

# Election 2023



## SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

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Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

**Name of Campaign Committee:** Committee to Elect Barry Jackson

**Treasurer's Signature:** John McConnell **Date:** 11/1/2023

**\*Candidate's Signature:** Barry Jackson **Date:** 11/1/2023

\* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023) Amended Report: No

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson
Name of Candidate/Campaign Chairperson: Barry Jackson
Name of Treasurer: John McConnell

Name as it Appears on Account: Committee to Elect Barry Jackson
Name of Financial Institution: Sandy Spring Bank
(Primary Financial Account)

(Other Accounts)

\* NOTE: All pages of the Campaign Finance Report must be submitted when filing

DUE DATES

Report Submittal Schedule:

Table with 2 columns and 2 rows detailing report submission schedules. Row 1: 10/9/2023 - Initial Pre-Election Campaign Finance Report (Transactions through 10/3/2023) vs 01/15/2024 - Post-Election Campaign Finance Report (Transactions through 12/31/2023). Row 2: 11/1/2023 - Second Pre-Election Campaign Finance Report (Transactions through 10/31/2023) vs 11/8/20xx - Annual Report (Each Non-Election Year).

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov

Status of Report (please select one):

- Selected: for the current due date
Unselected: final and the account has been/will be terminated
Unselected: an amendment to a previous report filed on: (Date)

\* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

## SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson

 Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)
SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4						For Source OTHER, Enter a Brief Description
Ref No.	Date	Name	Address	Receipt Type	Source	Amount
1	10/6/2023	Leland Smith	506 Longhorn Cresnt, Rockville Md 20850	Pay Pal or Other Similar Method	General Contribution (Campaign and non- Campaign Committee)	100.00
2	10/10/2023	Steve Cohen for Congress	349 Kenilworth Place, Memphis TN 38112	Check	Transfer from Another Treasurer	250.00
3	10/13/2023	Sharon Seidel	1625 Piccard Drive, Rockville Md 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non- Campaign Committee)	18.00
4	10/17/2023	BARRY DONALD JACKSON	508 Longhorn Crescent, Rockville, MD 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non- Campaign Committee)	400.00
5	10/18/2023	Rajiv Dewan	108 Grand Champion Drive, Rockville , Md 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non- Campaign Committee)	50.00
6	10/18/2023	Andrew Messick	113 Ellington Blvd, Gaithersburg, 20878	Electronic Receipt or Credit Card	General Contribution (Campaign and non- Campaign Committee)	25.00
7	10/28/2023	Aaron Kaufman	3203 Turner Ln, Chevy Chase , Md 20815	Electronic Receipt or Credit Card	General Contribution (Campaign and non- Campaign Committee)	15.00
					<b>Subtotal</b>	\$858.00

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson

Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)	
<b>SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4</b>						<b>For Source OTHER, Enter a Brief Description</b>	
Ref No.	Date	Name	Address	Receipt Type	Source		Amount
<b>SECTION 2: Loans Received</b>							
Ref No.	Date	Name	Address	Receipt Type	Source (Loans Received)		Amount
1	10/11/2023	DONALD JACKSON SE	508 Longhorn Crescent, Rockville, MD 20850	Electronic Receipt or Credit Card	Loans Received		10,000.00
2	10/10/2023	DONALD JACKSON SE	508 Longhorn Crescent, Rockville, MD 20850	Electronic Receipt or Credit Card	Loans Received		10,000.00
					<i>Subtotal</i>		20,000.00
<b>SECTION 3: Loans Forgiven</b>							
Ref No.	Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)		Amount
1							
2							
					<i>Total</i>		\$0.00
<b>SECTION 4: In-Kind Contributions</b>							
Ref No.	Date	Name	Address	Receipt Type and Source (In-Kind Contributions) <span style="color: red;">Enter a Brief Description</span>			Amount
1							
2							
3							
4							
5							
					<i>Total</i>		\$0.00
					<b>TOTAL (Sections 1 and 2)</b>	<b>\$20,858.00</b>	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

SCHEDULE 2: EXPENDITURES

Name of Campaign Committee/Political Committee: Committee to Elect Barry Jackson

Nothing to report on this schedule for this reporting period.

