

Election 2019



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Certification: I solemnly affirm under the penalties of perjury that the contents of the foregoing report are true to the best of my knowledge and belief. *Stan*

SUBMITTED ELECTRONICALLY ON NOV 23, 2021
Friends of Donald Masters

Name of Campaign Committee: For City Council

Treasurer's Signature:

John L. [Signature]

Date: 11/7/21

Candidate's Signature:

Donald A. Masters

Date: 12/10/2021



REPORTING PERIOD:

Final Report - Account Closed

Amended Report:

No

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee:

Friends of Donald Masters for City Council

Name of Candidate:

Donald A. Masters

Name of Treasurer:

Alan L. Gordon

Name as it Appears on Account:

Friends of Donald Masters for City Council

(Primary Financial Account)

Name of Financial Institution:

Sandy Spring Bank

Friends of Donald Masters for City Council

(Other Accounts)

PayPal

* NOTE: All pages of the Campaign Finance Report must be submitted when filing

DUE DATES

Report Submittal Schedule:

10/7/2019 - Initial Pre-Election Report

All transactions through 09/30/2019

MUST BE EITHER ELECTRONICALLY FILED OR HAND
DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

01/15/2020 - Initial Post Election Report

All transactions through 12/31/2019

MAY BE ELECTRONICALLY FILED OR HAND DELIVERED
BY 5:00 PM TO THE CITY CLERK'S OFFICE.
ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED
BY 5:00 PM.

10/30/2019 - Second Pre-Election Report

All transactions through 10/29/2019

MUST BE EITHER ELECTRONICALLY FILED OR HAND
DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

11/8/20xx - Annual Report (Each Non-Election Year)

MAY BE ELECTRONICALLY FILED OR HAND DELIVERED
BY 5:00 PM TO THE CITY CLERK'S OFFICE.
ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED
BY 5:00 PM.

(see Sec. 8.81 of the City Code for guidance on the
filling of an annual report subsequent to the initial
year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov

Status of Report (please select one):

☐ the current due date

☒ final and the account has been/will be terminated

☐ amendment to a previous report filed on:

(Date)

* Any deadline that falls on a day that City Hall is closed (e.g. weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: Final Report - Account Closed

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee:

Friends of Donald Masters for City Council

X Nothing to report on this schedule for this reporting period.

[illegible]

REPORTING PERIOD: Final Report - Account Closed

Amended Report	No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: _____

Friends of Donald Masters for City Council

X	Nothing to report on this schedule for this reporting period.
----------	--

[illegible]

REPORTING PERIOD: Final Report - Account Closed

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee: _____

Friends of Donald Masters for City Council

X	Nothing to report on this schedule for this reporting period.
----------	--

[illegible]

REPORTING PERIOD: Final Report - Account Closed

Amended Report. No.

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee:

Friends of Donald Masters for City Council

X Nothing to report on this schedule for this reporting period.

(1)	(2)	(3)	(4)	(5)	(6)
SECTION 2: Loans Received					
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount
				<i>Subtotal</i>	0.00
SECTION 3: Loans Forgiven					
Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)	Amount
				<i>Subtotal</i>	\$0.00
SECTION 4: In-Kind Contributions					
Date	Name	Address	Receipt Type and Source (In-Kind Contributions) <i>Enter a Brief Description</i>		Amount
			<i>Subtotal</i>		\$0.00

REPORTING PERIOD: Final Report - Account Closed

Amended Report: No

SCHEDULE 2: EXPENDITURES

Name of Campaign Committee:

Friends of Donald Masters for City Council

☐ Nothing to report on this schedule for this reporting period.

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	To Whom Paid					

SECTION 1: Expenditures

Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Description (Category "Other" only)
01/05/2021	Warrior Canine Connection	14934 Schaeffer Road, Boyds, MD 20841	Check # 104	MD Secretary of State Approved Non Profit	176.00	Transfer/Donation of funds to close-out bank account
					\$176.00	

SECTION 2: Loan Principal Repayments

SECTION 2: Loan Principal Repayments					
Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount
				Subtotal	\$0.00

REPORTING PERIOD:

Final Report - Account Closed

Amended Report:

No

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee:

Friends of Donald Masters for City Council

☒

Nothing to report on this schedule for this reporting period.

(14)	(15)	(16)	(17)
Name of Creditor	Date of Obligation	Balance Due on Obligation	Description (REQUIRED)
	Total	\$0.00	

REPORTING PERIOD:

Final Report - Account Closed

Amended Report:

No

SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT

Name of Campaign Committee:

Friends of Donald Masters for City Council

☒

Nothing to report on this schedule for this reporting period.

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1 Name of Lender:

Line 2 Address of Lender:

Line 3 Date on which Loan was Received by Campaign:

Line 4 Original Amount of the Loan:

Line 5 Loan Principal Repayments in Prior Reporting Periods

0.00

Line 6 Loan Principal Repayments in Current Reporting Period

0.00

Line 7 Total Loan Principal Repayments

0.00

Line 8 Loan Forgiveness in Prior Reporting Periods

0.00

Line 9 Loan Forgiveness in Current Reporting Period

0.00

Line 10 Total Loan Forgiveness

0.00

Line 11 Loan Balance

0.00

Terms of the Loan:

Line 12 Interest Rate:

Line 13 Schedule for Repayment:

Line 14 Date on which written consent was provided:

REPORTING PERIOD:

Final Report - Account Closed

Amended Report:

No

CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee:

Friends of Donald Masters for City Council

BALANCES IN FINANCIAL ACCOUNTS

1	Balances Forward from Last Report	\$176.00
		+
2	Total Receipts/Contributions	\$0.00
		+
3	Total Expenditures	\$176.00
		=
4	Balances in Financial Accounts, Ending	\$0.00

LOANS

5	Balance Forward from Last Report	\$0.00
		+
6	Loans Received	\$0.00
		-
7	Loan Principal Repayments	\$0.00
		-
8	Loan Forgiveness	\$0.00
		=
9	Outstanding Loan Balances, Ending	\$0.00

OUTSTANDING UNPAID BILLS

10	Outstanding Unpaid Bills	\$0.00
----	--------------------------	--------

IN-KIND CONTRIBUTIONS

11	In-Kind Contributions (current reporting period only)	\$0.00
----	--	--------

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Donald A. Masters

November 18, 2021

CANDIDATE

DATE

TREASURER

DATE