# Election 2019



## SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Certification: I solemnly affirm under the penalties of perjury that the foregoing report are true to the best of my knowledge and belief.  SUBMITTED ECECTRONICAUY ON NOV 23, 2021  Farends of Campaign Committee: For City County  C	contents of the
SUBMOTED ECECTRONICALLY ON NOV 23, 2021	
Name of Campaign Committee: Fee City Committee	TASTERS
Treasurer's Signature: July L. Jeuly	Date: 11/7/x1
Candidate's Signature: Donald Frastiq	Date: 12/10/208
Candidate's Signature:	Date:



REPO		

Final Report - Account Closed

**Amended Report:** 

#### **CAMPAIGN FINANCE REPORT TITLE PAGE**

Friends of Donald Masters for City Council Name of Candidate:

Name of Treasurer:

Donald A. Masters Alan L. Gordon

Name as it Appears on Account:

Friends of Donald Masters for City Council

(Primary Financial Account)

Name of Financial Institution:

Sandy Spring Bank

Friends of Donald Masters for City Council

(Other Accounts)

PayPa!

NOTE: All pages of the Campaign Finance Report must by submitted when filing

#### **DUE DATES**

#### **Report Submittal Schedule:**

10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019

MUST BE EITHER ELECTRONICALLY FILED OR HAND **DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE**  01/15/2020 - Initial Post Election Report All transactions through 12/31/2019 MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.

10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

11/8/20xx - Annual Report (Each Non-Election Year) MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.

(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov Status of Report (please select one):

Or the current due date

final and the account has been/will be terminated

O amendment to a previous report filed on:

(Date)

<sup>\*</sup> Any deadline that falls on a day that City Hall is closed (e.g., weekend, holiday, inclement weather) will be extended to the next City business day.

#### **SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS**

Name of Campaign Committ	ee:	Friends of Donald Masters for	City Council			
X Nothing to report on	this schedule for this reporting period					
(1)	(2)	And the second second second second	(3)	(4)	(5)	(6)
SECTION 1: Contributions/Re	ceipts other than Sections 2, 3,or 4				EST CONTRACT	For Source OTHER Enter a Brief
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REPORTING PERIOD:	Final	Report -	Account	Closed
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### SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

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<b>REPORTING PERIOD:</b>	Final Re	eport - Account	Closed
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Amended Femore

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#### SCHEDULE 1. CONTRIBUTIONS AND OTHER RECEIPTS

		SCHEDULE 1: CONTRI	BUTIONS AND OTHER RECI	EIPTS		
ame of Campaign Committee		Friends of Donald Masters for C				
X Nothing to report on this schedule for this reporting period.						
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(1)		The second secon	10)	100	147316	
TION 2: Loans Received	(2)		(3)	(4)	(5)	(6)
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount	
TION 3: Loans Forgiven				Subtotal	0.00	
Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)	Amount	
TION 4: In-Kind Contributions			LI DITTO CONTRACTOR OF THE PARTY OF T	Subtotal	\$0.00	
Date	Name	Address	Receipt Type and Source (In-Kind Contributions)  Enter a Brief Description		Amount	
					11.1	
					1000	

REPORTING PERIOD	: Final Report - Account Closed				Amended Re	port: No
	Control of the Control	SCHEDU	ILE 2: EXPENDITURES		1214	
Name of Campaign (		Friends of Donald Masters for C	ity Council	· 大学 1000 1000 1000 1000 1000 1000 1000 1		
	ort on this schedule for this reportin		A STATE OF THE SAME AND ADDRESS OF THE SAME ADDRESS OF THE SAME AND ADDRESS OF THE SAME ADDRESS OF THE SAM		A SECTION AND	Marie Control of the Control
(7)	(8)	(9)	(10)	(11)	(12)	(13)
A STATE OF THE PARTY OF THE PAR	To Whom Paid					
SECTION 1: Expendit	ures					
Date,	Name	Address	Payment Type {Check #; Fee "F"; Electronic Payment "EP"}	Category	Total Amount	Brief Descirption (Categor "Other" only)
01/05/202		14934 Schaeffer Road, Boyds, MD 20841	Check # 104	MD Secretary of State Approved Non- Profit	176.00	Transfer/Donation of funds to close-out bank account
2200	STREET OF STREET				1, 10 (1.1)	
	E SUIDES WANTED TO THE			Section 19 Control of the Control of	EXSCRET.	
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aniko exect			Hard Line Service Co.		BU CALL	
and the second				Subtotal	\$176.00	**************************************
SECTION 2: Loan Pri	ncinal Renayments					
			Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount	
Date	Name	Address	Lectronic rayment Er j			
	W PERSON WAS IN	The second second	Carlos	The back of the state of the st	Jacon Volta	TO THE REAL PROPERTY.

