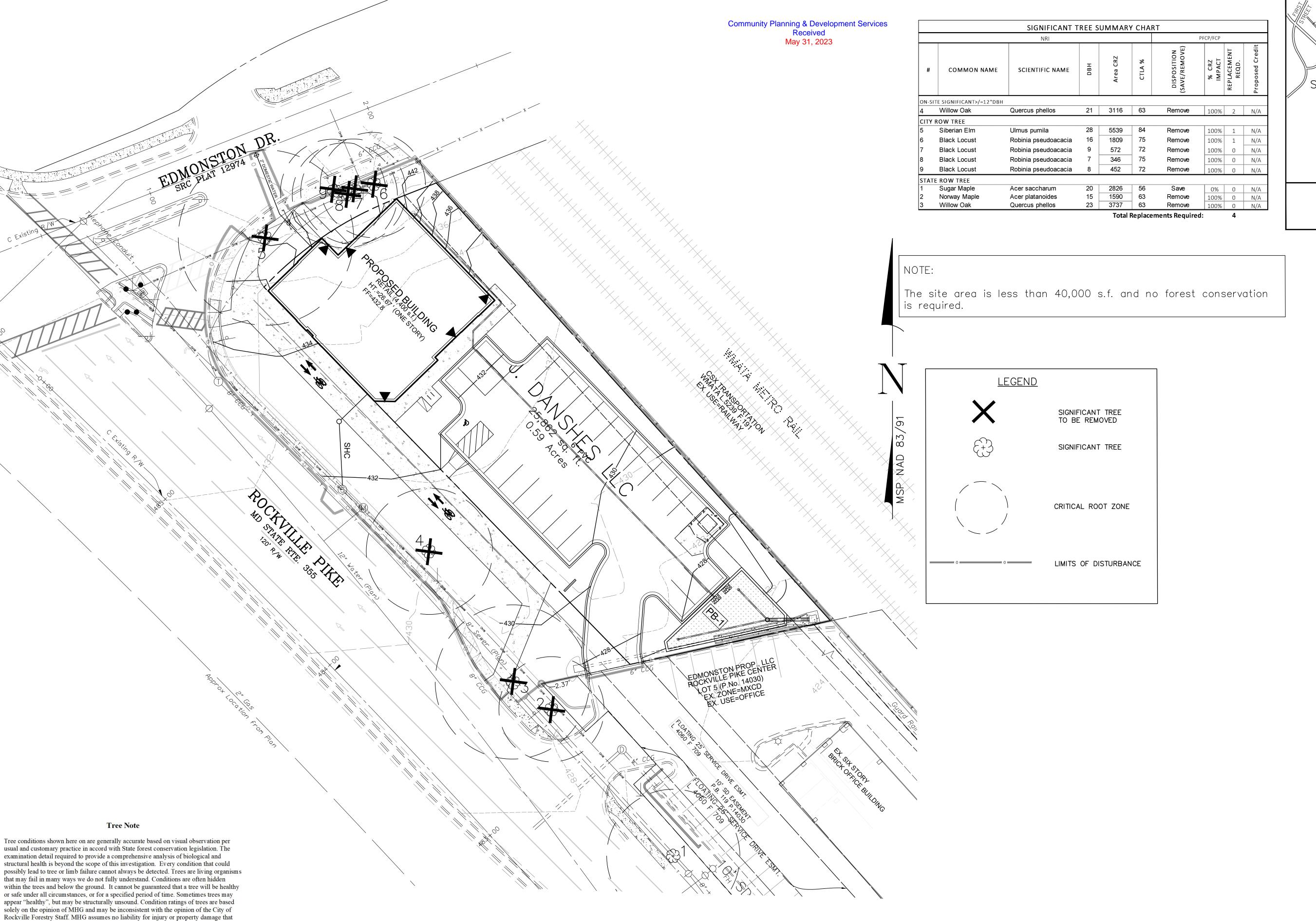
Location to minimize visual impact: duster utility equipment with mechanical and waste disposal equipment Provided: Subject property is zoned MXCD: Utility equipment required to be underground or in an enclosed building

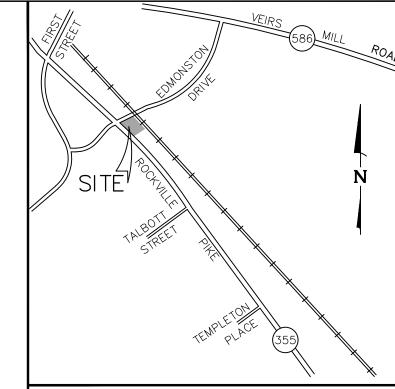
**AT LEAST 48 HOURS** Know what's **below**.

Call before you dig.

General Planting Notes —— Quality Assurance

systems. Plants shall be nursery—grown stock and freshly dug.





VICINITY MAP SCALE 1" = 2,000'

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05/12/2023

RANK C. JOHNSON

Civil Engineers Land Planners

Land Surveyors

Landscape Architects

MD DEPT. OF NATURAL RESOURCES
COMAR 08.19.06.01

**Qualified Professional Certification** I hereby certify that the information shown hereon is correct and that this plan has been prepared in accordance with the requirements of the existing state and county forest conservation legislation.

OWNER: J DANSHES, LLC

9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

ARCHITECT: GTM ARCHITECTS 7735 OLD GEORGETOWN ROAD SUITE 700 BETHESDA, MD, 20814 JEFF WHITMAN, RA 240-333-2067

MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

**REVISIONS** 

DESCRIPTION

WSSC 217NW06

L. 44329 F. 159 4TH ELECTION DISTRICT

CITY OF ROCKVILLE MARYLAND

**DANSHES CENTER ON** 

ST. MARY'S PARCEL P214

THE PIKE

**GRAPHIC SCALE** 

PROJ. MGR BJD DRAWN BY FCJ SCALE 1"= 20'

PRELIMINARY FOREST CONSERVATION PLAN

L9.01

12/2022

PROJECT NO. 2004.115.33 1 of 2 SHEET NO.

may occur as a result of tree failure on this property.

