Election 2023



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

Name of Campaign Committee:	Friends of Anita Neal Powell	
Treasurer's Signature:	Sherlene lucas	Date: 11/8/2024
*Candidate's Signature:	Anita Mal Powell	Date: 11/8/2024

* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



REPORTING PERIOD: Annual Report (Each	n Non-Election Year)	Amended Report:
	CAMPAIGN FINA	NCE REPORT TITLE PAGE
Name of Campaign Committee/Political Committee: Name of Candidate/Campaign Chairperson: Name of Treasurer:	Friends of Anita Neal Powell Sherlene Lucas	
Name as it Appears on Account:	Name of Fina Sandy Spring I	ncial Institution:
(Primary Financial Account)	Sandy Spring t	Jank
(Other Accounts)		
* NOTE: All pages of the Campaign Finance Report mus	st by submitted when filing	
DUE DATES		
Report Submittal Schedule:		
10/9/2023 - Initial Pre-Election of Transactions through 10/3/2023 MUST BE ELECTRONICALLY FILED OFFICE	Campaign Finance Report BY 5:00 PM TO THE CITY CLERK'S	01/15/2024 - Post-Election Campaign Finance Report Transactions through 12/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.
11/1/2023 - Second Pre-Election Transactions through 10/31/2023 MUST BE ELECTRONICALLY FILED OFFICE		11/8/20xx - Annual Report (Each Non-Election Year) MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)
Reports can be electronically filed to: campaignfinance Status of Report (please select one):		l the a consumt has been facill be townsingted
Ofor the current due date Oan amendment to a previous report filed		I the account has been/will be terminated
		(Date)

No

^{*} Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

Amended Report:

No

SCHEDULE 1. CONTRIBUTIONS AND OTHER RECEIPTS

			SCHEDOLE 1. CONTI	KIBUTIONS AND OTHER RE	CEIP13		
	Name of Campaign	Committee/Political Committee:	Friends of Anita Neal Powell				
i		eport on this schedule for this reporting perio	Ju.	(2)	(4)	(5)	(6)
	(1)	(2) utions/Receipts other than Sections 2, 3,or 4		(3)	(4)	(5)	(6)
Ref	SECTION 1. CONTINU	utions/ Neceipts other than sections 2, 3,014	·				For Source OTHER, Enter a Brief
No.	Date	Name	Address	Receipt Type	Source	Amount	Description
1							·
2							
3							
4							
5 6					+		
7							
8							
9							
10							
11							
12							
13 14							
15					_		
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30 31							
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36							
37							
38					_		
39							

Amended Report:

No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

	Name of Campaign	Committee/Political Committee:	Friends of Anita Neal Powel	I			
		eport on this schedule for this reporting peri					
	(1)	(2)		(3)	(4)	(5)	(6)
		utions/Receipts other than Sections 2, 3,or	4			1 , ,	For Source OTHER,
Ref							Enter a Brief
No.	Date	Name	Address	Receipt Type	Source	Amount	Description
41							
42							
43							
44							
45							
46							
47							
48							
49							
50							
51							
52 53		+			+	+	
54							
55		+			- 		
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65							
66							
67							
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69							
70							
71 72							
73		+			_		
74							
75		+					
76		+					
77		1					
78							
79							
80							

			SCHEDULE 1: CONTR	IBUTIONS AND OTHER REC	EIPTS		
	Name of Campaign Co	ommittee/Political Committee:	Friends of Anita Neal Powell				
	x Nothing to rep	ort on this schedule for this reporting period	d.			_	
	(1)	(2)		(3)	(4)	(5)	(6)
	SECTION 1: Contribut	ions/Receipts other than Sections 2, 3,or 4					For Source OTHER,
Ref							Enter a Brief
No.	Date	Name	Address	Receipt Type	Source	Amount	Description
81							
82							
83							
84							
85							
86							
87							
88							
89							
90							
91							
92						-	
93					<u> </u>		
94							
95						+	
96 97							
98				+	+	+	
99				+	+	+	
100							
101						+	
101							
103							
103							
105				+	1		

Subtotal

\$0.00

Amended Report:

No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Ī	Name of Campaign Commit X Nothing to report on	this schedule for this reporting p	Friends of Anita Neal Powell				
Ļ	(1)	(2)	eriou.	(3)	(4)	(5)	(6)
•		eceipts other than Sections 2, 3,	nr 4	(5)	(7)	(5)	For Source OTHE
f		200.610.010.010.000.000.000.000.000.000.0					Enter a Brief
	Date	Name	Address	Receipt Type	Source	Amount	Description
_	SECTION 2: Loans Received						
f							
	Date	Name	Address	Receipt Type	Source (Loans Received)	Amount	
1							
2							
					Subtotal	0.00	
	SECTION 3: Loans Forgiven						
f				Receipt Type			
).	Date	Name	Address	(Not Applicable)	Source (Loans Forgiven)	Amount	
1							
2						40.00	
-	 SECTION 4: In-Kind Contribu	tions.			Total	\$0.00	
f	SECTION 4: In-King Contribu	itions		Pacaint Type and	Source (In-Kind Contributions)		
).	Date	Name	Address	• • • • • • • • • • • • • • • • • • • •	r a Brief Description	Amount	
1	Dute	Hume	Address	Linter	a blici bescription	Amount	
2							
3							
4							
5		_					
					Total	\$0.00	
					TOTAL (Sections 1 and 2)	\$0.00	