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	<u>To Whom Paid</u>					

SECTION 1: Expenditures

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Description (Category "Other" only)
1	10/2/2023	FACEBK S34AQRFDA2	Facebook Menlo Par CA	EP	Website/Media & Digital Advertising	\$50.00	
2	10/3/2023	USPS PO 2335310898	USPS PO 2335310898 GAITHERSB MD	EP	Rent/Supplies/Postage/Equipment	\$198.00	
3	10/5/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN Workshop https://www.thecampaignwor kshop.com	EP	Direct Mail	\$9,618.97	
4	10/10/2023	DRI*NEXTDAYFLYERS	*NEXTDAYFLYERS www.nextdsyflyers.com CA	EP	Campaign Materials	\$247.19	
5	10/10/2023	FACEBK GZLGCS3DA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$75.00	
6	10/12/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN Workshop https://www.thecampaignwor kshop.com	EP	Direct Mail	\$9,371.73	
7	10/10/2023	NATIONBUIL* NATIONBUIL	NATIONBUILDER WWW>nationalbuilder,com LOS ANGEL CA	EP	Website/Media & Digital Advertising	\$250.00	
8	10/16/2023	DRI*NEXTDAYFLYERS	*NEXTDAYFLYERS www.nextdsyflyers.com CA	EP	Campaign Materials	\$272.83	
9	10/16/2023	FACEBK HTEAMSKCA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$75.50	
10	10/16/2023	FACEBK AWV6PSTCA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$20.78	
11	10/16/2023	FACEBK AWV6PSTCA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$3.79	
12	10/16/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN Workshop https://www.thecampaignwor kshop.com	EP	Website/Media & Digital Advertising	\$4,000.00	
13	10/17/2023	USPS PO 2335310898	POSTAGE PURCHASE USPS PO 2335310898 GAITHERSB MD	EP	Rent/Supplies/Postage/Equipment	\$264.61	
14	10/20/2023	THE CAMPAIGN WOR SA	THE CAMPAIGN WOR SALE 231020	EP	Direct Mail	\$9,466.73	
15	10/24/2023	FACEBK Q8RUHSFDA2	Facebook , WWW.facebook , Menlo Par CA	EP	Website/Media & Digital Advertising	\$125.00	

(7)	(8)	(9)	(10)	(11)	(12)	(13)
16	10/25/2023	DRI*NEXTDAYFLYERS	*NEXTDAYFLYERS www.nextdayflyers.com CA	EP	Campaign Materials	\$282.89
17	10/31/2023	USPS PO 2335310898	POSTAGE PURCHASE USPS PO 2335310898 GAITHERSB MD	EP	Rent/Supplies/Postage/Equipment	\$330.00
18	10/31/2023	STAPLES 0912	www. STAPLES.COM	EP	Campaign Materials	\$68.89
19	10/30/2023	Barry Jackson		Check #103	Other	\$501.49
<b>Subtotal</b>						<b>\$35,223.40</b>
<b>SECTION 2: Loan Principal Repayments</b>						
Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount
1						
2						
3						
4						
<b>Subtotal</b>						<b>\$0.00</b>
<b>TOTAL</b>						<b>\$35,223.40</b>

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contrubution , recorded  
incorrectly in Primary report.

**REPORTING PERIOD:** Second Pre-Election Report (10/04/2023 through 10/31/2023)

**Amended Report:** No

**SCHEDULE 3: OUTSTANDING OBLIGATIONS**

**Name of Campaign Committee/Political Committee:** Committee to Elect Barry Jackson

Nothing to report on this schedule for this reporting period.