2 Replacement

2 Replacement

TOTAL: 4 Replacement

CAL HGT ROOT SPACING CREDIT

B&B

B&B

B&B

7-8' B&B Multi-stem

7-8' B&B Single Stem

7-8' B&B Multi-stem

5-6' B&B

5-6' B&B

2½ -3"

21/2 -3"

2½ -3"

21/2 -3"

Land Planners Landscape Architects Land Surveyors

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Civil Engineers

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TAX MAP GR561

L. 44329 F. 159

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

**DANSHES CENTER ON** THE PIKE

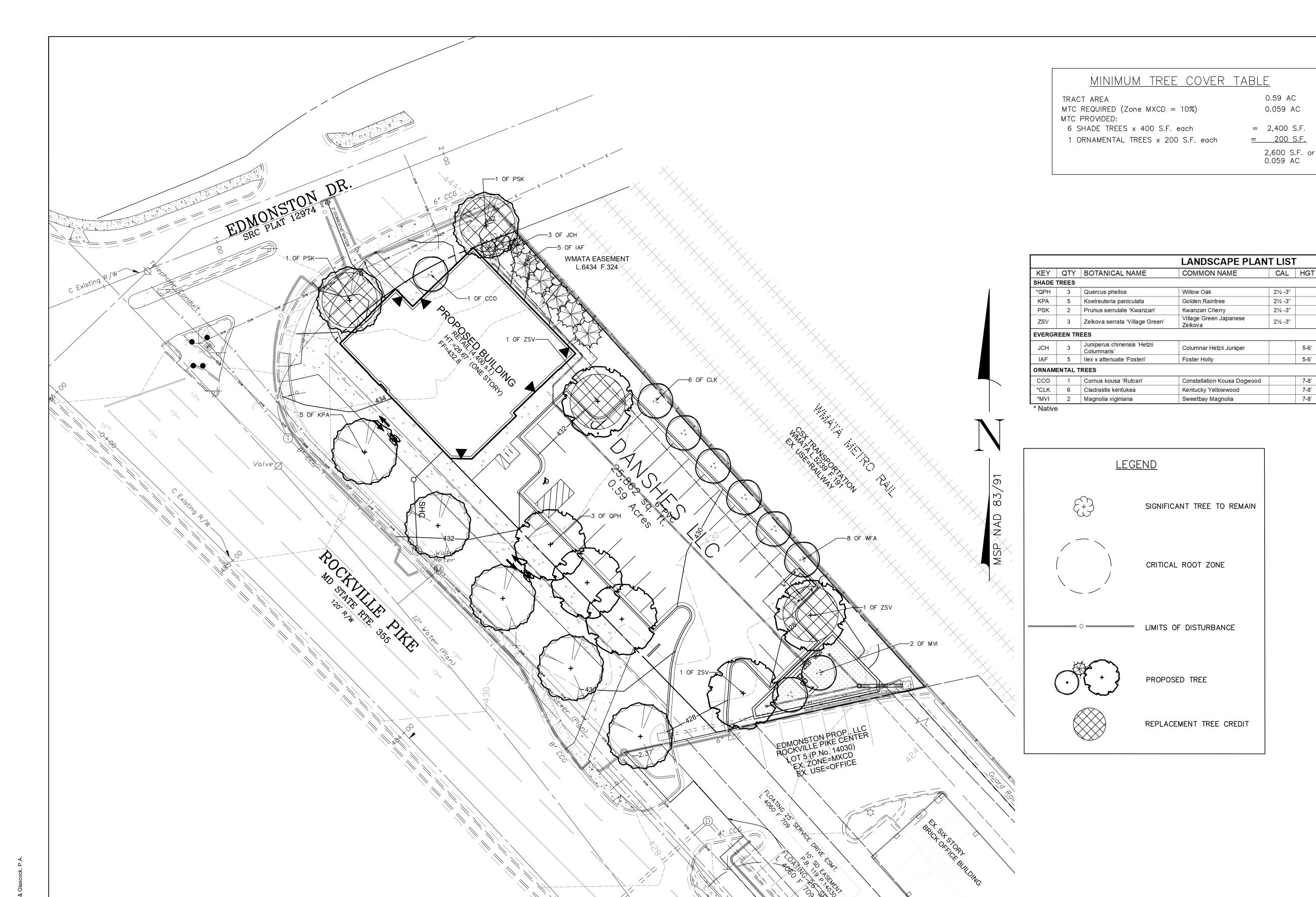
ST. MARY'S PARCEL P214

PROJ. MGR	BJD
DRAWN BY	FCJ
SCALE	1"= 20'
DATE	12/2022

PRELIMINARY FOREST CONSERVATION PLAN

> L9.02 2004.115.33

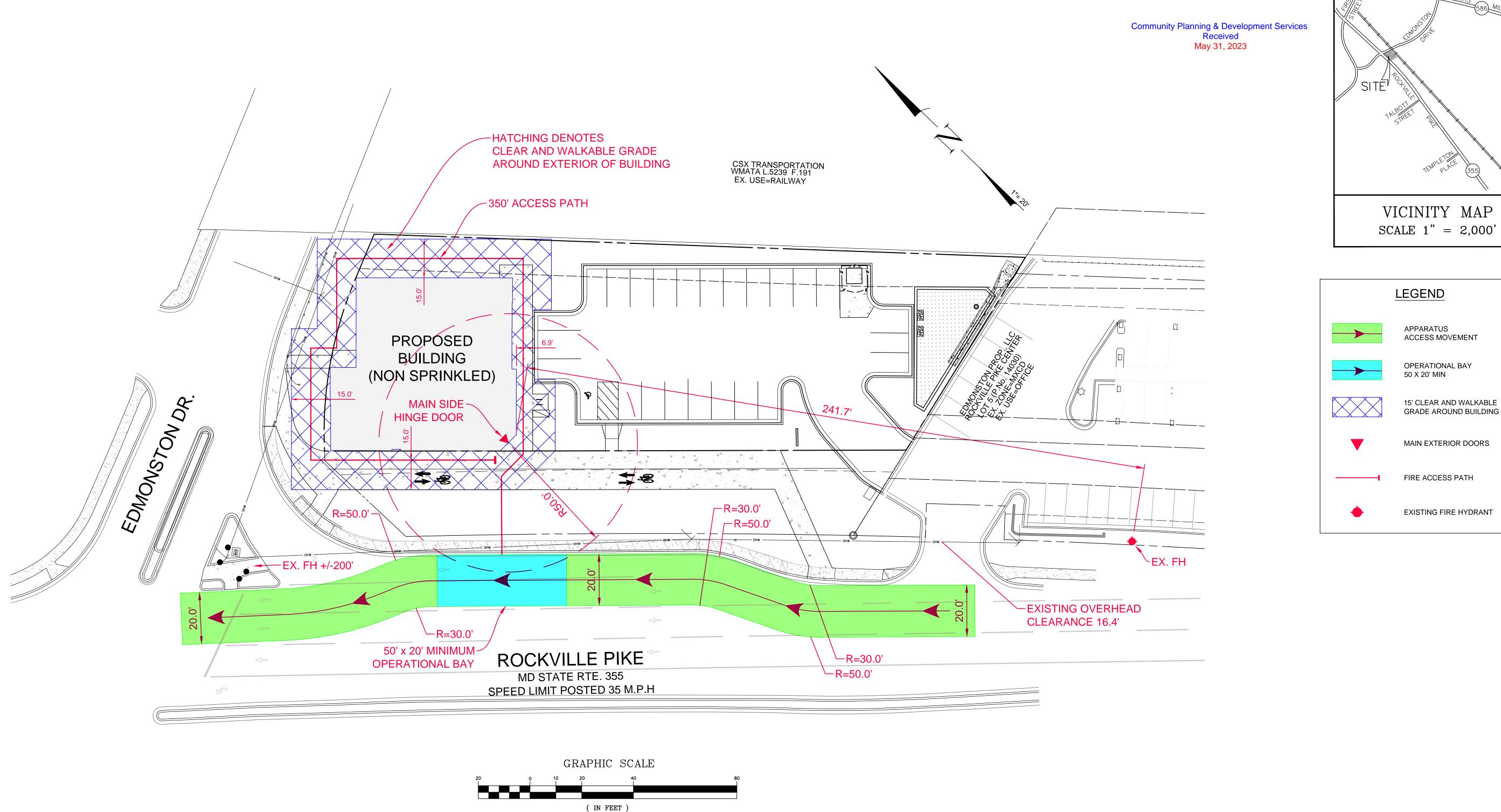
PROJECT NO. 2 of 2 SHEET NO.



**GRAPHIC SCALE** FOR UTILITY LOCATIONS CONTACT "ONE CALL" AT 811 **AT LEAST 48 HOURS** Know what's below.

Call before you dig.

PRIOR TO CONSTRUCTION

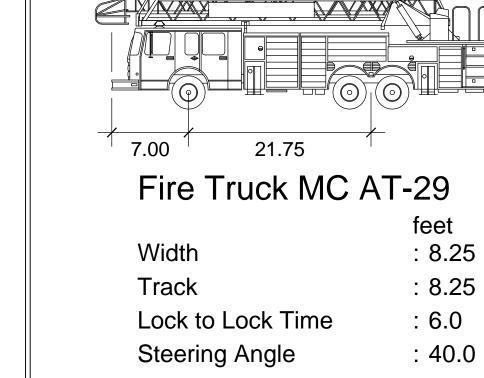


HEIGHT & AREA ANALYSIS NON-SPRINKERED SINGLE STORY = NS	CONSTRUCTION TYPE IIB				
GROUND FLOOR BUILDING AREA LIMITATION PER STORY (SM) - MERCANTILE USE GROUP M (IBC 2018 TABLE 506.2)	4,400 SF ACTUAL - 12,500 SF MAX PERMITTED (MERCANTILE - MOST RESTRICTIVE)				
