Election 2019



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

| Name of Campaign Committee: | Friends of Beryl L. Feinberg | |
|-----------------------------|------------------------------|-----------------|
| Treasurer's Signature: | Angelike Helen Dizelos | Date: 9/29/2021 |
| *Candidate's Signature: | Beryl L. Feinberg | Date: 9/29/2021 |

* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



| REPORTING PERIOD: | Annual Report (Each Non-Election Year) | Amended Report: | No |
|-------------------|--|-----------------|----|
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CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee: Friends of Beryl L. Feinberg Name of Candidate: Beryl L. Feinberg Name of Treasurer: Angelike Helen Dizelos Name as it Appears on Account: Name of Financial Institution: Friends of Beryl L. Feinberg Sandy Spring Bank

(Primary Financial Account)

(Other Accounts)

DUE DATES

Report Submittal Schedule:

10/7/2019 - Initial Pre-Election Report 01/15/2020 - Initial Post Election Report All transactions through 09/30/2019 All transactions through 12/31/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. 10/30/2019 - Second Pre-Election Report 11/8/20xx - Annual Report (Each Non-Election Year) All transactions through 10/29/2019 MAY BE ELECTRONICALLY FILED OR HAND MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov Status of Report (please select one):

| for the current due date | O final and the account has been/will be terminated |
|--|---|
| Oan amendment to a previous report filed on: | |
| | (Date) |

^{*} NOTE: All pages of the Campaign Finance Report must by submitted when filing

^{*} Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

| REPORTING PERIOD: | Annual Banast (En | h Man Flortine Von |
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| KEPOKIING PEKIUU: | Annual Report Lead | In Non-Election Teal |

Amended Report:

No

| Name of Campaign Commi | ittee: | Friends of Beryl L. Feinberg | | | | |
|---------------------------|--|--------------------------------|--------------|--------|--------|--|
| | n this schedule for this reporting period. | 71121103 07 001 71 011 011 011 | | | • | |
| (1) | (2) | | (3) | (4) | (5) | (6) |
| SECTION 1: Contributions/ | Receipts other than Sections 2, 3,or 4 | | | | | For Source OTHER, |
| Date | Name | Address | Receipt Type | Source | Amount | Enter a Brief Description |
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REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report: No

| of Campaign Committee | ! : | Friends of Beryl L. Feinberg | | | | |
|-------------------------|---------------------------------------|------------------------------|--|--|--|-----|
| Nothing to report on th | is schedule for this reporting period |), | | | _ | |
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| A STATE OF THE STA | Amended Report: | No |
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| REPORTING PERIOD: Angual Report (Each Non-Election Year) | | |

| | SCHEDOLL 1. CONTIN | SOLIGIAS MIND OTTICK KEY | | | |
|---|------------------------------|--|---------------------------------------|--------|----------|
| ame of Campaign Committee: | Friends of Beryl L. Feinberg | Land Street | Calculation of the Calculation of the | | |
| Nothing to report on this schedule for this reporting p | eriod. | | | | |
| (1) (2) | | (3) | (4) | (5) | (6) |
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| | | | Subtotal | \$0.00 | |

REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report:

No

| ame of Campaign Commit | tee: | Friends of Beryl L. Feinberg | | | | |
|---------------------------|---|------------------------------|----------------------------------|--|--------|-----|
| _ | this schedule for this reporting period | | | | - | |
| (1) | (2) | | (3) | (4) | (5) | (6) |
| CTION 2: Loans Received | | | | | | |
| Date | Name | Address | Receipt Type | Source (Loans Received) | Amount | |
| | | | | Subtotal | 0.00 | |
| CTION 3: Loans Forgiven | | | | | | |
| Date | Name | Address | Receipt Type (Not Applicable) | Source (Loans Forgiven) | Amount | |
| CTION 4: In-Kind Contribu | plane | | | Subtotal | \$0.00 | |
| Date | Name | Address | | Source (In-Kind Contributions) a Brief Description | Amount | |
| | | | | | | |
| | | | | Subsection | 50.00 | |
| | | | | Subtotal | \$0.00 | |

REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report: No

SCHEDULE 2: EXPENDITURES Name of Campaign Committee: Friends of Beryl L. Feinberg X Nothing to report on this schedule for this reporting period. (9) (10) (11) (12) (13) (8) To Whom Paid SECTION 1: Expenditures Payment Type (Check #; Fee "F"; **Brief Descirption (Category** Total **Electronic Payment "EP")** "Other" only } Date Name Address Category Amount Subtotal \$0.00 SECTION 2: Loan Principal Repayments Payment Type Category (Loan Principal (Check #; Fee "F"; Total Address Electronic Payment "EP") Repayments Only) Amount Date Name

\$0.00

Subtotal

| REPORTING PERIOD: | Annual Report (Each Non-Election Year) | Amended Report: | No |
|-------------------|--|-----------------|----|
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SCHEDULE 3: OUTSTANDING OBLIGATIONS

| Name of Campaign Committee: | Friends of Beryl L. Feinberg | |
|-----------------------------|------------------------------|--|
| | | |

| (14) | | (15) | (16) | (17) |
|------------------|---------|-----------------------|---------------------------|------------------------|
| Name of Creditor | Address | Date of Obligation | Balance Due on Obligation | Description (REQUIRED) |
| | | | | |
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| | | | \$0.00 | |

| KEPORT | | (Each Non-Election Year) : STATUS OF LOAN REQUIRING WRITTEN CONS | Amended Report: No ENT |
|-----------------|---|--|--|
| X N Transact | Campaign Committee: othing to report on this schedule for this report on Period: This Report provides status of each are Schedule 4 must be completed for each loa | loan requiring written consent | |
| conse the w | nt of the candidate. However, such written co | no loan may be made to a candidate, or accepted consent is not required if the loan is from the can r at the time of the loan. The consent is given or ved. | didate or the candidate's spouse. A copy of |
| | | | Sept. J. J. September 1990 and S |
| Line 1 | Name of Lender: | | |
| Line 2 | Address of Lender: | aign: | |
| | | aign: | |

Terms of the Loan:

Line 12 Interest Rate:

Line 13 Schedule for Repayment:

Line 14 Date on which written consent was provided:

REPORTING PERIOD: Annual Report (Each Non-Election Year) Amended Report: No **CAMPAIGN FINANCE REPORT SUMMARY SHEET** Name of Campaign Committee: Friends of Beryl L. Feinberg **BALANCES IN FINANCIAL ACCOUNTS** 1 Balances Forward from Last Report \$100.00 + 2 Total Receipts/Contributions \$0.00 3 Total Expenditures \$0.00 = Balances in Financial Accounts, Ending \$100.00 LOANS 5 Balance Forward from Last Report \$1,632.36 6 Loans Received \$0.00 7 Loan Principal Repayments \$0.00 8 Loan Forgiveness \$0.00 9 Outstanding Loan Balances, Ending \$1,632.36 **OUTSTANDING UNPAID BILLS** 10 Outstanding Unpaid Bills \$0.00 **IN-KIND CONTRIBUTIONS** 11 In-Kind Contributions (current reporting period only) \$0.00

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| Beryl L. Feinberg | September 30, 2021 | Angelike Helen Dizelos | September 29, 2021 |
|-------------------|--------------------|------------------------|--------------------|
| CANDIDATE | DATE | TREASURER | DATE |