	(14)	(15)	(16)	(17)
Ref No.	Name of Creditor	Address	Date of Obligation	Balance Due on Obligation
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
			<b>Total</b>	<b>\$0.00</b>

**REPORTING PERIOD:** Second Pre-Election Report (10/04/2023 through 10/31/2023)

**Amended Report:** No

**SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT**

**Name of Campaign Committee/Political Committee:** Committee to Elect Barry Jackson

**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. A loan from a candidate or a candidate's spouse to the candidate's committee does not require written consent. A loan to a slate of candidates requires the written consent of each candidate, even if the loan is from a candidate or a candidate's spouse. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	
Line 2	Address of Lender:	
Line 3	Date on which Loan was Received by Campaign:	
Line 4	Original Amount of the Loan:	

Line 5	Loan Principal Repayments in Prior Reporting Periods	0.00
Line 6	Loan Principal Repayments in Current Reporting Period	<u>0.00</u>
Line 7	Total Loan Principal Repayments	<b>0.00</b>
Line 8	Loan Forgiveness in Prior Reporting Periods	0.00
Line 9	Loan Forgiveness in Current Reporting Period	0.00
Line 10	Total Loan Forgiveness	<b>0.00</b>
Line 11	Loan Balance	<b>0.00</b>

Terms of the Loan:		
Line 12	Interest Rate:	
Line 13	Schedule for Repayment:	
Line 14	Date on which written consent was provided:	



**REPORTING PERIOD:** Second Pre-Election Report (10/04/2023 through 10/31/2023) **Amended Report:** No

**COMMENTS AND EXPLANATIONS**

**Name of Campaign Committee/Political Committee:** Committee to Elect Barry Jackson

<b>SCHEDULE 1: RECEIPTS</b>	
<b>SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4</b>	
<b>Ref No.</b>	<b>Comments and Explanations</b>
<b>SECTION 2: Loans Received</b>	
<b>Ref No.</b>	<b>Comments and Explanations</b>
<b>SECTION 3: Loans Forgiven</b>	
<b>Ref No.</b>	<b>Comments and Explanations</b>
<b>SECTION 4: In-Kind Contributions</b>	
<b>Ref No.</b>	<b>Comments and Explanations</b>
<b>SCHEDULE 2: EXPENDITURES</b>	
<b>SECTION 1: Expenditures</b>	
<b>Ref No.</b>	<b>Comments and Explanations</b>
<b>SECTION 2: Loan Principal Repayments</b>	
<b>Ref No.</b>	<b>Comments and Explanations</b>
<b>SCHEDULE 3: OUTSTANDING OBLIGATIONS</b>	
<b>Name of Creditor</b>	<b>Comments and Explanations</b>

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report:

No

**CAMPAIGN FINANCE REPORT SUMMARY SHEET**

Name of Campaign Committee/Political Committee:

Committee to Elect Barry Jackson

**BALANCES IN FINANCIAL ACCOUNTS**

1 Balance from Last Report (Enter amount from Line 4 of your previous report's Summary Sheet)	\$16,016.92
	+
2 Total Receipts/Contributions	\$20,858.00
	-
3 Total Expenditures	\$35,223.40
	=
4 Balance in Financial Accounts (This amount should be carried forward and entered on Line 1 of your next report's Summary Sheet)	\$1,651.52

**LOANS**

5 Balance from Last Report (Enter amount from Line 9 of your previous report's Summary Sheet)	\$0.00
	+
6 Loans Received	\$20,000.00
	-
7 Loan Principal Repayments	\$0.00
	-
8 Loan Forgiveness	\$0.00
	=
9 Outstanding Loans Balance (This amount should be carried forward and entered on Line 5 of your next report's Summary Sheet)	\$20,000.00

**OUTSTANDING UNPAID BILLS**

10 Outstanding Unpaid Bills	\$0.00
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**IN-KIND CONTRIBUTIONS**

11 In-Kind Contributions (current reporting period only)	\$0.00
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**CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

\*CANDIDATE

DATE

TREASURER

DATE