ALL□WABLE NUMBER □F ST□RIES AB□VE GRADE PLANE - MERCANTILE USE GR□UP M PER IBC 2018 TABLE 504.4	2 STORIES MAX PERMITTED				
ALLOWABLE NUMBER OF STORIES ABOVE GRADE PLANE - BUSINESS USE GROUP B PER IBC 2018 TABLE 504.4	3 STORIES MAX PERMITTED				
ACTUAL NUMBER OF STORIES (ABOVE GRADE PLANE)	1 STORY (PROPOSED)				
ALLOWABLE H.T ABOVE GRADE PLANE PER IBC 2018 TABLE 504.3-MERCANTILE USE GROUP M DR BUSINESS USE GROUP B	55 FEET				
ACTUAL H.T ABOVE GRADE PLANE PER IBC 2018 TABLE 504.3	27′				
REQUIRED SEPARATION OF B/M/S-1 OCCUPANCIES PER 2018 IBC TABLE 508.4	ND SEPARATION REQUIRED				
REQUIRED SEPARATION OF BUSINESS & MERCANTILE OCCUPANCIES PER 2015 NFPA 101 TABLE 6.1.14.4.1(b)	NONE-MIXED OCCUPANCY COMPLIES WITH MOST RESTRICTIVE				
WHEREAS THE 2018 NFPA 101 REQUIREMENTS FOR THE SEPARATION OF MULTIPLE BUSINESS & MERCANTILE DCCUPANCIES IS MORE RESTRICTIVE, A 2 HOUR FIRE RESISTANCE-RATED HORIZONTAL					

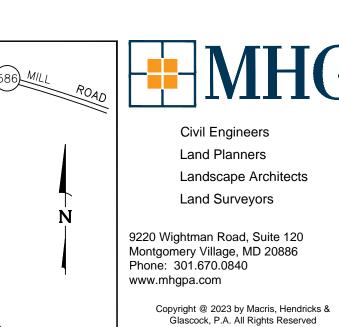
EREAS	THE	2018	NFPA	101	REQUI	REMENTS	FOR	THE	SEPAR	ATION	DΕ	MULTIP	LE BI	JSINE	ESS &		
CANTI	_E 0	CCUP	ANCIES	IS	MORE	RESTRIC	TIVE,	A 2	HDUR	FIRE	RES:	ISTANCE	-RAT	ED H	HORIZO	INTAL	
SEMBLY	IS	REQU!	IRED				•										

1 inch = 20 ft.

