

Election 2023



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

Name of Campaign Committee: Committee to Elect Barry Jackson

Treasurer's Signature: John McConnell **Date:** 11/15/2023

***Candidate's Signature:** Barry Jackson **Date:** 11/15/2023

* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



REPORTING PERIOD:	Second Pre-Election Report (10/04/2023 through 10/31/2023)	Amended Report:	Yes
-------------------	--	-----------------	-----

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee/Political Committee:	Committee to Elect Barry Jackson
Name of Candidate/Campaign Chairperson:	Barry Jackson
Name of Treasurer:	John McConnell

Name as it Appears on Account:	Name of Financial Institution:
Committee to Elect Barry Jackson	Sandy Spring Bank
(Primary Financial Account)	

(Other Accounts)	

* NOTE: All pages of the Campaign Finance Report must by submitted when filing

DUE DATES

Report Submittal Schedule:	
10/9/2023 - Initial Pre-Election Campaign Finance Report Transactions through 10/3/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK’S OFFICE	01/15/2024 - Post-Election Campaign Finance Report Transactions through 12/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK’S OFFICE.
11/1/2023 - Second Pre-Election Campaign Finance Report Transactions through 10/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK’S OFFICE	11/8/20xx - Annual Report (Each Non-Election Year) MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK’S OFFICE. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov

Status of Report (please select one):

☐ for the current due date	☐ final and the account has been/will be terminated
☒ an amendment to a previous report filed on:	11/2/23 (Date)

* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: Yes

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)		(3)	(4)	(5)	(6)
	SECTION 1: Contributions/Receipts other than Sections 2, 3,or 4						For Source OTHER, Enter a Brief Description
Ref No.	Date	Name	Address	Receipt Type	Source	Amount	
1	10/6/2023	Leland Smith	506 Longhorn Cresnt, Rockville Md 20850	Pay Pal or Other Similar Method	General Contribution (Campaign and non-Campaign Committee)	100.00	
2	10/10/2023	Steve Cohen for Congress	349 Kenilworth Place, Memphis TN 38112	Check	Transfer from Another Treasurer	250.00	
3	10/13/2023	Sharon Seidel	1625 Piccard Drive, Rockville Md 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	18.00	
4	10/17/2023	Donald Barry Jackson (candidate)	508 Longhorn Crescent, Rockville, MD 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	400.00	
5	10/18/2023	Rajiv Dewan	108 Grand Champion Drive, Rockville , Md 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	50.00	
6	10/18/2023	Andrew Messick	113 Ellington Blvd, Gaithersburg, 20878	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	25.00	
7	10/28/2023	Aaron Kaufman	3203 Turner Ln, Chevy Chase , Md 20815	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	15.00	
					Subtotal	\$858.00	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: Yes

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)	
	SECTION 1: Contributions/Receipts other than Sections 2, 3,or 4					For Source OTHER, Enter a Brief Description	
Ref No.	Date	Name	Address	Receipt Type	Source		Amount
	SECTION 2: Loans Received						
Ref No.	Date	Name	Address	Receipt Type	Source (Loans Received)		Amount
1	10/11/2023	Donald Barry Jackson (candidate)	508 Longhorn Crescent, Rockville, MD 20850	Electronic Receipt or Credit Card	Loans Received		10,000.00
2	10/10/2023	Donald Barry Jackson (candidate)	508 Longhorn Crescent, Rockville, MD 20850	Electronic Receipt or Credit Card	Loans Received		10,000.00
					Subtotal		20,000.00
	SECTION 3: Loans Forgiven						
Ref No.	Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)		Amount
1							
2							
					Total		\$0.00
	SECTION 4: In-Kind Contributions						
Ref No.	Date	Name	Address	Receipt Type and Source (In-Kind Contributions) Enter a Brief Description		Amount	
1							
2							
3							
4							
5							
				Total		\$0.00	
					TOTAL (Sections 1 and 2)	\$20,858.00	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)**Amended Report:** Yes**SCHEDULE 2: EXPENDITURES****Name of Campaign Committee/Political Committee:**

Committee to Elect Barry Jackson

☐ Nothing to report on this schedule for this reporting period.

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	<u>To Whom Paid</u>					

SECTION 1: Expenditures

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Description (Category "Other" only)
1	10/2/2023	FACEBK S34AQRFDA2	Facebook Menlo Par CA	EP	Website/Media & Digital Advertising	\$50.00	
2	10/3/2023	USPS PO 2335310898	USPS PO 2335310898 GAITHERSB MD	EP	Rent/Supplies/Postage/Equipment	\$198.00	
3	10/5/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN Workshop https://www.thecampaignwor kshop.com	EP	Direct Mail	\$9,618.97	
4	10/10/2023	DRI*NEXTDAYFLYERS	*NEXTDAYFLYERS www.nextdsyflyers.com CA	EP	Campaign Materials	\$247.19	
5	10/10/2023	FACEBK GZLGCS3DA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$75.00	
6	10/12/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN Workshop https://www.thecampaignwor kshop.com	EP	Direct Mail	\$9,371.73	
7	10/10/2023	NATIONBUIL* NATIONBUIL	NATIONBUILDER WWW>nationalbuilder,com LOS ANGEL CA	EP	Website/Media & Digital Advertising	\$250.00	
8	10/16/2023	DRI*NEXTDAYFLYERS	*NEXTDAYFLYERS www.nextdsyflyers.com CA	EP	Campaign Materials	\$272.83	
9	10/16/2023	FACEBK HTEAMSKCA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$75.50	
10	10/16/2023	FACEBK AWV6PSTCA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$20.78	
11	10/16/2023	FACEBK AWV6PSTCA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$3.79	
12	10/16/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN Workshop https://www.thecampaignwor kshop.com	EP	Website/Media & Digital Advertising	\$4,000.00	
13	10/17/2023	USPS PO 2335310898	POSTAGE PURCHASE USPS PO 2335310898 GAITHERSB MD	EP	Rent/Supplies/Postage/Equipment	\$264.61	
14	10/20/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN WOR SALE 231020	EP	Direct Mail	\$9,466.73	
15	10/24/2023	FACEBK Q8RUHSFDA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$125.00	