\$0.00

Subtotal

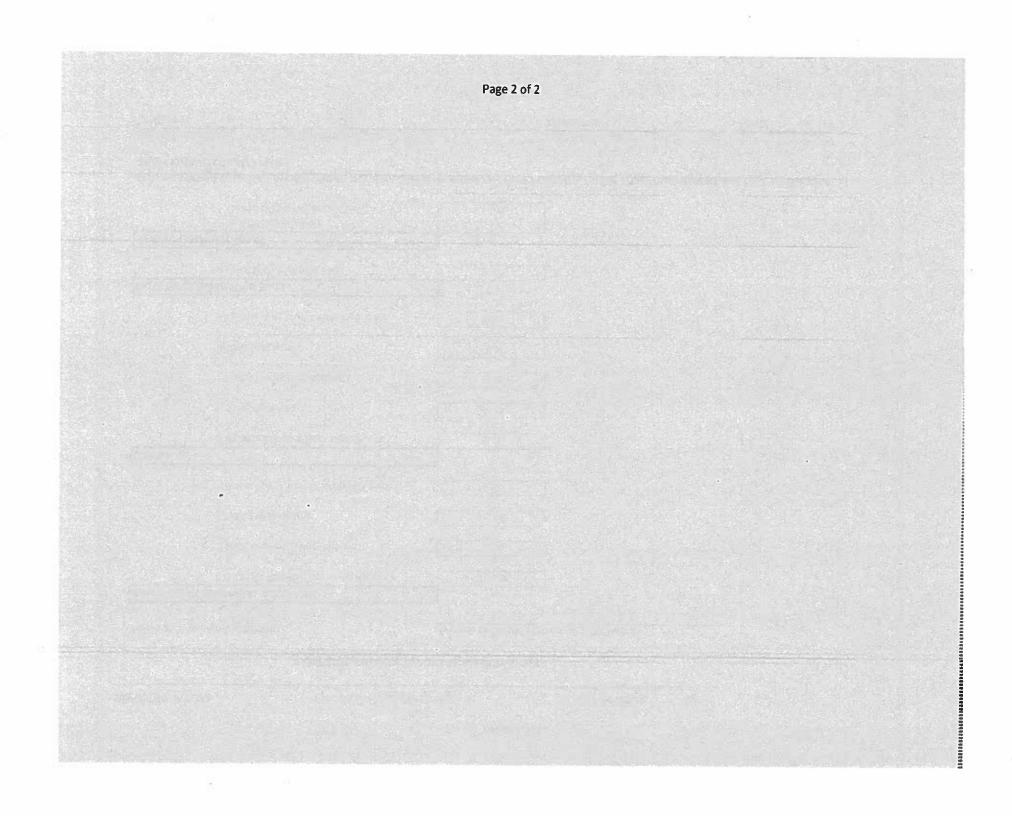
REPORTING PERIOD:	Final Report - Account Closed			Amended Report: No
	SCHEDULE 3: OUT	STANDING OBLIGA	ATIONS	
Name of Campaign Committee:	Friends of Donald Masters	for City Council		
X Nothing to report on this sch	nedule for this reporting period.			
(14)		(15)	(16)	(17)
Name of Creditor	Address	Date of Obligation	Balance Due on Obligation	Description (REQUIRED)
				Source and the Control

Total

\$0.00

REPORTING PERIOD:	Final Report - Account Closed	Amended Report:	No
	SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN	CONSENT	
lame of Campaign Co	mmittee: Friends of Donald Masters for City Counci		
X Nothing to rep	ort on this schedule for this reporting period.		
	is Report provides status of each loan requiring written consent		
	must be completed for each loan requiring written consent		
written consent sha	lidate. However, such written consent is not required if the loan is from the light befurnished to the lender at the time of the loan. The consent is given in which the loan is received.	on Schedule 5 of the Campaign F	inance Report fo
ne 1 Name of Le	ender:		
ine 2 Address of	Lender:		
ine 3 Date on wh	nich Loan was Received by Campaign:		
ine 4 Original Am	nount of the Loan:		
ne 5	Loan Principal Repayments in Prior Reporting Periods		0.00
ne 6	Loan Principal Repayments in Current Reporting Period	dia di	0.00
ne 7	Total Loan Principal Repayments		0.00
ne 8	Loan Forgiveness in Prior Reporting Periods		0.00
ne 9	Loan Forgiveness in Current Reporting Period	tar profession	0.00
ne 10	Total Loan Forgiveness		0.00
ne 11	Loan Balance		0.00
Terms of th	ne Loan:		
ne 12 Interest Ra	te:		
ine 13 Schedule fo	or Repayment:	CONTRACTOR OF THE STATE OF THE	
ine 14 Date on wh	nich written consent was provided:		

Line 14



PORTING PERIOD:	Final Report - Account	Closed	Amended Report:	No
437	CAMPAIGN FINANCE RE	PORT SUMMARY SHEET		
Name of Campaign Committee:		Friends of Donald Masters for City Council		
BALANCES IN FINANCE	CIAL ACCOUNTS			
	ances Forward from Last Report	\$176.00		
2 Tot	al Receipts/Contributions	\$0.00	Application of the	
3 Tot	al Expenditures	\$176.00		
4 Bal	ances in Financial Accounts, Ending	\$0.00		
	Market State of the State of th			
LOANS		The state of the state of		
5 Bal	ance Forward from Last Report	\$0.00		
		• • •		
6 Loa	ans Received	\$0.00	J	
		40.00		
/, LOa	an Principal Repayments	\$0.00		
	Facilianos	\$0.00		
§ LO	an Forgiveness	\$0.00		
9 Ou	tstanding Loan Balances, Ending	\$0.00	1	
	total balances, chang		_	
OUTSTANDING UNP	AID BILLS			
	tstanding Unpaid Bills	\$0.00		
IN-KIND CONTRIBUT	IONS			
	Kind Contributions	THE PERSONAL PROPERTY.		
	irrent reporting period only)	\$0.00		4.8
CERTIFICATION: I SOLI OF MY KNOWLEDGE A	EMNLY AFFIRM UNDER THE PENALTIES AND BELIEF.	OF PERIURY THAT THE C	ONTENTS OF THE FOREGON	NG REPORT ARE TRUE TO TH
Donald A. Masters	November 18, 2021	10.1		
CANDIDATE	DATE		TREASURER	DATE