CODE ANALYSIS	NEW BUILDING					
BUILDING CODE	2018 INTERNATIONAL BUILDING CODE					
CONSTRUCTION TYPE	IIB					
USE GROUP	B or M - (Business or Mercantile)					
NUMBER OF STORIES	1					
HEIGHT	27′					
FULLY SUPPRESSED	ND					
FIRE ALARM	ND					
HIGH RISE	ND					
COVERED MALL	NΠ					
FLOOR AREA (SF) TOTAL "IBC" BUILDING AREA(ONE STORY)	4,400SF					



47.00



VICINITY MAP SCALE 1" = 2,000'

> **Professional Certification** hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Professional Engineer under the Laws of the State of Maryland. Lic. No. 16905 Exp. Date. 04.21.2024

OWNER: J DANSHES, LLC 9213 WINTERSET DR POTOMAC, MD 20854 jdanshes@yahoo.com

ARCHITECT: GTM ARCHITECTS 7735 OLD GEORGETOWN ROAD SUITE 700 BETHESDA, MD, 20814 JEFF WHITMAN, RA 240-333-2067

ATTORNEY: MILLER, MILLER & CANBY 200-B MONROE STREET ROCKVILLE, MD, JODY KLINE 301-738-2051

REVISIONS

NO. DESCRIPTION SUBMIT PROJECT PLAN 12/13/22 ADDRESS DRC COMMENTS 5/8/23

WSSC 217NW06

L. 44329 F. 159 4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

#### **DANSHES CENTER ON** THE PIKE

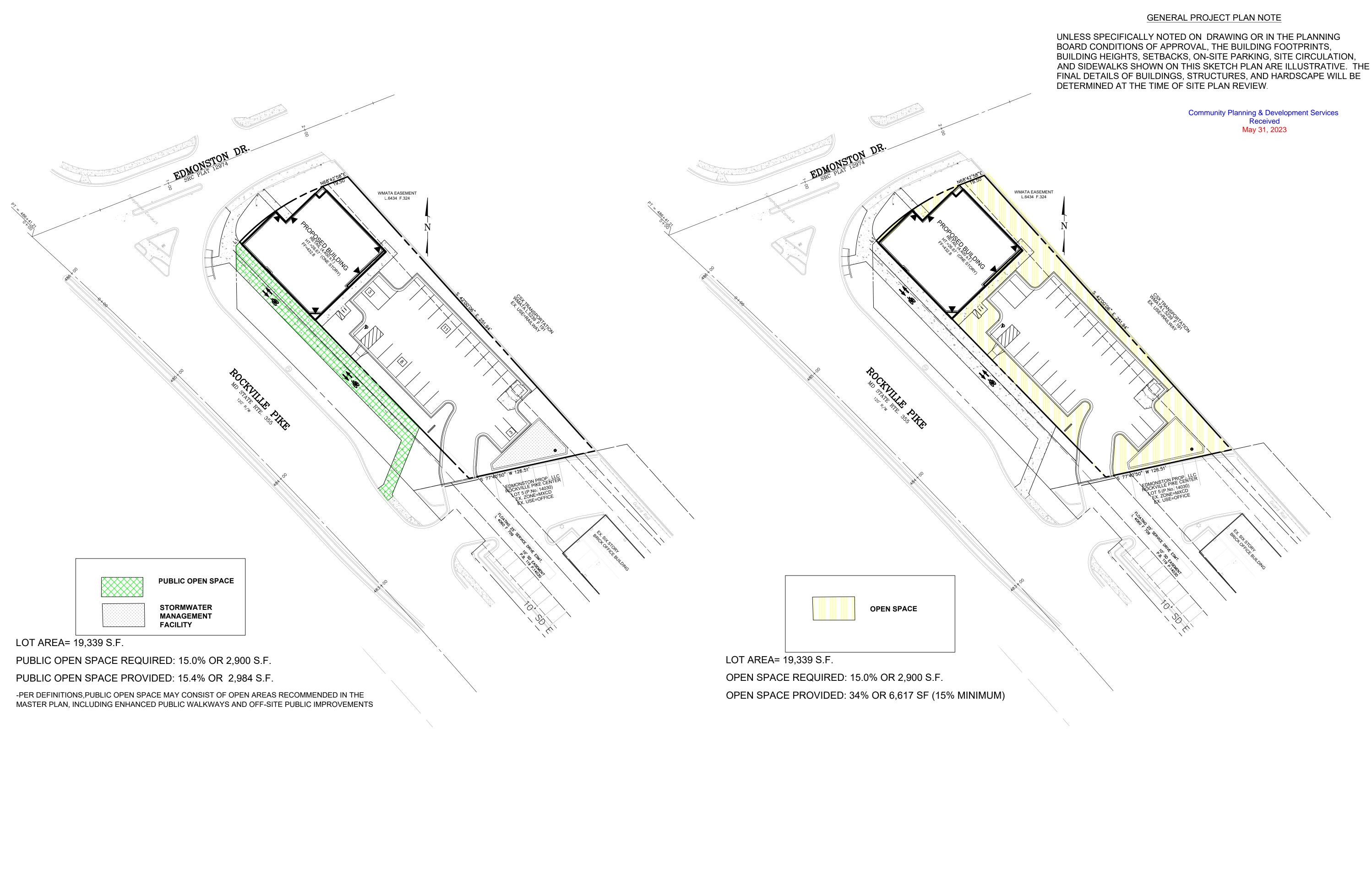
#### ST. MARY'S PARCEL P214

PROJ. MGR	BJD
DRAWN BY	JDP
SCALE	1"= 20'
DATE	05/2023

PROJECT PLAN

FIRE APPARATUS **ACCESS PLAN** 

EX 1.0 PROJECT NO. 2004.115.33 SHEET NO. 1 OF 1



GRAPHIC SCALE

(IN FEET)

1 inch = 20 ft.