	(7)	(8)	(9)	(10)	(11)	(12)	(13)
16	10/25/2023	DRI*NEXTDAYFLYERS	*NEXTDAYFLYERS www.nextdsyflyers.com CA	EP	Campaign Materials	\$282.89	
17	10/31/2023	USPS PO 2335310898	POSTAGE PURCHASE USPS PO 2335310898 GAITHERSB MD	EP	Rent/Supplies/Postage/Equipment	\$330.00	
18	10/31/2023	STAPLES 0912	www. STAPLES.COM	EP	Campaign Materials	\$68.89	
19	10/30/2023	Donald Barry Jackson (candidate)		Check #103	Other	\$501.49	remittnace of inkind contrubution , recorded incorrectly in Primary report.
					Subtotal	\$35,223.40	
SECTION 2: Loan Principal Repayments							
Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount	
1							
2							
3							
4							
					Subtotal	\$0.00	
					TOTAL	\$35,223.40	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: Yes

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson

☐ Nothing to report on this schedule for this reporting period.

	(14)		(15)	(16)	(17)
Ref No.	Name of Creditor	Address	Date of Obligation	Balance Due on Obligation	Description (REQUIRED)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
			Total	\$0.00	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)**Amended Report:****Yes****SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT****Name of Campaign Committee/Political Committee:** Committee to Elect Barry Jackson☐**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. A loan from a candidate or a candidate's spouse to the candidate's committee does not require written consent. A loan to a slate of candidates requires the written consent of each candidate, even if the loan is from a candidate or a candidate's spouse. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1 Name of Lender:

Line 2 Address of Lender:

Line 3 Date on which Loan was Received by Campaign:

Line 4 Original Amount of the Loan:

Line 5 Loan Principal Repayments in Prior Reporting Periods

0.00

Line 6 Loan Principal Repayments in Current Reporting Period

0.00

Line 7 Total Loan Principal Repayments

0.00

Line 8 Loan Forgiveness in Prior Reporting Periods

0.00

Line 9 Loan Forgiveness in Current Reporting Period

0.00

Line 10 Total Loan Forgiveness

0.00

Line 11 Loan Balance

0.00

Terms of the Loan:

Line 12 Interest Rate:

Line 13 Schedule for Repayment:

Line 14 Date on which written consent was provided:

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: Yes

COMMENTS AND EXPLANATIONS

Name of Campaign Committee/Political Committee:

Committee to Elect Barry Jackson

SCHEDULE 1: RECEIPTS	
SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4	
Ref No.	Comments and Explanations
SECTION 2: Loans Received	
Ref No.	Comments and Explanations
SECTION 3: Loans Forgiven	
Ref No.	Comments and Explanations
SECTION 4: In-Kind Contributions	
Ref No.	Comments and Explanations
SCHEDULE 2: EXPENDITURES	
SECTION 1: Expenditures	
Ref No.	Comments and Explanations
SECTION 2: Loan Principal Repayments	
Ref No.	Comments and Explanations
SCHEDULE 3: OUTSTANDING OBLIGATIONS	
Name of Creditor	Comments and Explanations

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: Yes

CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee/Political Committee:

Committee to Elect Barry Jackson

BALANCES IN FINANCIAL ACCOUNTS

1	Balance from Last Report (Enter amount from Line 4 of your previous report's Summary Sheet)	\$16,016.92
		+
2	Total Receipts/Contributions	\$20,858.00
		-
3	Total Expenditures	\$35,223.40
		=
4	Balance in Financial Accounts (This amount should be carried forward and entered on Line 1 of your next report's Summary Sheet)	\$1,651.52

LOANS

5	Balance from Last Report (Enter amount from Line 9 of your previous report's Summary Sheet)	\$0.00
		+
6	Loans Received	\$20,000.00
		-
7	Loan Principal Repayments	\$0.00
		-
8	Loan Forgiveness	\$0.00
		=
9	Outstanding Loans Balance (This amount should be carried forward and entered on Line 5 of your next report's Summary Sheet)	\$20,000.00

OUTSTANDING UNPAID BILLS

10	Outstanding Unpaid Bills	\$0.00
----	--------------------------	--------

IN-KIND CONTRIBUTIONS

11	In-Kind Contributions (current reporting period only)	\$0.00
----	---	--------

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*CANDIDATE

DATE

TREASURER

DATE