Amended Report: No **REPORTING PERIOD:** Annual Report (Each Non-Election Year) **SCHEDULE 2: EXPENDITURES** Name of Campaign Committee/Political Committee: Friends of Anita Neal Powell Nothing to report on this schedule for this reporting period. (7) (11) (12) (9) (10) (13) To Whom Paid **SECTION 1: Expenditures Payment Type** Ref (Check #; Fee "F"; **Brief Descirption (Category** Total Date **Address Electronic Payment "EP")** "Other" only) No. Name Category Amount 1 2 3 5 6 8 9 10 11 12 13 14 15 \$0.00 Subtotal **SECTION 2: Loan Principal Repayments Payment Type Category (Loan Principal** Ref (Check #; Fee "F"; Total No. Date Name **Address Electronic Payment "EP")** Repayments Only) Amount 2 3 4

Subtotal

TOTAL

\$0.00

\$0.00

REPORTING PERIOD:	Annual Report (Each Non-Election Year)	Amended Report:	No

SCHEDULE 3: OUTSTANDING OBLIGATIONS

	Name of Campaign	Committee/	Political	Committee:	Friends	of Anita	Neal	Powell
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Nothing to report on this schedule for this reporting period.

	(14)		(15)	(16)	(17)
Ref			Date of	Balance Due	
No.	Name of Creditor	Address	Obligation	on Obligation	Description (REQUIRED)
1					
2					
3					
4					
5					
6					
7					
8					
9				-	
10			_	-	
			Total	\$0.00	

REPORT	ING PERIOD: Annual Report (Each Non-Election Year)		Amended Report:	No
	SCHEDULE 4: STATUS	S OF LOAN REQUIRING WRITTEN	I CONSENT	
Name of	Campaign Committee/Political Committee: Friends	of Anita Neal Powell		
	othing to report on this schedule for this reporting pe			
	on Period: This Report provides status of each loan red te Schedule 4 must be completed for each loan requir			
conse loan t	er 8 of the Rockville City Code provides that no loan ment of the candidate. A loan from a candidate or a cando a slate of candidates requires the written consent of the given on Schedule 5 of the Campaign Finance Rep	lidate's spouse to the candidate' each candidate, even if the loan	s committee does not require is from a candidate or a candi	written consen
Line 1	Name of Lender:			
Line 2	Address of Lender:			
Line 3	Date on which Loan was Received by Campaign:			
Line 4	Original Amount of the Loan:			
Line 5	Loan Principal Repayments in Prior Rep	orting Periods		0.00
Line 6	Loan Principal Repayments in Current F	Reporting Period		<u>0.00</u>
Line 7	Total Loan Principal	Repayments		0.00
Line 8	Loan Forgiveness in Prior Reporting Per	iods		0.00
Line 9	Loan Forgiveness in Current Reporting F	Period		0.00
Line 10	Total Loan Forgiven	ess		0.00
Line 11	Loan Balance			0.00
	Terms of the Loan:			
Line 12	Interest Rate:			
Line 13	Schedule for Repayment:			
Line 14	Date on which written consent was provided:			

REPORTING PERIOD:	Annual Report (Each Non-Election Year)	Amended Report:	No						
Jame of Campaign Committee/Political Committee: Friends of Anita Neal Powell									
- Campaign Commission, Commission									
SCHEDULE 1: RECEIPTS									
SECTION 1: Contributions/Receipts other than Section									
Ref No.	Comments and Explanations								
SECTION 2: Loans Received									
Ref No.	Comments and Explanations								
SECTION 3: Loans Forgiven									
Ref No. Comments and Explanations									
SECTION 4: In-Kind Contrbutions									
Ref No.	Comments and Explanations								
	SCHEDULE 2: EXPENDITURES								
SECTION 1: Expenditures									
Ref No.	Comments and Explanations								
SECTION 2: Loan Principal Repayments									
Ref No.	Comments and Explanations								
SCH	EDULE 3: OUTSTANDING OBLIGATIONS								
Name of Creditor	Comments and Explanations								

Amended Report: No **REPORTING PERIOD:** Annual Report (Each Non-Election Year) **CAMPAIGN FINANCE REPORT SUMMARY SHEET** Name of Campaign Committee/Political Committee: Friends of Anita Neal Powell BALANCES IN FINANCIAL ACCOUNTS 1 Balance from Last Report (Enter amount from Line 4 of your previous report's Summary Sheet) -\$479.75 + 2 Total Receipts/Contributions \$0.00 _ **3** Total Expenditures \$0.00 4 Balance in Financial Accounts (This amount should be carried forward and entered on Line 1 of your next report's Summary Sheet) -\$479.75 **LOANS** 5 Balance from Last Report (Enter amount from Line 9 of your previous report's Summary Sheet) \$0.00 + 6 Loans Received \$0.00 7 Loan Principal Repayments \$0.00 **8** Loan Forgiveness \$0.00 = 9 Outstanding Loans Balance (This amount should be carried forward and entered on Line 5 of your next report's Summary Sheet) \$0.00 **OUTSTANDING UNPAID BILLS 10** Outstanding Unpaid Bills \$0.00 **IN-KIND CONTRIBUTIONS 11** In-Kind Contributions

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

\$0.00

(current reporting period only)

Anita Neal Powell	11-08-2024	Sherlene Lucas	11-08-2024
*CANDIDATE	DATE	TREASURER	DATE