**■** MHC

Civil Engineers
Land Planners
Landscape Architects

Land Surveyors

9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

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PProfessional Certification
hereby certify that these documents were prepared or ereby certify that these documents were prepared or end of the professional provided by the same that I am a duly like the same approved by the same that I am a duly like the same that I am a duly l

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240-333-2067

ATTORNEY:
MILLER, MILLER & CANBY
200-B MONROE STREET
ROCKVILLE, MD,
JODY KLINE
301-738-2051

REVISIONS

NO. DESCRIPTION DATE

SUBMIT PROJECT BLANK 12/44/

SUBMIT PROJECT PLAN 12/14/22

ADDRESS DRC COMMENTS 5/8/23

TAX MAP GR561 WSSC 217NW06

L. 44329 F. 159

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

THE PIKE

DANSHES CENTER ON

ST. MARY'S PARCEL P214

PROJ. MGR BJD

DRAWN BY BJD/KDJ

SCALE 1"= 20'

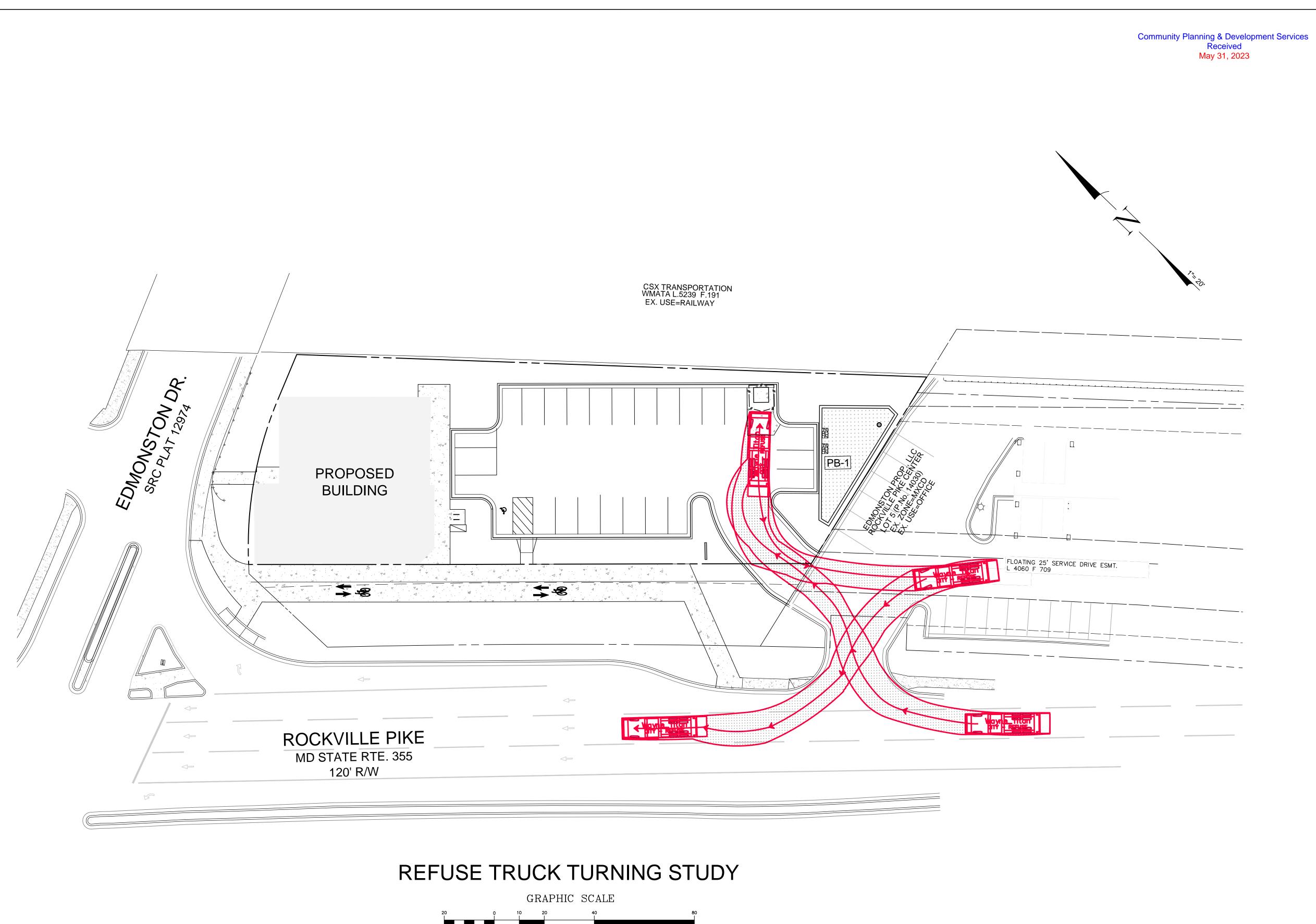
DATE 12/2022

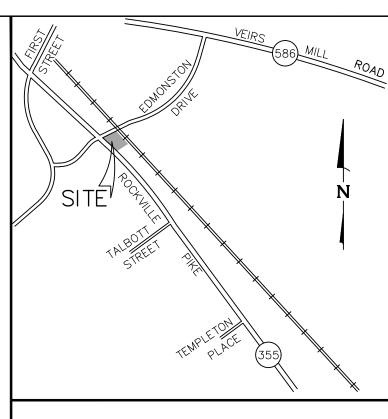
PROJECT PLAN

SHEET NO.

OPEN SPACE AND GREEN AREA EXHIBIT

PROJECT NO. 2004.115.33





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Montgomery Village, MD 20886
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Civil Engineers

Land Planners

Land Surveyors

Landscape Architects

VICINITY MAP SCALE 1" = 2,000'

GARBAGE TRUCK

TURNING STUDY

Wayne Titan

Track : 8.00 Lock to Lock Time 6.0 Steering Angle : 45.0

Width

: 8.46

33,83

Professional Certification

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Professional Engineer under the Laws of the State of Maryland. Lic. No. 16905 Exp. Date. 04.21.2024

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JODY KLINE
301-738-2051

REVISIONS
NO. DESCRIPTION

NO. DESCRIPTION DATE

SUBMIT PROJECT PLAN 12/13/2

ADDRESS DRC COMMENTS 5/8/23

TAX MAP GR561 WSSC 217NV L. 44329 F. 159

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

### DANSHES CENTER ON THE PIKE

#### ST. MARY'S PARCEL P214

PROJ. MGR	BJD
DRAWN BY	JDP
SCALE	1"= 20'
DATE	05/2023

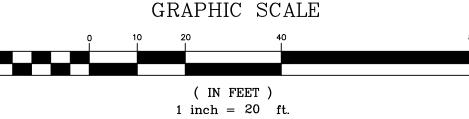
PROJECT PLAN

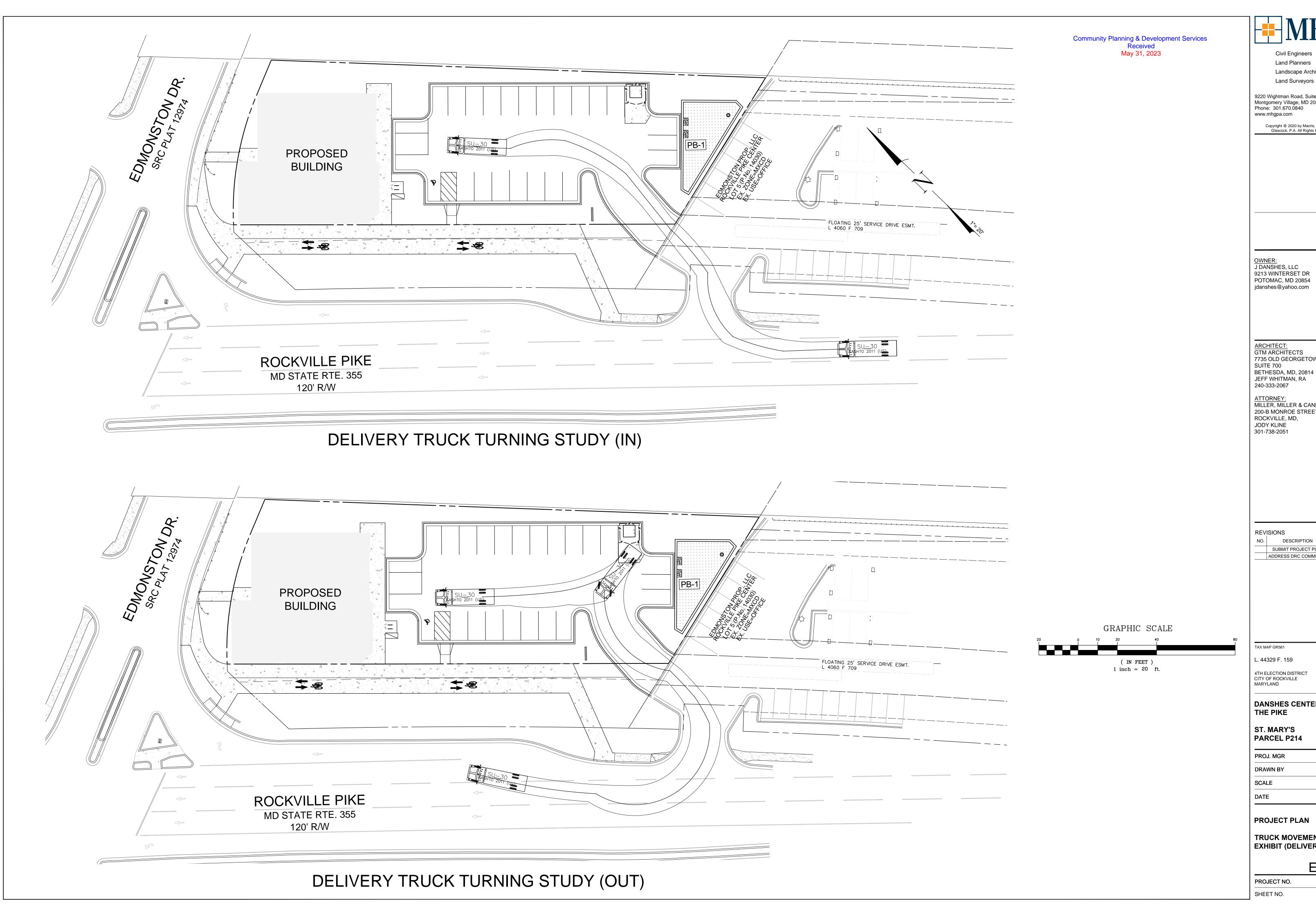
TRUCK MOVEMENT EXHIBIT (REFUSE)

EX 1.1

PROJECT NO. 2004.115.33

SHEET NO. 1 OF 1





Land Planners Landscape Architects

9220 Wightman Road, Suite 120 Montgomery Village, MD 20886 Phone: 301.670.0840 www.mhgpa.com

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JODY KLINE
301-738-2051

4TH ELECTION DISTRICT CITY OF ROCKVILLE MARYLAND

DANSHES CENTER ON

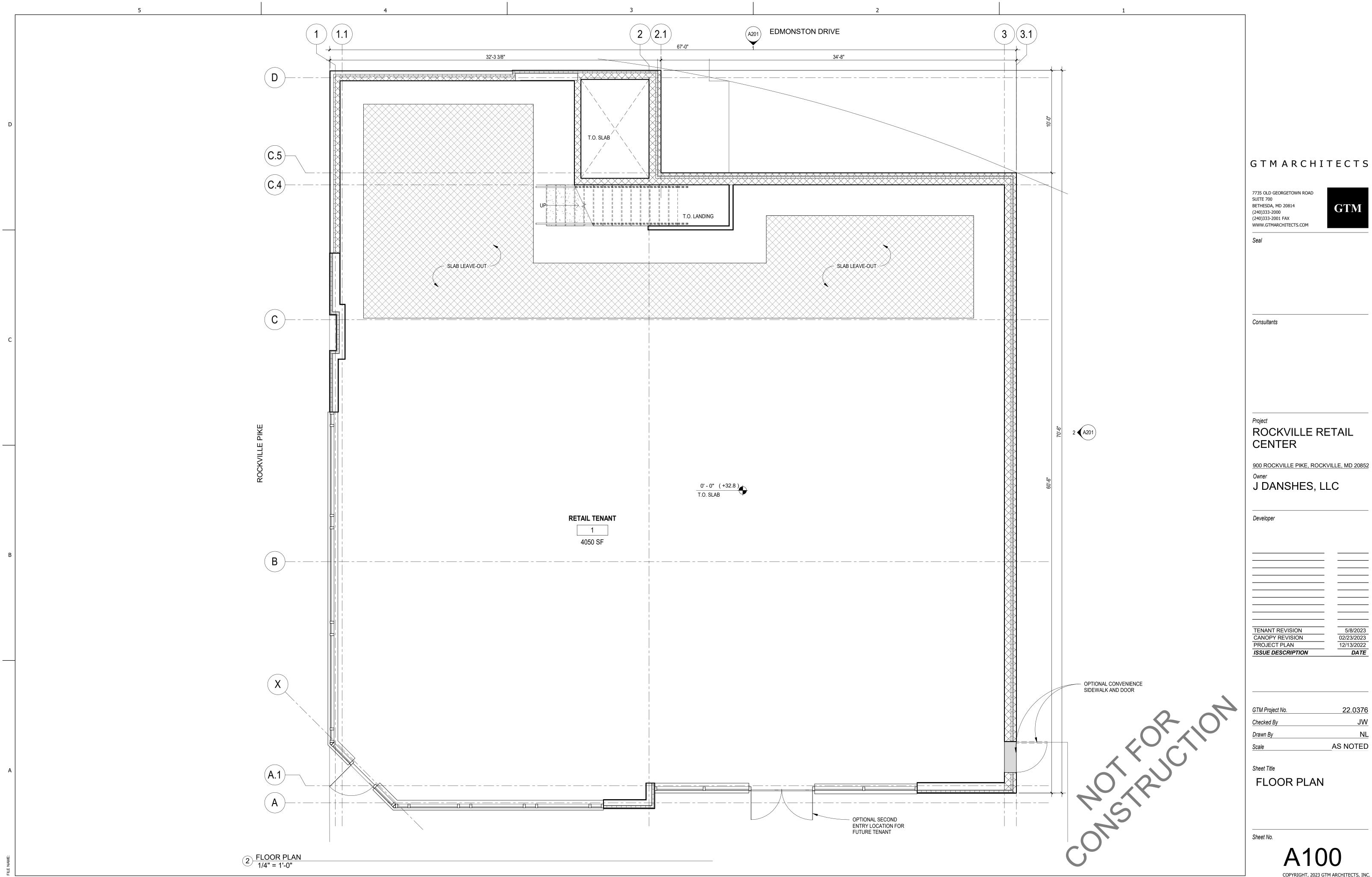
PROJ. MGR	BJD
DRAWN BY	JDP
SCALE	1"= 20'
DATE	05/2023

PROJECT PLAN

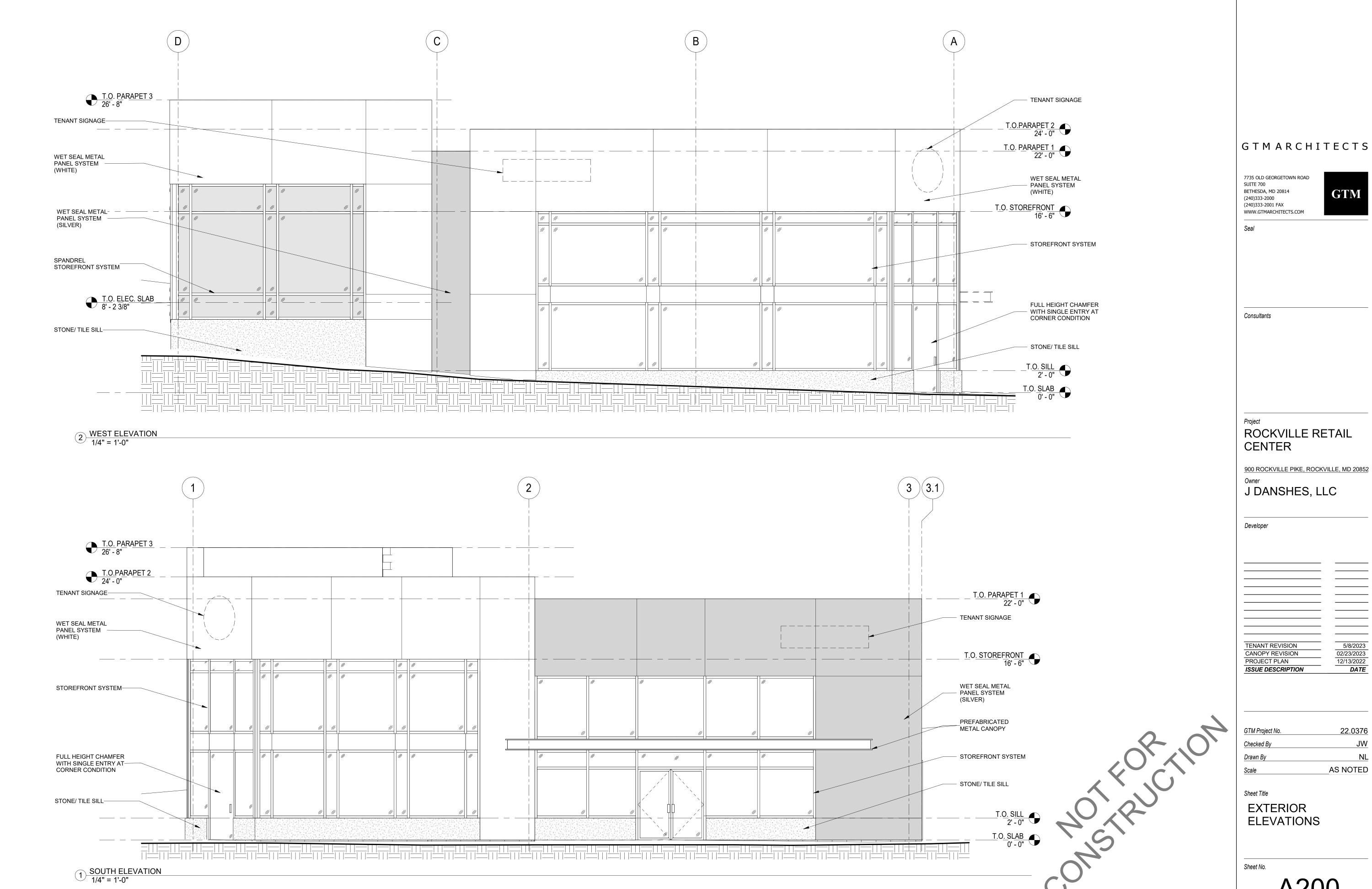
TRUCK MOVEMENT **EXHIBIT (DELIVERY SU-30)** 

EX 1.2

1 OF 1

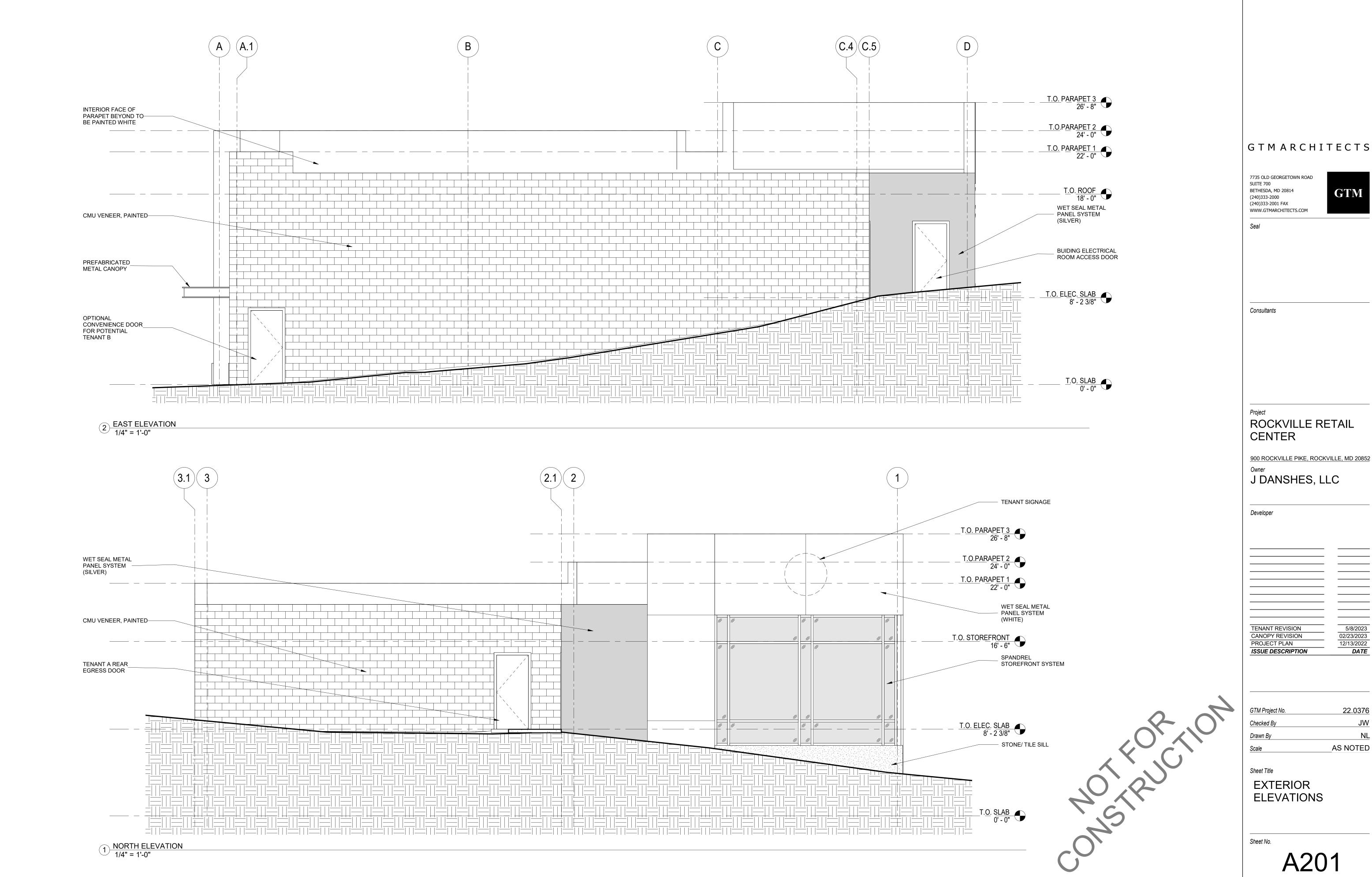


22.0376



5/8/2023 02/23/2023 12/13/2022 **DATE** 

22.0376 AS NOTED



5/8/2023 02/23/2023 12/13/2022 **DATE** 

22.0376 AS NOTED